OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest. Fr. Joseph Truong Nguyen OFM Conv., Assistant Priest. Deacon Roque Dias, Br. Louis Schmid OFM Conv. Fr. Paschal Corby OFM Conv., Shrine Director.

Dear Parishioners,

This week we celebrate the last Sunday in our liturgical year, the feast of Christ King of the Universe. The readings remind us that Jesus is our shepherd (Ps).

At the end, at his coming, he will hand over the kingdom to his Father (2). He will "judge between one sheep and another, between rams and goats." (1), between those have lived their lives for others, and those who have lived for themselves (3). Let us continue to pray for our candidates who will make their First Confession next week and in thanksgiving for the great work of our Sacramental team. Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

Dear Lord,

We pray for families and children who are preparing to receive the Sacrament of Reconciliation. May their minds and hearts be open to Your loving mercy, and may our sacramental team be guided by Your wisdom. We ask that the Holy Spirit provide us all with knowledge and faith to understand the beauty of Your Love and Mercy through this healing Sacrament. ***Amen.***

Rosary for All the Faithful Departed
Saturday 28 November | 4:30pm

As we conclude the month dedicated to the Holy Souls, all parishioners are warmly invited to join **Br Louis** in praying the Holy Rosary for the repose of the souls of all the faithful departed.

The Rosary will be held at **Castlebrook Cemetery**, opposite Rouse Hill Town Centre.

Let us come together in prayerful remembrance of our departed loved ones, entrusting their souls to the infinite mercy of God.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

Catechesis of the Good Shepherd



The OLOR Kellyville Children's Atrium offers faith formation for children aged 3-9 years in the old parish hall on Tuesdays during school terms. Session times are
for 3-6 year olds – 12.30-2pm OR 4.15-5.45pm
for 6-9 year olds – 4.15-5.45pm
Places are currently available for Term 1 2027. Visitors are welcome to come and see the Atrium between 11am-12pm or 3-4pm on Tuesday 24/11, 1/12 or 8/12. To enquire, please contact Natasha on 0409 621 817 or via olorkellyvilleatrium@gmail.com.

Monthly Mass for Life -Shrine of the Holy Innocents

Friday 27th: 7:00 PM Mass, Followed by All-Night Adoration
Saturday 28th: 10:45 AM Benediction, 11:00 AM Mass for Life, followed by shared lunch in the Undercroft
To commit to a Holy Hour, please message Cecille on 0415 253 771

Red November Mass – Aid to the Church in Need (ACN)

Join us at St Patrick's Cathedral Parramatta as we pray in solidarity with persecuted and suffering Christians around the world.
Wednesday 25 November | 7:30 pm





SHALOM WORLD | pals

The best gift you can give your children this Christmas is Jesus.

A free six-week Advent & Christmas faith plan for families with **kids ages 4–13.**

Scan to get your free family plan.

29 Nov 2026 – 10 Jan 2027

shalomworld.org/christmas-activity

Stay Connected With Our Parish!

Follow our parish on **Facebook** and **Instagram** to keep up with events, news, photos, and parish life. Don't miss out—join our online community today!

Facebook: https://www.facebook.com/OLOR.Parish.Kellyville
Instagram: https://www.instagram.com/olorparishkellyville/

We pray for the sick: Ariana, Irene Barry, Vince Borg, Michael Bright, Kaye Burfitt, Beryl Collings, Lynette Mary Crowley, Fidelino de Freitas, Peggy Dalgleish, Greg Dimmock, Melissa Dimmock, Natasha Donaldson, Christopher Doyle, Dermot Egerton, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Stephan Hang, Jordan Hunter, Myra Veloso Ladia, Callum Lee, Tyler Amadeus Lianto, Giana Locke, Pierrick Martel, Rodney Martel, Franca Masciotra, Frances McDonald, Fran Moc, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Pravani, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Susan Salmon, Natalie Sereno, Mario Emannuel Setiawan, Maria Short, Jesusa Pineda Trinidad, Brendan Twomey, Barbara Vella, Michael Vella, Carlitos Villacorte and all those who are suffering illness in our community. Please write to us here. and let us know your loved ones' names to be added on or removed from our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon to Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: www.olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai
Email: finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

