



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest

Fr. Joseph Truong Nguyen OFM Conv. Assistant Priest. Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby OFM Conv., Shrine director.



Dear Parishioners,

The scripture readings this week remind us that it is through the blood of Jesus that we have been delivered from the power of sin. We recognize him in the breaking of the bread, the one whom God raised from the dead and who now sits at his right hand forever.

On Tuesday I will be travelling to the USA until 8th May (a short break—San Antonio, TX and Milwaukee, WI—and attend a week of meetings for the first part of our 4 Year Chapter (the other friars will attend the 2nd Part in July). I ask your prayers that our meetings will be guided by the Holy Spirit as the friars prepare for the next 4 years.

Let us continue to pray for one another and our parish. **Fr. Christopher Shorrock, OFM Conv.**



GROWING WITH ST FRANCIS: We don't often like to think of our own giftedness. Take time to reflect on the talents with which you have been blessed, perhaps ones you have not even noticed to this point. Find a practical way to use your talents to build up the Body of Christ, the Church.

We offer our sympathy and hold the family and friends of the late Rocco Murdocca in our prayers. May the Lord give the family peace and grant Rocco eternal rest.

We pray for the sick: Ariana, Irene Barry, Vince Borg, Vince Bosco, Michael Bright, Josephine Caruana; Amira Cooke, Lynette Mary Crowley, Fidelino de Freitas, Peggy Dalgleish, Greg Dimmock, Natasha Donaldson, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Jordan Hunter, Myra Veloso Ladia, Pamela Laurence, Callum Lee, Tyler Amadeus Lianto, Pravani, Pierrick Martel, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Michael Sampedro, Natalie Sereno, Mario Emannuel Setiawan, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#), and let us know your loved ones' names to be added on or removed from our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

REGISTRATIONS FOR FIRST HOLY COMMUNION CLOSING MONDAY 20TH APRIL 2026

We invite all parents with children in **Year 3 or above** who have been baptised and received sacrament of reconciliation, to register their children to prepare and receive First Holy Communion in **June 2026**.

Register your child by filling in the form attached to the QR code displayed or making a click [here](#).

Please complete it by Monday April 20th, to reserve a place.

If you have any questions, do not hesitate to contact us at: sacraments@olorparishkellyville.org.au.



Monthly Mass for Life—Shrine of the Holy Innocents

Friday 24th

7:00 PM Mass, followed by All-Night Eucharistic Adoration

Saturday 25th

10:45 AM Benediction

11:00 AM Mass for Life, followed by a reception in the Undercroft

If you would like to join us for **Eucharistic Adoration**, please click on the QR Code to register your hour or text **Cecille on 0415 253 771**



26 APRIL 2026 SUNDAY 6:30PM
WOMEN of ST CLARE
CONTEMPLATIVE NIGHT DISCUSSION
MY AUTOBIOGRAPHY (AND YOURS)
WITH FAITH ESTERA

ROAD TRIP!

Berrima Here We Come!

You are warmly invited to join us for a special parish pilgrimage to Berrima on Wednesday, 13 May 2026.

We will travel together by bus, departing from the OLOR Parish carpark at 7:00am and returning to the parish at approximately 5:00pm.

30 seats remain available for booking, and the cost is \$50 per person.

We would love for you to join us and share in this meaningful day of prayer, community, and fellowship.

Youth and Young Adults

Youth Group will be returning later this month, so please watch this space for more details! Please email youthgroupolor@gmail.com or scan the QR code to join our WhatsApp community.



Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs.

All counselling is **strictly confidential**.

Contact: Sylvia – 0411 546 953 (send a message) Alternatively, please contact the **Parish Office**

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

SAFEGUARDING IN OUR PARISH

Safeguarding is everyone's responsibility. It ensures that children, young people, and vulnerable adults are safe, respected, and protected in our parish community. **All clergy, staff, volunteers and ministry members** are required to complete 3 mandatory modules of safeguarding training. Please note that you can apply to have previously completed safeguarding training (**non-compulsory modules only**) recognised by the Diocese.

