



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest

Fr. Joseph Truong Nguyen OFM Conv. Assistant Priest. Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, The days of Holy Week are approaching when we enter the most solemn week of the Church's Liturgical Year. Palm Sunday commemorates Jesus' Messianic entrance into Jerusalem. The passion of the Lord dominates these solemn days. Jesus, humbling himself out of love for us, did not shield his face from insults and spitting, but offered his life on the cross. He relied on his Father's love. Let us accompany our Lord on his journey to the Cross so that we too can share in the glory of his Resurrection.

Let us continue to pray for one another and our parish. **Fr. Christopher Shorrock, OFM Conv.**

### Our Lenten Journey

2 April, Holy Thursday  
7:00pm Mass of the Lord's Supper, followed by Procession to the Old Hall for Silent Prayer until 11:00pm

3 April, Good Friday  
11.00am Stations of the Cross  
3:00pm Liturgy of the Passion of the Lord

4 April, Holy Saturday (no confessions on this day)  
9.30am Our Lady of Sorrows Devotion  
7:00pm Easter Vigil

5 April, Easter Sunday  
Masses at 7:00am, 9:00am and 11:00am  
No evening Mass/ No Filipino Mass

6 April, Easter Monday (public holiday)  
8:00am Mass only

### REGISTRATIONS FOR FIRST HOLY COMMUNION ARE NOW OPEN AND WILL CLOSE MONDAY 20TH APRIL 2026

We invite all parents with children in **Year 3 or above** who have been baptised and received sacrament of reconciliation, to register their children to prepare and receive First Holy Communion in **June 2026**. Register your child by filling in the form attached to the QR code displayed or making a click [here](#). **Please complete it by Monday April 20th**, to reserve a place. If you have any questions, do not hesitate to contact us at: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au).



### Catechesis of the Good Shepherd

The Our Lady of the Rosary Kellyville Children's Atrium in the old Parish Hall offers sessions for children aged 3-12 years during school terms. Session times are:  
for 3-6 year olds: Tuesdays 12.30-2pm, Tuesdays 4.15-5.45pm  
for 6-9 year olds: Tuesdays 4.15-5.45pm  
for 9-12 year olds: Please enquire for dates and times  
For more information about what happens in the Atrium and this wonderful method of faith formation for children, please contact Beth Aguilera on 0402 304 451. Places for Term 2 onwards are currently available for 3-6 year old children. If interested for your child, please contact Beth. Places are available for adults too! We would dearly love more adult helpers so that we can offer places to more children. Why not come and see this hidden treasure for yourself—who knows whose life you could change?

### Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs. All counselling is strictly confidential.  
Contact: Sylvia – 0411 546 953 (send a message) Alternatively, please contact the Parish Office


Parish Office Staff: Donna Lim & Adrianna Mansour  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Finance: Renuka Soosaipillai Email: [finance@olorparishkellyville.org.au](mailto:finance@olorparishkellyville.org.au)  
Sacramental Coordinator: Angela Rosero  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)



**GROWING WITH ST FRANCIS:**  
Is there someone in your life who very much needs to hear an encouraging word from you? Call, email, or write that person today; be a living sign of God's love and the freedom that God wants this person to have.

### 2026 MASS INTENTIONS


If you would like to book Masses for your loved ones in 2026, please call or email the parish office to check available dates times and to arrange a donation.



**We pray for the sick:** Ariana, Irene Barry, Vince Borg, Vince Bosco, Michael Bright, Josephine Caruana; Amira Cooke, Lynette Mary Crowley, Fidelino de Freitas, Peggy Dalgleish, Greg Dimmock, Natasha Donaldson, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Jordan Hunter, Myra Veloso Ladia, Pamela Laurence, Callum Lee, Tyler Amadeus Lianto, Pravani, Pierrick Martel, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Norma O'Sullivan, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Michael Sampedro, Michael Sciberras, Natalie Sereno, Mario Emmanuel Setiawan, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#), and let us know your loved ones' names to be added on or removed from our list.