Children's Prayer Group

Come and Join Us!
"Perfumed Roses Consecrated in the Garden of Mary"
STARTING ON: Saturday, 5th December
WHEN: Every First Saturday of the Month
TIME: 10:00 am for children 0–12 years of age
LOCATION: Our Lady of the Rosary Parish Hall - 8 Diana Avenue, Kellyville

All Souls Novena
November Masses

Weekday Masses in November will be offered for deceased loved ones. Please complete an envelope available at the back of the Church or Parish Office and return it with your donation.

Eternal rest grant unto them, O Lord.



IMMACULATE CONCEPTION NOVENA

From 29 November to 7 December, the friars will prayerfully offer a Novena to the Immaculate Conception in their private chapel, bringing before Our Blessed Mother the intentions of all the faithful.

A Novena of Holy Masses will also be offered for these intentions, entrusting them to the loving intercession of the Blessed Virgin Mary. Novena intention forms are available at the back of the church. All completed forms are kindly requested to be returned to the **Parish Office.**

First Sunday of Advent – Sunday 29 November

Next Sunday marks the beginning of Advent and a new liturgical year. As we approach the holy season of Advent, beginning Sunday 29 November, the Church lovingly invites us to prepare our hearts for the coming of Our Lord Jesus Christ. Advent is a time of joyful hope, prayer and spiritual renewal, as we await both His Nativity and His glorious return.

This week, let us make a personal commitment to prepare spiritually: set aside time each day for prayer, reflect upon Sacred Scripture, examine our conscience and seek the Sacrament of Reconciliation. May we enter Advent with hearts open to God's grace, ready to welcome Christ more deeply into our lives.

Bishop's Good Works Appeal – 3rd Collection until 5-6

Help a young mother break the cycle of violence and homelessness.

This Christmas, embrace the spirit of the Nativity story. Let the birth of us Saviour, Jesus, inspire us to reach out to those in need – especially vulnerable homeless women and children. Your tax-deductible gift this Christmas can provide young mothers and their children with secure shelter, nourishing food, and the support they need to build a strong family life and a hopeful future. Please give generously at parracatholic.org/appeal or scan the QR code. Thank you for your generosity.

Pope Leo XIV's Prayer Intention for November 2026

Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.

Counselling Services Available

Individual and couple counselling is offered for a range of concerns including addictions (alcohol, drugs, and gambling), grief and loss, and general counselling needs. All counselling is **strictly confidential**. Send a text to **Sylvia 0411 546 953** or ring the **Parish Office 9629 2595**.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800

www.olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400

www.stangelaschill.catholic.edu.au

PARISH CALENDAR

Mon 23	6:45am Mass 7:00pm Mass followed by Confessions and Eucharistic Adoration & Divine Mercy Devotions
Tue 24	6:45am Mass 8am Catechesis of the Good Shepherd (Old Hall) 7:00pm Mass followed by St Anthony Devotion
Wed 25	6:45am & 9:30am Mass 10:00am Knitting Group (Parish Office)
Thu 26	6:45am followed by Eucharistic Adoration 8:00am OLOR Village (Old Hall) 9:30am Mass
Fri 27	6:45am & 9:30am Mass 10:00am Women's prayer group
Sat 28	9:30am Mass followed by Confessions and Novena to the Blessed Virgin Mary 4:30pm Rosary at Castlebrook Cemetery 6:00pm Vigil Mass
Sun 29	7am, 9am, 11am & 6pm Mass

Junior & Senior Youth Group

Junior and Senior Youth Groups returns this Sunday, **06 December** following the 11am Mass (Junior Youth) and following the 6pm Youth Mass (Senior Youth). All youth are invited for faith, friendship, fun, and pizza!