- ◆ Online training option: <https://learning.safeguarding.org.au/>
- ◆ Face-to-face training : <https://parracatholic.org/safeguarding/training/>
- ◆ For more information, please visit the Diocese of Parramatta Safeguarding website: <https://parracatholic.org/safeguarding/>

We ask everyone over 18 years old except our SRE's to fill the Acknowledgement Code of Conduct **Form**. Please submit documents to the office via email or hard copy. Thank you for helping keep our parish a safe and welcoming place.

Commissioning Mass of Liturgical Ministers: 12 May

All liturgical ministers – readers, servers, extra ordinary ministers and ministers at the altar are invited to join us for our **Annual Commissioning Mass of Liturgical Ministers**. Families and friends are also invited. This will take place at 7:30pm on 12 May 2026, at St Patrick's Cathedral, Parramatta. Liturgical ministers are asked to please arrive by 7pm and be seated by 7:15pm. To register the number of guests and ministers attending **please register by Thursday, 7th May**. For more information, please contact ofw@parracatholic.org or 0460 037 795.

Dinner Dance Volunteers Needed!

Come be part of a fun and memorable night! We're currently looking for friendly volunteers to help sell tickets. More roles will be confirmed by the committee soon. We'd love to have you—please get in touch if you're interested

Thank you in advance for being part of the team

HOLY COMMUNION

Everyone is welcome to be part of our celebrations here at OLOR Kellyville. The receiving of Holy Communion at Mass requires an understanding of the Eucharist as the real presence of Christ, please respond with a clear AMEN. Those of other faiths may come forward for a blessing **by the priest with your arms folded across your chest**. Thank you

Farewell to Fr. David Blowey OFM Conv: Fr. David left Australia on Thursday and we thank him for his years of service in Australia and wish him all the best as he takes up a new position within the Order this coming July. **Bon Voyage!**

OUR LADY OF THE ROSARY PARISH

DINNER DANCE

SATURDAY 11TH JULY 2026 FROM 6PM ONWARDS

FONTANA AMOROSA
49 BALMORAL ST, BLACKTOWN

RESERVE YOUR TABLES NOW

TICKETS AT \$120 PER HEAD.
EACH TICKET INCLUDES 10 RAFFLE TICKETS

LIVE ENTERTAINMENT - 3 COURSE MENU - UNLIMITED DRINKS
(NON-ALCOHOLIC) - GREAT PRIZES FOR THE RAFFLE

CONTACT THE PARISH OFFICE - 02 96292595

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

PARISH CALENDAR

- 19 (Sun) 7am, 9am, 11am & 6pm Mass
- 20 (Mon) 6:45am Mass
7:00pm Mass followed by Confessions and Divine Mercy devotions
- 21 (Tue) 6:45am & 7:00pm and St Anthony Devotion
- 22 (Wed) 6:45am & 9:30am Mass
Parish Office closed on Wednesdays
10:00am Knitting Group (Parish Office)
- 23 (Thu) 6:45am & 9:30am Mass
- 24 (Fri) 6:45am & 9:30am Mass
10:00am Women's prayer group
- 25 (Sat) 9:30am Mass followed by Confession
6:00pm Vigil Mass
- 26 (Sun) 7am, 9am, 11am & 6pm Mass
- 27 (Mon) 8:00am Mass Only (Public Holiday)



2026 MASS INTENTIONS

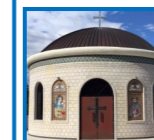
If you would like to book Masses for your loved ones in 2026, please call or email the parish office to check available dates times and to arrange a

Our Financials (Nine months to March 2026)

Income	\$ 415,881
Expenses	\$ 308,699
Net income	\$ 107,182
Loan repayments (principal)	\$ 59,105
Surplus	\$ 48,077
Loan balance	..\$ 1,754,691

