



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest. Fr. Joseph Truong Nguyen OFM Conv. Assistant Priest. Deacon N Tan, Br. Louis Schmid OFM Conv. Fr. Paschal Corby OFM Conv., Shrine Director.



Dear Parishioners, The scriptures remind us that “the seed that falls on good ground will yield a fruitful harvest” (Ps 3). May the soil of our hearts be receptive to the Word and carry it out through the presence of the Spirit.

Frs. Joseph, Paschal and Br. Louis will be away in Chicago for the next two weeks attending the second session of our Chapter. We wish them well and pray for the friars gathered together to plan for the next four years.

Again thank you to all who have worked so hard in organizing our Dinner Dance to make it such a great success.

Let us continue to pray for one another and our parish.
Fr. Christopher Shorrock, OFM Conv.



GROWING WITH ST FRANCIS

Live as you know God wants you to live; give as you know God wants you to give.

Who might you bless today with words or presence?

Free Legal Clinic – Catholic Care, Emerton

Catholic Care offers free weekly legal advice every Thursday from 11am at 11 Emert Parade, Emerton.

Stay Connected With Our Parish!

Follow our parish on **Facebook** and **Instagram** to keep up with events, news, photos, and parish life. Don't miss out—join our online community today!

Facebook: <https://www.facebook.com/OLOR.Parish.Kellyville>

Instagram: <https://www.instagram.com/olorparishkellyville/>

We pray for the sick: Ariana, Irene Barry, Vince Borg, Vince Bosco, Michael Bright, Kaye Burfitt, Beryl Collings, Amira Cooke, Lynette Mary Crowley, Fidelino de Freitas, Peggy Dalgleish, Greg Dimmock, Melissa Dimmock, Natasha Donaldson, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Stephan Hang, Jordan Hunter, Myra Veloso Ladia, Callum Lee, Tyler Amadeus Lianto, Pravani, Pierrick Martel, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Judy Robertson, Susan Salmon, Natalie Sereno, Mario Emmanuel Setiawan, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#) and let us know your loved ones' names to be added on or removed from our list.

Parish Office Telephone: 9629-2595

Open 9am-4pm, Mon to Friday

8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Website: olorparishkellyville.org.au

Facebook: www.facebook.com/OLOR.Parish.Kellyville

REGISTRATIONS FOR CONFIRMATIONS ARE OPEN!

We invite all children in Year 6 or above, who have been baptised and have received First Holy Communion, to receive **Confirmation in September 2026**.



Registrations are **NOW** open. You can register your child by filling in the form attached to the QR code displayed or making a click [here](#), no later than **July 17th**. You can also register on the Sacraments page of the parish website.

If you have any questions, please do not hesitate to contact us at: sacraments@olorparishkellyville.org.au.

We look forward to celebrating this Sacrament with your family!

Help people experiencing
**HOMELESSNESS AND
POVERTY THIS WINTER.**

DONATE NOW

Vinnies
good works

St Vincent de Paul Society Winter Appeal – One Crisis Away from Homelessness

This year's Winter Appeal highlights the reality that many people are just one unexpected crisis away from homelessness. Rising living costs, increasing rents, job loss or a medical emergency can quickly push individuals and families into hardship.

A third collection will be held during all masses on 18 & 19 July. Donations by card will also be gratefully received by conference members at the main doors after masses. Thank you for your generosity and support."

Everyone is welcome to be part of our celebrations here at Our

Lady of the Rosary (OLOR) Kellyville. The receiving of Holy Communion at Mass requires an understanding of the Eucharist as the real presence of Christ, please respond with a clear AMEN. Those of other faiths may come forward for a blessing **by the priest with your arms folded across your chest**. Thank you.

Come & See

THE Life OF THE
SCHOENSTATT SISTERS OF MARY

6:30pm Friday **10 July** -
12:30pm Sunday **12 July**
2026

Live-in EXPERIENCE
of community, personal prayer
and reflection. Pray, work and
learn about the Schoenstatt
spirituality with the sisters.

Details and expressions of interest
by Friday 26 June
Sr M. Olivia
sister.m.olivia@gmail.com • 0473 201 525

Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs.. All counselling is **strictly confidential**.

Contact: Send a text to **Sylvia 0411 546 953** or ring the **Parish Office 9629 2595**

Parish Office Staff: Donna Lim & Adrianna Mansour

Parish Email: admin@olorparishkellyville.org.au

Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au

Sacramental Coordinator: Angela Rosero

Sacraments Email: sacraments@olorparishkellyville.org.au

Youth and Young Adults

Junior and Senior Youth Groups returns this **Sunday, 19 July** following the 11am Mass (Junior Youth) and following the 6pm Youth Mass (Senior Youth). All youth are invited for faith, friendship, fun, and pizza!

