



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest. Fr. Joseph Truong Nguyen OFM Conv. Assistant Priest. Deacon N Tan, Br. Louis Schmid OFM Conv. Fr. Paschal Corby OFM Conv., Shrine Director.



Dear Parishioners,
Greetings from Chicago. In the scriptures we are reminded that God has made Jesus both Lord and Messiah. Through His wounds, we have been healed and have returned to our Shepherd. Let us listen for His voice and follow Him.

On Monday we begin our week of meetings — pray that the Holy Spirit will guide the friars as they reflect on the past 4 years and prepare for the next.

Let us continue to pray for one another and our parish. **Fr. Christopher Shorrock, OFM Conv.**



GROWING WITH ST FRANCIS

Consider today that God may already be fulfilling your deepest desires, but not in the way that you initially expected.

Youth and Young Adults

Junior and Senior Youth Group will recommence on Sunday, 3 May 2026.

For more information, please scan the QR code to join our WhatsApp Community, or email youthgroupolor@gmail.com



Please take care near the front door, where the interior glass panel broke on April 8. Although cleanup has been carried out, there may still be small shards remaining.

We have received a repair quote of around \$5,000. OLOR gratefully welcomes donations via direct deposit or BPoint, should you be in a position to assist. For further information, please contact the parish office.



Women of St Clare

26 APRIL 2026
SUNDAY 6:30PM

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
8 GREYFRIAR PLACE, KELLYVILLE NSW
WOMENOFSTCLARE@GMAIL.COM

CONTEMPLATIVE NIGHT DISCUSSION
MY AUTOBIOGRAPHY
(AND YOURS)
WITH FAITH ESTERA



OLOR Village MUMS' CAFE & PLAYGROUP

Every 2nd Thursday in the Parish Hall: 8.45am - 10.15am
Term 2 Dates: 30 April / 14 May / 28 May / 11 June / 25 June

Come and join us for a cuppa after drop-off!
Playgroup included for those with littlies.
All mums of OLOR Parish & School Welcome!

For more information please visit: www.olorvillage.org

Berrima Here We Come!

You are warmly invited to join us for a special and joy-filled parish pilgrimage to Berrima on **Wednesday, 13 May 2026**.

The bus will depart from the OLOR Parish carpark at 7:30am and return at approximately 5:00pm.

Only 8 seats remain available, so be sure to secure your place soon. The cost is **\$50 per person**.

Along the way, there will be a stop at McDonalds for amenities and if you would like to purchase before arriving at the church. Please bring your own lunch.

To add to the fun, a raffle will be held on the bus—so don't forget to bring some cash for your chance to win. Confessions will also be available, offering a meaningful opportunity for spiritual renewal during the pilgrimage.

Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs. All counselling is strictly confidential.

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

SAFEGUARDING IN OUR PARISH

Safeguarding is everyone's responsibility. It ensures that children, young people, and vulnerable adults are safe, respected, and protected in our parish community. All clergy, staff, volunteers and ministry members are required to complete 3 mandatory modules of safeguarding training. Please note that you can apply to have previously completed safeguarding training (non-compulsory modules only) recognised by the Diocese.

- Online training option: <https://learning.safeguarding.org.au/>
- Face-to-face training: <https://parracatholic.org/safeguarding/training/>
- For more information, please visit the Diocese of Parramatta Safeguarding website: <https://parracatholic.org/safeguarding/>

We ask everyone over 18 years old except our SRE's to fill the Acknowledgement Code of Conduct [Form](#). Please submit documents to the office via email or hard copy. Thank you for helping keep our parish a safe and welcoming place.

Commissioning Mass of Liturgical Ministers: 12 May

All liturgical ministers – readers, servers, extra ordinary ministers and ministers at the altar are invited to join us for our [Annual Commissioning Mass of Liturgical Ministers](#). Families and friends are also invited. This will take place at 7:30pm on 12 May 2026, at St Patrick's Cathedral, Parramatta. Liturgical ministers are asked to please arrive by 7pm and be seated by 7:15pm. To register the number of guests and ministers attending [please register by Thursday, 7th May](#). For more information, please contact ofw@parracatholic.org or 0460 037 795.

Dinner Dance Volunteers Needed!

Come be part of a fun and memorable night! We're currently looking for friendly volunteers to help sell tickets. More roles will be confirmed by the committee soon. We'd love to have you—please get in touch if you're interested
Thank you in advance for being part of the team

First Sunday Filipino Mass

Please join us on

Sunday 3rd May 2026—Our Lady of the Rosary Parish, Kellyville

There will also be a blessing of birthday celebrants and those who celebrate special events during the month.

You are welcome to bring a plate to share for the fellowship after the Mass

OUR LADY OF THE ROSARY PARISH

DINNER DANCE

SATURDAY 11TH JULY 2026 FROM 6PM ONWARDS



FONTANA AMOROSA
49 BALMORAL ST, BLACKTOWN

RESERVE YOUR TABLES NOW

TICKETS AT \$120 PER HEAD.