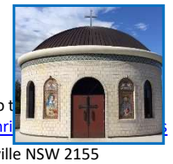
Youth Groups meet on the 1st and 3rd Sundays of each month.

To find out more or join our Youth Groups, please email youthgroupolor@gmail.com or scan the QR code to join our WhatsApp Community.

MASS INTENTIONS
21 – 28 NOV 2026

Sat 21	9:30am	Holy Souls
	6.00pm	Joseph, Martha & Joe Mizzi
Sun 22	7am	Christino Giordmaina, Giordmaina & Sammut Families
	9am	Angelina, John, Helen & Cameron
	11am	Giuseppe & Erminia Vumbaca
	6pm	PRO POPULO
Mon 23	6:45am	Holy Souls
	7:00am	Holy Souls
Tue 24	6.45am	Holy Souls
	7:00pm	Holy Souls
Wed 25	6.45am	Holy Souls
	9.30am	Holy Souls
Thu 26	6.45am	Holy Souls
	9.30am	Holy Souls
Fri 27	6.45am	Holy Souls
	9.30am	Holy Souls
Sat 28	9:30am	Holy Souls
	6.00pm	Ernesto Murdocca

Franciscan Shrine of the Holy Innocents



Open daily from 7:00am to 6:00pm.
Come and pray in quiet beauty — all are welcome to visit throughout the day.

To book a weekday retreat or conference, go t
https://www.franciscanfriarsaustralia.org/shri

Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray that your Son himself may
bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE OF CHRIST, KING OF THE UNIVERSE

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven …

P. Deliver us, Lord, we pray …

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said …

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 28:10-11

The Lord sits as King for ever.
The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

P. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and
ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. may almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

WELCOME INTO THE KINGDOM

On this last Sunday of our liturgical year, the Church offers us a powerful reflection with this last, end-time parable from Matthew's Gospel. It is a scene of judgement. The Son of Man has come in his glory and sits on the judgement throne as the nations assemble before him. Then comes the separation of humanity, like a shepherd separating sheep from the goats. The Son of Man, now identified as King (and the reason for the appropriateness of this Gospel for today's celebration of Christ's Kingship), addresses the sheep and acknowledges their blessedness.

This connects to the Gospel from All Saints Day. They are blessed because of the way they responded to Jesus who appeared to them as one who was hungry, thirsty, estranged, naked, sick and imprisoned. They are told that, though they failed to see Jesus as such, they responded to those socially disregarded. Their response to them was equivalent to their response to Christ the King identified with the socially marginalised and ignored. The ones on the King's other hand, however, are condemned for failing to respond to the poor and needy.

The parable invites us to pause about our response to those in our lives, those in need, who demand our time and take up our energy. This parable of social recognition offers surprising hope to contemporary faithful followers of Jesus. It especially identifies moments of blessedness and divine communion when we act with love and tenderness to those in our lives.

Fr Michael Trainor

A SERVICE OF THE SOCIETY OF ST PAUL

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Our Sunday Celebration

Our Lord Jesus Christ, King of the Universe / A — **22 November 2026**

WELCOME INTO THE KINGDOM PREPARED FOR YOU. Neither baptism nor the profession of faith in Christ guarantees our entry into Christ's kingdom. What is most important is the way we treat the least of Christ's brothers and sisters. What we do for them we do for Christ. By our care for them, we reveal that our profession of faith at Mass is more than just words.



INTRODUCTORY RITES

ENTRANCE ANTIPHON Apoc 5:12; 1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father. Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ezek 34:11-12, 15-17

A reading from the prophet Ezekiel

You, my flock, I judge between sheep and sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 22:1-3, 5-6. R. v. 1

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. **R.**
2. Near restful waters he leads me, / to revive my drooping spirit. / He guides me along the right path; / he is true to his name. **R.**
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**

SECOND READING 1 Cor 15:20-26, 28

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Mk 11:9, 10

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL Mt 25:31-46

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a