MASS INTENTIONS 18-25 APRIL 2026

Sat 18	9:30am 6:00pm	Baiada Family PRO POPULO
Sun 19	7:00am 9:00am 11:00am 6:00pm	Christino Giordmaina, Giordmaina and Sammut Families Salvatore & Giovanna Maria Frasca, and Teresa Crucitti Woei Han King, Robert Chan, Lau Gek Mie, Anna Saraswati Pai
Mon 20	6:45am 7:00pm	Lenka Sarac Andy Zahra, Wayne Holland & Sam Bugeja
Tue 21	6:45am 7:00pm	Siau Nolya Taty Bob Garratt
Wed 22	6:45am 9:30am	Stella Dcruz Carmelo Jamias
Thu 23	6:45am 9:30am	Sam, Victoria & Horace Bugeja Elisa Jamias
Fri 24	6:45am 9:30am	Elizabeth Fernando Charles & Grace Vella, Judith and Joseph Scicluna
Sat 25	9:30am 6:00pm	Joseph Sultana PRO POPULO



Franciscan Shrine of the Holy Innocents

Open daily from 7:00am to 6:00pm. Come and pray in quiet beauty — all are welcome to visit throughout the day. To book a weekday retreat or conference, please enquire via our website at <https://www.franciscanfriarsaustralia.org/shrineoftheholynnocs>
Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

GOSPEL

Lk 24:13-35

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. / Heaven and earth are full of your glory. / Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

COMMUNION ANTIPHON Lk 24:35

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible

glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

A SYDNODAL JOURNEY

Last Sunday we encountered the Risen Jesus breathing his gift of peace and Spirit on to his fearful disciples. As we continue our celebration of Easter, our attention turns to Luke's story of the Risen Jesus accompanying two frightened disciples on their journey towards a small village, Emmaus, several kilometres from Jerusalem. For Luke, Jerusalem is the centre and birthplace of discipleship. The two are walking away from Jerusalem, their conviction of Jesus' rescue of them shattered by the events that have unfolded, especially his crucifixion by the political and religious leaders. Unbeknown to them, the Risen Jesus walks with them on their journey and asks them what they are talking about. They are confused by the story being circulated about the emptiness of Jesus' tomb.

This is such a rich story and space prevents its detailed examination. What is clear is that this is the Gospel for the synodal journey of the Church: The Risen One walks with us in the midst of our confusions and struggles, wanting to listen to us, as we each tell our stories. And, just as the two struggling disciples come to recognise Jesus in the 'breaking of bread' (Luke's favourite expression for the Eucharist), we, too, come to realise the presence of the Risen Jesus in our weekly celebration of our local Eucharist.

This realisation for the two at Emmaus empowers them to return to Jerusalem, take up again the mission of discipleship, and reconnect to those assembled. What happens next provides the impetus for Luke's second volume, the Acts of the Apostles and the story of the spread of the Good News throughout the Roman Empire.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / A

19 APRIL 2026

HE WALKED BY THEIR SIDE. In today's Gospel we meet a person who walks with us, and talks with us, even when we walk away from him. Jesus will never abandon us. Let us invite him to eat with us. He will bring us joy, and give us the enthusiasm we need to continue to proclaim our faith in the resurrection.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65:1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. **All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:14, 22-32

A reading from the Acts of the Apostles

It was impossible for him to be held by the power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, / for with him at my right hand nothing can shake me. / So my heart was glad / and my tongue cried out with joy: / my body, too, will rest in the hope / that you will not abandon my soul to Hades / nor allow your holy one to experience corruption. / You have made known the way of life to me, / you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 15:1-2, 5, 7-11. R. v. 11

R. Lord, you will show us the path of life. (or Alleluia!)

1. Preserve me, God, I take refuge in you. / I say to the Lord: 'You are my God.' / O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. **R.**
2. I will bless the Lord who gives me counsel, / who even at night directs my heart. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**
3. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**
4. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**

SECOND READING

1 Pet 1:17-21

A reading from the first letter of St Peter

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. Lk 24:32

Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!