EACH TICKET INCLUDES 10 RAFFLE TICKETS

LIVE ENTERTAINMENT - 3 COURSE MENU - UNLIMITED DRINKS
(NON-ALCOHOLIC) - GREAT PRIZES FOR THE RAFFLE

CONTACT THE PARISH OFFICE - 02 96292595

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

PARISH CALENDAR

- 27 (Mon) 8:00am Mass Only (Public Holiday)**
- 28 (Tue) 6:45am & 7:00pm and St Anthony Devotion
- 29 (Wed) 6:45am & 9:30am Mass
Parish Office closed on Wednesdays
10:00am Knitting Group (Parish Office)
- 30 (Thu) 6:45am & 9:30am Mass
10:00am OLOR Village (Old Hall)
- 01 (Fri) 6:45am & 9:30am Mass
10:00am Women's prayer group
- 02 (Sat) 9:30am Mass followed by Confession
6:00pm Vigil Mass
- 03 (Sun) 7am, 9am, 11am & 6pm Mass
- 04 (Mon) 6:45am Mass
7:00pm Mass followed by Confessions and Divine Mercy devotions

Queen of Heaven (Regina Caeli)

- V. Queen of Heaven, rejoice, alleluia.
- R. For He whom you did merit to bear, alleluia.
- V. Has risen, as he said, alleluia.
- R. Pray for us to God, alleluia.
- V. Rejoice and be glad, O Virgin Mary, alleluia.
- R. For the Lord has truly risen, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

MASS INTENTIONS 25 APRIL—2 MAY 2026

Sat 25	9:30am 6:00pm	Joseph Sultana PRO POPULO
Sun 26	7:00am 9:00am 11:00am 6:00pm	Teresa Bombardiere Angelina, John, Helen and Cameron Nicola and Joshua Caruso Jaiden Selvan
Mon 27	8:00am	Giuseppe and Giuseppina Murdocca
Tue 28	6.45am 7:00pm	Andy Zahra, Wayne Holland & Sam Bugeja Irene Fernando and Leo Paul Perera
Wed 29	6.45am 9.30am	Paulina Samathar Emiliana Alger Caraig
Thu 30	6.45am 9.30am	Rodrigo Tandangan Louise Malkoune, Jamal Sassine, Najib Nakad, Simon and Chahidi Agha
Fri 01	6.45am 9.30am 7:00pm	Holy Souls Grace Muscat William and Athalie Houghton Boreham
Sat 02	9:30am 6:00pm	Vincent and Carmen Randich Joseph Sultana



Franciscan Shrine of the Holy Innocents
Open daily from 7:00am to 6:00pm. Come and pray in quiet beauty — all are welcome to visit throughout the day. To book a weekday retreat or conference, please enquire via our website at <https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents>
Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,

I am the gate of the sheepfold.

All others who have come

are thieves and brigands;

but the sheep took no notice of them.

I am the gate.

Anyone who enters through me will be safe:

he will go freely in and out

and be sure of finding pasture.

The thief comes

only to steal and kill and destroy.

I have come

so that they may have life

and have it to the full.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord,

that we may always find delight in these paschal mysteries,

so that the renewal constantly at work within us

may be the cause of our unending joy.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE BEAUTIFUL SHEPHERD

The Gospel for the Fourth Sunday of Easter is traditionally from John 10, about the 'Good (or, literally, 'beautiful') shepherd'. Today's selection focuses on the image of the *gate* of the sheepfold. In our culture, gates and doors are important. They provide us with security and access to what is inside—a house, a building, a room. And through entering the door or gate, we come to be with others, with whom we (usually) identify or know, perhaps family members and friends. In the Gospel, the one who enters this gate is the shepherd of the flock—an image familiar to John's Mediterranean audience and in a world where shepherds were male and female. The shepherd is a protecting and loving figure who is familiar with each sheep—calling each one by name. The shepherd leads the sheep who follow because 'they know his voice'. This image of the sheep 'knowing' the voice of the shepherd accentuates the deep and abiding intimate relationship between the sheep and shepherd.

In the final part of the Gospel, Jesus reaffirms his mission of protection and his intent to bring freedom to those who listen to his voice. Perhaps, by the time of the Gospel's writing, the community was already experiencing division, difficulty and others presuming to speak in ways that claimed authority but were in fact 'thieves and brigands'. The Gospel concludes: Jesus has come 'so that they may have life and have it to the full.' This desire for the fullness of life echoes in each of our hearts as we allow the voice of the 'Beautiful Shepherd' to guide, protect and nurture us.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / A

26 APRIL 2026

THEY KNOW HIS VOICE. At times it can be hard to recognise the voice of Jesus as there are many who claim to speak in his name. A useful guide is to look at people's actions. We can listen to those whose lives reveal the qualities of Jesus: love, compassion, justice, self-sacrifice. They are the good shepherds in our midst.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 32:5-6

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach

where the brave Shepherd has gone before.

Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:14, 36-41

A reading from the Acts of the Apostles
God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 22:1-6. R. v. 1

R. The Lord is my shepherd; there is nothing I shall want. (or Alleluia!)

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. / Near restful waters he leads me, / to revive my drooping spirit. **R.**

2. He guides me along the right path; / he is true to his name. / If I should walk in the valley of darkness / no evil would I fear. / You are there with your crook and your staff; / with these you give me comfort. **R.**

3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**

4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**



SECOND READING

1 Pet 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you are called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

GOSPEL

Jn 10:1-10

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes