



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest. Fr. Joseph Truong Nguyen OFM Conv. Assistant Priest. Deacon N Tan, Br. Louis Schmid OFM Conv. Fr. Paschal Corby OFM Conv., Shrine Director.



Dear Parishioners, In the scripture readings this weekend we see that the Lord, in His patience, allows both weeds and wheat to grow together, both saints and sinners to respond to salvation in the Kingdom. This Lord is good and forgiving, lenient to all, desiring repentance for our sins. May the Spirit assist us in our weakness.

A BIG THANK YOU to all the committee members and volunteers who worked so hard behind the scenes to make our Parish Dinner Dance such a great success and a great night for all who attended.

Let us continue to pray for one another and our parish.
Fr. Christopher Shorrock, OFM Conv.



GROWING WITH ST FRANCIS

What positive traits are becoming second nature in your life? Each day we can reinforce the good things we have done and lessen the effects of the shortcomings in our lives.

PRAY THE ROSARY WITH US

All are warmly invited to join us 30 minutes before every weekday and Saturday 9:30am Mass.

Stay Connected With Our Parish!

Follow our parish on **Facebook** and **Instagram** to keep up with events, news, photos, and parish life. Don't miss out—join our online community today!

Facebook: <https://www.facebook.com/OLOR.Parish.Kellyville>

Instagram: <https://www.instagram.com/olorparishkellyville/>

We pray for the sick: Ariana, Irene Barry, Vince Borg, Vince Bosco, Michael Bright, Kaye Burfitt, Beryl Collings, Amira Cooke, Lynette Mary Crowley, Fidelino de Freitas, Peggy Dalglish, Greg Dimmock, Melissa Dimmock, Natasha Donaldson, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Stephan Hang, Jordan Hunter, Myra Veloso Ladia, Callum Lee, Tyler Amadeus Lianto, Pravani, Pierrick Martel, Rodney Martel, Franca Masciotra, Frances McDonald, Fran Moc, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Judy Robertson, Susan Salmon, Natalie Sereno, Mario Emmanuel Setiawan, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#), and let us know your loved ones' names to be added on or removed from our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon to Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

Confirmation Registrations Extended

Confirmation registrations have been **extended until Tuesday, 21 July**. This is the final opportunity to register.

If you have any questions or require assistance, please contact the Parish Office at sacraments@olorparishkellyville.org.au. Or scan the QR Code to register



Monthly Mass for Life -Shrine of the Holy Innocents

Friday 24th: 7:00 PM Mass, Followed by All-Night Adoration

Saturday 25th: 10:45 AM Benediction, 11:00 AM Mass for Life, followed by shared lunch in the Undercroft



Reflect, Renew & Reconnect – Marriage Retreat Day

Married couples are invited to a special retreat on **Saturday, 5 September 2026**.

Enjoy a day of prayer, reflection, and renewal to strengthen your marriage. **Cost:** \$45 per couple. **Bookings are essential.** For more information and to register, visit parracatholic.org/events/married-couples-retreat.

Help people experiencing HOMELESSNESS AND POVERTY THIS WINTER.

DONATE NOW



St Vincent de Paul Society Winter Appeal – This Weekend

This weekend, a third collection will be taken up at all Masses to support the St Vincent de Paul Society Winter Appeal. Your generosity will help those facing hardship and at risk of homelessness. Donations by card can also be made to St Vincent de Paul members at the main church doors after Mass. Thank you for your generous support.

Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs. All counselling is **strictly confidential**.

Contact: Send a text to **Sylvia 0411 546 953** or ring the **Parish Office 9629 2595**

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

Parish Finances 12 months to June 2026

Donations to support the parish can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

Income	\$600,734
Expenses	\$405,694
Net income	\$195,040
Loan repayments (principal)	\$79,402
Surplus	\$115,638
Loan balance	1,734,394

The First Collection supports the Parish

BSB 067 950, Account No: 0000370, Account Name: OLOR Parish

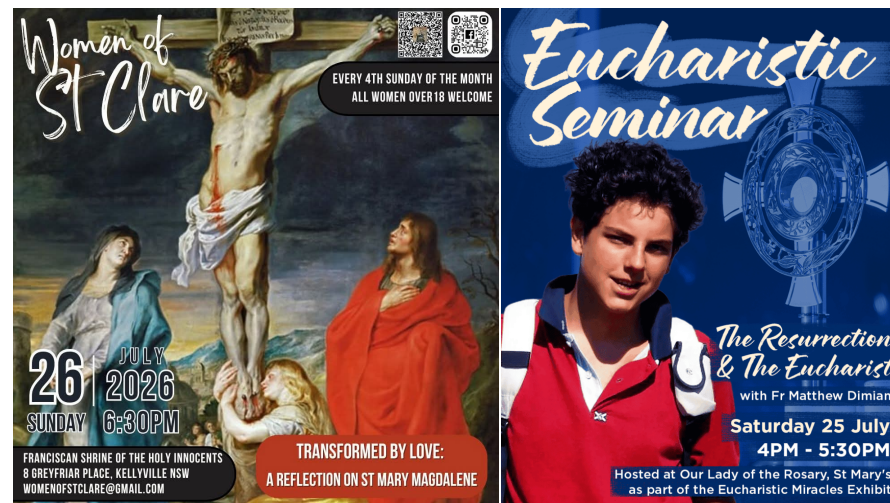
The Second Collection supports our Friars

BSB 067 950 Account No. 0002046, Account Name: Franciscan Friars



#Active4Vocations – City2Surf

Please pray for Bishop Vincent and our Holy Spirit Seminarians as they take part in the **City2Surf** on **Sunday, 9 August**, to promote priestly vocations. Support their fundraising at tinyurl.com/Active4Vocations or learn more about discerning the priesthood at parracatholic.org/contribute/discern-my-vocation/priesthood.



SAFEGUARDING IN OUR PARISH

Safeguarding is everyone's responsibility. It ensures that children, young people, and vulnerable adults are safe, respected, and protected in our parish community. **All clergy, staff, volunteers and ministry members** are required to complete 3 mandatory modules of safeguarding training. Please note that you can apply to have previously completed safeguarding training (**non-compulsory modules only**) recognised by the Diocese.

- ♦ Online training option: <https://learning.safeguarding.org.au/>
- ♦ Face-to-face training : <https://parracatholic.org/safeguarding/training/>
- ♦ For more information, please visit the Diocese of Parramatta Safeguarding website: <https://parracatholic.org/safeguarding/>

We ask everyone over 18 years old except our SRE's to fill the Acknowledgement Code of Conduct **Form**. Please submit documents to the office via email or hard copy. Thank you for helping keep our parish a safe and welcoming place.

Our Lady of the Rosary Primary | St Angela's Primary

8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800

olorkellyville.catholic.edu.au

40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400

stangelaschill.catholic.edu.au

PARISH CALENDAR

- 20 (Mon) 6:45am Mass
7:00pm Mass followed by confessions
Divine Mercy Devotions & exposition
of the Blessed Sacrament
- 21 (Tue) 6:45am Mass
8:00am Catechesis of the Good
Shepherd
7:00pm Mass followed by
St Anthony Devotion
- 22 (Wed) 6:45am & 9:30am Mass
10:00am Knitting Group (Parish Office)
- 23 (Thu) 6:45am & 9:30am Mass
8:00am OLOR Village
- 24 (Fri) 6:45am & 9:30am Mass
10:00am Women's prayer group
- 25 (Sat) 9:30am Mass followed by Confessions
6:00pm Vigil Mass
- 26 (Sun) 7am, 9am, 11am & 6pm Mass

Youth and Young Adults

Junior and Senior Youth Groups returns this **Sunday, 19 July** following the 11am Mass (Junior Youth) and following the 6pm Youth Mass (Senior Youth). All youth are invited for faith, friendship, fun, and pizza!
Youth Groups meet on the 1st and 3rd Sundays of each month.

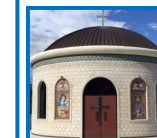
To find out more or join our Youth Groups, please email youthgroupolor@gmail.com or scan the QR code to join our WhatsApp Community.



MASS INTENTIONS 18 - 25 JULY 2026

Sat 18	9:30am 6:00pm	Nicola Reale Baiaida Family
Sun 19	7am 9am 11am 6pm	PRO POPULO Salvatore & Giovanna Maria Frasca, Teresa Crucitti Intention of donor Mary Carmel & Edward Ballard
Mon 20	6:45am 7:00pm	Tommaso & Giuseppina Panetta Andy Zahra, Wayne Holland & Sam Bugeja
Tue 21	6:45am 7:00pm	John Foley Charbel Mannah
Wed 22	6:45am 9:30am	Sally Woods Virginia Villacorte & Susana Glorioso
Thu 23	6:45am 9:30am	Sam, Victoria & Horace Bugeja Spiteri Family
Fri 24	6:45am 9:30am	Intention of donor Virginia Villacorte & Susana Glorioso
Sat 25	9:30am 6:00pm	Jaiden Selvan Joseph Sultana