Youth Groups meet on the 1st and 3rd Sundays of each month.

To find out more or join our Youth Groups, please email youthgroupolor@gmail.com or scan the QR code to join our WhatsApp Community.



Rosary Making Workshop

OUR LADY OF THE ROSARY, KELLYVILLE

LEARN HOW TO MAKE ROSARIES TO BE DONATED TO THOSE IN NEED

SATURDAY JULY 18TH, 2026
AT 10:30AM - 12:00PM

\$ 5.00
/PERSON

REGISTER NOW

0460 037 795
OFW@PARRACATHOLIC.ORG



Eucharist28 – This is My Body, Given For You

The International Eucharistic Congress in Sydney in 2028 ('Eucharist28') will be a global gathering of the Church

centred on the Eucharist, the source and summit of our Christian lives, culminating in a Papal Mass with Pope Leo XIV. It will be a festival of faith, rich with worship, prayer, testimonies, art, music – a truly 'once in a lifetime' experience, and a transformative moment for our nation. To Follow along please see Sign up to get updated leading up to the event at <https://eucharist28.org/join-us>



FREE

6-week self empowerment
program for women who have
left an abusive relationship

Do you want to feel safe again?
Do you want to find your inner strength?
Do you want the skills to set boundaries and take back power?

Then A Stronger Me is for you!

By participating in A Stronger Me and with ongoing encouragement from our supportive community, you'll gain the confidence, courage, and determination to rebuild your life.

Call to find out when the next program starts
Where? Lower Mountains
Who can attend? Women over 18 yrs who've been separated from an abusive partner for 3+ months

catholic care
Australia Inc.

Expressions of interest
Call 0422 876 700
or 8843 2500

Survivor Voice
Australia Inc.

SAFEGUARDING IN OUR PARISH

Safeguarding is everyone's responsibility. It ensures that children, young people, and vulnerable adults are safe, respected, and protected in our parish community. **All clergy, staff, volunteers and ministry members** are required to complete 3 mandatory modules of safeguarding training. Please note that you can apply to have previously completed safeguarding training (non-compulsory modules only) recognised by the Diocese.

- ♦ Online training option: <https://learning.safeguarding.org.au/>
- ♦ Face-to-face training : <https://parracatholic.org/safeguarding/training/>
- ♦ For more information, please visit the Diocese of Parramatta Safeguarding website: <https://parracatholic.org/safeguarding/>

We ask everyone over 18 years old except our SRE's to fill the Acknowledgement Code of Conduct [Form](#). Please submit documents to the office via email or hard copy. Thank you for helping keep our parish a safe and welcoming place.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

stangelaschill.catholic.edu.au

PARISH CALENDAR

- 13 (Mon) 6:45am Mass
7:00pm Mass followed by confessions
Divine Mercy Devotions & exposition
of the blessed Sacrament
- 14 (Tue) 6:45am Mass
10:00am Widowers Group (Parish Office)
7:00pm Mass followed by
St Anthony Devotion
- 15 (Wed) 6:45am & 9:30am Mass
10:00am Knitting Group (Parish Office)
- 16 (Thu) 6:45am & 9:30am Mass
- 17 (Fri) 6:45am & 9:30am Mass
10:00am Women's prayer group
- 18 (Sat) 9:30am Mass followed Confessions
10:30am Rosary Making Workshop
6:00pm Vigil Mass
- 19 (Sun) 7am, 9am, 11am & 6pm Mass
Jr Youth Group after 11am Mass
Sr Youth Group after 6pm Mass

PRAY THE ROSARY WITH US

All are warmly invited to join us 30 minutes before every weekday and Saturday 9:30am Mass.



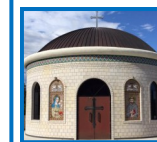
Sistine Chapel Revelations – An Immersive Exhibition: 16 May to 19 July

Experience the *Sistine Chapel: Revelations* immersive exhibition at St Mary's Cathedral forecourt, Sydney (16 May–19 July 2026). Discover breathtaking digital recreations, sacred art, and the story of salvation. Book tickets at sistinechapelsydney.com.au.