**Parish Office** Telephone: 9629-2595  
Open 9am-4pm, Mon, Tues, Thurs & Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Facebook: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

### DIVINE MERCY SUNDAY



**Our Lady of the Rosary**  
8 Diana Avenue, KELLYVILLE

**Sunday, 12 April 2026**  
beginning 1pm

- ✦ Blessed Sacrament Street Procession
- ✦ Relic of St Faustina
- ✦ Divine Mercy Novena
- ✦ Divine Mercy Chaplet
- ✦ Benediction of the Blessed Sacrament

Holy Mass 3:00pm  
Celebrant: Mons. Cezar Echano


Images, banners & statues welcome

- Confessions from 1pm
- Veneration of the Relic after Mass
- Religious items will be on sale
- Enquiries: Steve Boland on 0405 206 695

NOVENA OF MERCY  
Good Friday, 3 April to Saturday, 11 April  
St Faustina's Relic resides permanently at Our Lady of the Rosary Kellyville

**JESUS I TRUST IN YOU**

If you are in possession of any parish key(s), we kindly ask that you complete the form accessible via the attached QR code, or contact the parish office with your key number(s). Your cooperation is greatly appreciated.



### OLOR Village MUMS' CAFE & TALK

Thursday 2nd April  
9.00 - 10.30am

*The Holy Mess: Finding Joy in Motherhood's Hard Days*


Come join us after school drop-off for a relaxed morning tea with Karen Yee, mother of four boys and grandmother to thirteen, as she reflects on the joys and challenges of family life.  
Held during Holy Week, we'll explore how the small, everyday sacrifices of motherhood quietly echo the deeper love at the heart of this sacred week.

All OLOR School & Parish Mums welcome!  
Note: Playgroup included for those with littlies



### Youth and Young Adults

Junior YouthGroup returns this Sunday, 29 March, for an Easter egg hunt, followed by a reflection on the Stations of the Cross and lunch! Please meet us outside the back of the Church after the 11am Mass until 1:30pm for an afternoon of faith, fellowship and fun!  
To find out more or join, please email [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) or scan the QR code to join our WhatsApp community.



# DINNER DANCE

OUR LADY OF THE ROSARY PARISH

SATURDAY 11<sup>TH</sup> JULY 2026 FROM 6PM ONWARDS

FONTANA AMOROSA  
49 BALMORAL ST, BLACKTOWN

RESERVE YOUR TABLES NOW  
TICKETS AT \$120 PER HEAD.  
EACH TICKET INCLUDES 10 RAFFLE TICKETS

LIVE ENTERTAINMENT - 3 COURSE MENU - UNLIMITED DRINKS (NON-ALCOHOLIC) - GREAT PRIZES FOR THE RAFFLE

CONTACT THE PARISH OFFICE - 02 96292595

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

### PARISH CALENDAR

30 Mar	6:45am Mass 10:30am Bible Study with Fr Chris 7:00pm Mass followed by confession and Divine Mercy Chaplet
31 Mar	6:45am & 7:00pm Mass
01 Apr	6:45am & 9:30am Mass Parish Office closed on Wednesdays 10:00am Knitting Group (Parish Office)
02 Apr	7pm Mass Only followed by procession to the Old hall
03 Apr	11am Live Stations of the Cross 3:00pm Liturgy of the Passion of the Lord.
04 Apr	9.30am Our Lady of Sorrows Devotions (in Church) 7:00pm Vigil Mass No Confessions on this day
05 Apr	7am, 9am, 11am Mass No Evening Mass
06 Apr	8:00am Mass Only (Public Holiday)

### Devotions to Our Lady of Sorrows

You are warmly invited to join us for devotions to Our Lady of Sorrows.  
Date: Saturday, 4th April 2026  
Time: 9:30 AM  
Location: Our Lady of the Rosary Church




Come and experience a peaceful and prayerful gathering as we meditate on the sorrows of the Blessed Virgin Mary and seek her intercession.  
**All are most welcome** — bring your family and friends, and share in this special devotion together.

### MASS INTENTIONS 28 MARCH— 04 APRIL 2026

Sat 28	9.30am Terry Hill 6.00pm Joseph F. Mizzi
Sun 29	7.00am Joseph, Martha & Joe Mizzi 9:00am Michael Yiamkiati 11:00am Charbel Mannah 6.00pm PRO POPULO
Mon 30	6.45am Rodrigo Tandingan 7.00pm Andy Zahra, Wayne Holland & Sam Bugeja
Tue 31	6.45am Giovanni Larosa 7.00pm Ivan & Ivan Gherm
Wed 01	6.45am Cini Family 9.30am Fr Edmond OFM Conv
Thu 02	7.00pm Intention of Donor
Sat 04	7:00pm Intention of Donor

### Franciscan Shrine of the Holy Innocents



Open daily from 7:00am to 6:00pm. Come and pray in quiet beauty — all are welcome to visit throughout the day. To book a weekday retreat or conference, please enquire via our website at <https://www.franciscanfriarsaustralia.org/shrineoftheholynnocs>  
Address: 8 Greyfriar Place, PO Box 21, Kellyville NSW 2155

# OUR SUNDAY CELEBRATION

PASSION (PALM) SUNDAY / A

29 MARCH 2026

**N.** For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

**O.** Have nothing to do with that man; I have been upset all day by a dream I had about him.

**N.** The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

**O.** Which of the two do you want me to release for you?

**N.** They said:

**C.** Barabbas.

**N.** Pilate said to them:

**O.** What am I to do with Jesus who is called Christ?

**N.** They all said:

**C.** Let him be crucified!

**N.** Pilate asked:

**O.** Why? What harm has he done?

**N.** But they shouted all the louder,

**C.** Let him be crucified!

**N.** Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

**O.** I am innocent of this man's blood. It is your concern.

**N.** And the people, to a man, shouted back:

**C.** His blood be on us and on our children!

**N.** Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

**C.** Hail, king of the Jews!

**N.** And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed

the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

**C.** So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

**N.** The chief priests with the scribes and elders mocked him in the same way, saying:

**C.** He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.

**N.** Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

**J.** Eli, Eli, lama sabachthani?

**N.** That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

**C.** The man is calling on Elijah,

**N.** and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

**C.** Wait! See if Elijah will come to save him.

**N.** But Jesus, again crying out in a loud voice, yielded up his spirit.

*All kneel and pause a moment.*

**N.** At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

**C.** In truth this was a son of God.

*Longer form, Mt 26:14-27:66*

**HOMILY**

**PROFESSION OF FAITH APOSTLES' CREED**

**PRAYER OF THE FAITHFUL**

## LITURGY OF THE EUCHARIST

P. Pray, brethren . . .

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

### PREFACE OF THE LORD'S PASSION

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## COMMUNION RITE

### INVITATION TO COMMUNION

P. Behold the Lamb of God . . .

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Mt 26:42

**Father, if this chalice cannot pass without my drinking it, your will be done.**

### PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### A SERVICE OF THE SOCIETY OF ST PAULS

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THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

## COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

### THE PROCESSION

*The faithful, carrying palm branches, assemble either in front of the church or inside the church.*

### ENTRANCE ANTIPHON cf. Jn 12:1; Ps 23:9-10

**Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:**

**Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.**

**Hosanna in the highest! Blessed are you, who have come in your abundant mercy!**

*The Gloria is omitted.*

### COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### FIRST READING

Isa 50:4-7

**A reading from the prophet Isaiah**

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**The word of the Lord.**

**R. Thanks be to God.**

### RESP PSALM Ps 21:8-9, 17-20, 23-24. R. v. 2

**R. My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

### SECOND READING

Phil 2:6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee in the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The word of the Lord.**

**R. Thanks be to God.**

### GOSPEL ACCLAMATION

Phil 2:8-9

**Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!**



### GOSPEL

Mt 27:11-54

**N.** The passion of our Lord Jesus Christ according to Matthew

(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd, or more than one other speaker)

**N.** Jesus, then, was brought before the governor, and the governor put to him this question:

**O.** Are you the king of the Jews?

**N.** Jesus replied:

**J.** It is you who say it.

**N.** But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

**O.** Do you not hear how many charges they have brought against you?

**N.** But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, **O.** Which do you want me to release for you: Barabbas or Jesus who is called Christ?