Franciscan Shrine of the Holy Innocents



Open daily from 7:00am to 6:00pm. Come and pray in quiet beauty — all are welcome to visit throughout the day. To book a weekday retreat or conference, please enquire via our website at <https://www.franciscanfriarsaustralia.org/shrineoftheholynnocs>

Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables
and expound things hidden since the
foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, ‘Explain the parable about the darnel in the field to us.’ He said in reply, ‘The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Shorter form 13:24-30.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL
LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each

has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110:4-5
The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION
P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

GOOD AND EVIL
Why do bad things happen to good people? It is a question often expressed in different ways. Bad people seem to get away easily with their bad deeds. Today’s Gospel teaching speaks into this perspective. Jesus’ parable teaching from last Sunday with his focus on seed continues today. Grain was an important agricultural commodity in the ancient world. It was the source of food and the means of addressing stressing taxation demands. Like last Sunday, the parable is about the Kin-dom of God. In the parable, the farmer sows good seed but, unbeknown, a nighttime enemy sows darnel in the same field. Both seeds sprout and produce. The workers query the farmer about the reason for the presence of the darnel. It is the classic query of life: why is there evil in a world that is essentially good? Why darnel among the wheat when only wheat was sown?
The solution offered by the farmer recognises the presence of ‘an enemy’ and the need to allow both seeds to grow until the harvest when the wheat could be gathered into the barn and darnel destroyed. Jesus’ wisdom in this parable is salient. We live in a world and faith communities where good and bad co-exist. The coexistence of ‘darnel’ and ‘wheat’ should not surprise us—but it is not forever. There is the harvest time when justice will be meted out. This awareness of a definitive act of divine justice at time’s end, one for which we pray in every celebration of the Eucharist for the coming of Jesus at the end of time, allows us to live in this in-between time as we seek to do good but, at times, experience the presence of evil and the agency of the ‘enemy’. Nevertheless, God’s kin-dom will be ultimately fruitful.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

SIXTEENTH SUNDAY IN ORDINARY TIME / A

19 JULY 2026

WHEAT AMONG THE WEEDS. The world in which we live is a mixture of wheat and weeds. Wonderful acts of heroism and self-sacrifice occur alongside shocking acts of violence and abuse of power. In the midst of a world tainted by sin we are called to live the values of the kingdom of God. This can be difficult, but the Spirit will help us in our weakness and God, the just and merciful judge, will reward us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53:6, 8
See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 12:13, 16-19
A reading from the book of Wisdom
In the place of sin, you give repentance.
There is no god, other than you, who cares for everything, / to whom you might have to prove that you never judged unjustly. / Your justice has its source in strength, / your sovereignty over all makes you lenient to all. / You show your strength when your sovereign power is questioned / and you expose the insolence of those who know it; / but, disposing of such strength, you are mild in judgement, / you govern us with great lenience, / for you have only to will, and your power is there. / By acting thus you have taught a lesson to your people / how the virtuous man must be kindly to his fellow men, / and you have given your sons the good hope / that after sin you will grant repentance.

The word of the Lord.
R. Thanks be to God.
RESP PSALM Ps 85:5-6, 9-10, 15-16. R. v. 5
R. Lord, you are good and forgiving.
1. O Lord, you are good and forgiving, / full of love to all who call. / Give heed, O Lord, to my prayer / and attend to the sound of my voice. **R.**
2. All the nations shall come to adore you / and glorify your name, O Lord: / for you are great and do marvellous deeds, / you who alone are God. **R.**
3. But you, God of mercy and compassion, / slow to anger, O Lord, / abounding in love and truth, / turn and take pity on me. **R.**

SECOND READING Rom 8:26-27
A reading from the letter of St Paul to the Romans
The Spirit himself pleads for us in a way that could never be put into words.
The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.
The word of the Lord.
R. Thanks be to God.



GOSPEL ACCLAMATION cf. Mt 11:25
Alleluia, alleluia! / Blessed are you, Father, Lord of heaven and earth; / you have revealed to little ones the mysteries of the kingdom. / Alleluia!

GOSPEL Mt 13:24-43
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
Let them grow together until the harvest.

Jesus put a parable before the crowds, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this,” he answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”’

He put another parable before them, ‘The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.’
He told them another parable, ‘The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.’