MASS INTENTIONS 11 - 18 JULY 2026

Sat 11	9:30am 6:00pm	Cirilo Gatchalian Junior PRO POPULO
Sun 12	7am 9am 11am 6pm	Intention of Donor Lawrence Apap, Charlie & Jane Refalo Nicola and Joshua Caruso Olga Chidiac
Mon 13	6:45am 7:00pm	Jeannette Murdocca Andy Zahra, Wayne Holland & Sam Bugeja
Tue 14	6:45am 7:00pm	Bernadette Shanley Carmela Oliverio
Wed 15	6:45am 9:30am	Intention of Donor Saliba Family
Thu 16	6:45am 9:30am	Phyllis Cini Carmine De Souza
Fri 17	6:45am 9:30am	Alex Hogarth Charlie Abela and Joe Borg
Sat 18	9:30am 5:00pm	Nicola Reale Baiada Family

Franciscan Shrine of the Holy Innocents



Open daily from 7:00am to 6:00pm. Come and pray in quiet beauty — all are welcome to visit throughout the day. To book a weekday retreat or conference, please enquire via our website at <https://www.franciscanfriarsaustralia.org/shrineoftheholyninocents>

Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

‘But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

‘You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Shorter form 13:1–9.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83:4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

P. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son,  and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

ABUNDANT BLESSINGS

For the next several Sundays we will be in the very heart, the centre, of Matthew’s Jewish-oriented Gospel. Jesus absorbed Jewish wisdom and sayings and taught them to his followers He wanted to teach them about God’s ‘kin-dom’. Today’s Gospel has Jesus surrounded by a large crowd. He gets into a boat, sits down in the posture of a rabbinic teacher and instructs the crowd on the lakeside.

The parable that he offers is the most important in the whole Gospel. The principal agent is a sower scattering seed in typical fashion of the time. The farmer is oblivious to where the seed falls but intent that a harvest comes. The seed falls in places characteristic of the Galilean countryside: on the edge of paths and eaten by birds, on rocks, amongst thorns and in places with little depth of soil. But the seed also falls in rich soil and produces an extraordinarily abundant harvest. To a Galilean farmer, a twelve-fold harvest would be a wonderful gift. It would offer food for the coming year and pay off the taxes imposed by Rome and the Jewish religious authorities for the support of the Temple. The production is not twelve-fold, but a *hundred-fold, sixty or thirty!* This would be like a farmer winning the mega-lottery!

And this, says Jesus, is what the Kin-dom is about. Despite apparent signs of frustration and even death, God’s reign will be spectacularly rich and abundant. Jesus’ parable teaching is an invitation to the Gospel audience and to us to believe in the ongoing abundant blessings of God’s presence despite what appears to the contrary.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTEENTH SUNDAY IN ORDINARY TIME / A

12 JULY 2026

LISTEN, ANYONE WHO HAS EARS. Do we really listen when the Word of God is proclaimed at Mass? Do we allow it to take root in our hearts and yield a rich harvest? If we try to listen at Mass, we will learn to listen also to the many voices that cry out to us in the midst of our busy lives – the voices of our children, of our parents, of our spouse, of those who need us to hear them.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:15
As for me, in justice I shall behold your face; / I shall be filled with the vision of your glory.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Lord Jesus, you came to reconcile us to the Father and to one another:
Lord, have mercy.
R. Lord, have mercy.
You heal the wounds of our sin and division:
Christ, have mercy.
R. Christ, have mercy.
You intercede for us with the Father:
Lord, have mercy.
R. Lord, have mercy.
May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 55:10-11
A reading from the prophet Isaiah
The rain makes the earth give growth.
Thus says the Lord: ‘As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 64:10-14. R. Lk. 8:8
R. The seed that falls on good ground will yield a fruitful harvest.
1. You care for the earth, give it water, / you fill it with riches. / Your river in heaven brims over / to provide its grain. **R.**
2. And thus you provide for the earth; / you drench its furrows, / you level it, soften it with showers, / you bless its growth. **R.**
3. You crown the year with your goodness. / Abundance flows in your steps, / in the pastures of the wilderness it flows. **R.**
4. The hills are girded with joy, / the meadows covered with flocks, / the valleys are decked with wheat. / They shout for joy, yes, they sing. **R.**

SECOND READING Rom 8:18-23
A reading from the letter of St Paul to the Romans
All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION
Alleluia, alleluia! / The seed is the word of God, Christ is the sower; / all who come to him will live for ever. / Alleluia!



GOSPEL Mt 13:1-23
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.
He said, ‘Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!’

Then the disciples went up to him and asked, ‘Why do you talk to them in parables?’ ‘Because’ he replied ‘the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but for anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.