



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia

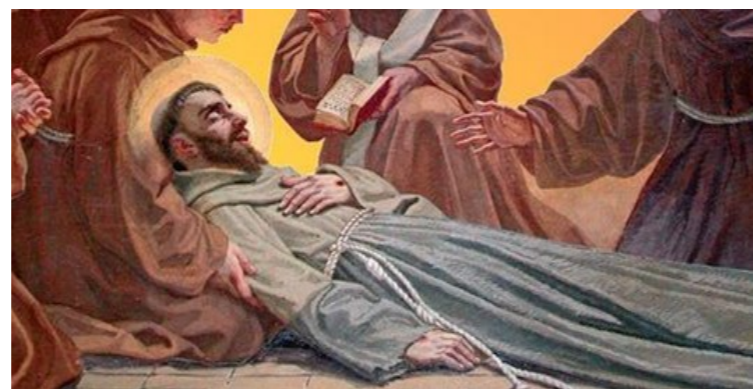


Dear Parishioners, This weekend the scripture readings remind us that we have seen a great light: Jesus, the Messiah, who heals us of our sin and who is our unity and peace.

This weekend we celebrate **Australia Day**, a great day to celebrate all the good things that our nation has to offer: focusing on the positive and pray for continued peace and prosperity for all who call Australia home.

Fr. Christian will be returning to the Philippines on the 30th January, I take this opportunity to thank him for all his help this past 16 months, and wish him all the best in whatever future ministry he will undertake.

Let us continue to pray for one another and our parish. **Fr. Christopher Shorrock, OFM Conv.**



Pope Leo XIV has declared **A Year of Grace in the Footsteps of St. Francis** from Jan 10, 2026 to Jan 10, 2027 on the occasion of the 800th Anniversary of the passage [transitus] of St. Francis of Assisi into heaven. This decree grants, throughout the entire period, the possibility of obtaining a plenary indulgence.

The Pope presents this time as a gift for the entire Church, not just for the Franciscan Family, so that the 800th Anniversary may become an occasion for authentic spiritual renewal. The plenary indulgence is granted under the usual conditions: sacramental confession, Eucharistic communion, and prayer according to the intentions of the Holy Father, with a heart detached from sin. It may also be applied in suffrage for the souls in Purgatory. This can be obtained by visiting a Franciscan church or a place of worship dedicated to St. Francis and conclude with the Our Father, the Creed, and invocations to the Blessed Virgin Mary, St. Francis, St. Clare, and the Saints of the Franciscan Family.

This Year of St. Francis presents itself as a time of favour, a grace offered to all, so that—as the Pope hopes—“feelings of Christian charity towards one’s neighbour and authentic desire for harmony and peace among people may be reborn in our hearts.”

Never Miss our Bulletin: for anyone who would like to receive the weekly bulletin by email, this is the sign up link <http://eepurl.com/g-cc9> or please send an email to admin@olorparishkellyville.org.au.

Counselling Services Available
Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs. All counselling is strictly confidential.
Contact: Sylvia – 0411 546 953 (call or send a message)
Alternatively, please contact the **Parish Office** on **Monday, Tuesday, Thursday, or Friday.**

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

Youth and Young Adults



ONE EASY LINK for everything you need to know about OLOR Youth:

linktr.ee/olorkellyvilleyouth

Write to youthgroupolor@gmail.com to join our mailing list, or follow @olorkellyvilleyouth on Facebook and Instagram.

We pray for the sick: Ariana, Vince Borg, Michael Bright, Josephine Caruana; Lynette Mary Crowley, Fidelino de Freitas, Greg Dimmock, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Jordan Hunter, Myra Veloso Ladia, Pamela Laurence, Callum Lee, Tyler Amadeus Lianto, Pravani, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Norma O’Sullivan, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Michael Sampedro, Natalie Sereno, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Peter Upton, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#), and let us know your loved ones’ names to be added on or removed from our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

WE HAVE OPENED A CATCH UP FOR FIRST RECONCILIATION!!!



We invite all parents with children in Year 3 or above who have been baptised, but have missed to receive sacrament of reconciliation last year to register your child by filling in the form attached to the QR code displayed or making a click [here](#).

Please complete by Monday 9th February 2026 to reserve a place, so they can complete Reconciliation before beginning their First Holy Communion preparation process in April.

If you have any questions, please do not hesitate to email sacraments@olorparishkellyville.org.au.

Friendly reminder that there will be **only an 8:00am Mass on Monday, 26th January, due to the Australia Day public holiday.**

First Sunday Filipino Mass

Please Join us

1st January at 3pm

Our Lady of the Rosary Parish, Kellyville.

Monthly Mass for Life

Shrine of the Holy Innocents

Friday 30th –
7:00 PM Mass, followed by All-Night Eucharistic Adoration

Saturday 31st
10:45 AM Benediction
11:00 AM Mass for Life, followed by a reception in the Undercroft
All are invited to join us in prayer for the dignity of all human life and for fellowship afterward.

If you would like to join us for **Eucharistic Adoration**, please text **Cecile on 0415 253 771** to register your time and receive reminder messages for your hours and future **Monthly Mass for Life**.

Crusade of Mary Immaculate

Those who wish to receive the **daily MI Consecration to Our Lady for 2027 and future years** are requested to submit their postal

address to

Br Louis via the Parish Office.



TAIZE

Join us for **Exposition of the Blessed Sacrament, Prayer & Reflection at Our Lady of the Rosary Kellyville church**
4th February 2026
7pm -8pm

Please Save the Date!

OLOR PARISH DINNER DANCE
Saturday, 11 July 2026 | 6:00pm
Fontana Amorosa, Blacktown
Live entertainment • Dinner • Dancing & More

New to the Parish?

Please take a moment to complete the Census Form on our website. [here](#)
You can also request a form by writing to the Parish Office [here](#).

We are seeking volunteers to help trim and shape the trees around the **Statue of Mary** at the front of the church. This may involve the use of a large ladder and chain saw. If you are available to assist, please contact the **Parish Office**.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

PARISH CALENDAR

25 Jan	7am, 9am, 11am & 6pm Mass
26 Jan	Australia Day , 8am Mass only
27 Jan	6:45am & 7:00pm Mass
28 Jan	6:45am & 9:30am Mass
29 Jan	6:45am & 9:30am Mass
30 Jan	10:00am Women’s Prayer Group
31 Jan	9:30am Mass followed by confession 6:00pm Vigil Mass
01 Feb	7am, 9am, 11am & 6pm Mass

PRAY THE ROSARY WITH US

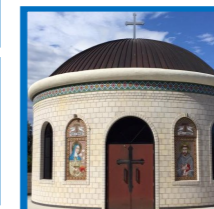
All are warmly invited to join us 30 minutes before every weekday and Saturday 9:30am Mass.

2026 Mass Intentions

If you would like to book Masses for your loved ones in 2026, please call or email the parish office to check available dates and times and to arrange a donation.

MASS INTENTIONS 24-31 JANUARY 2026

Sat 24	9.30am 6pm	Antonio & Teresa Crucitti PRO POPULO
Sun 25	7.00am 9.00am 11.00am 6.00pm	Irvin Ratnayake, Nalini Collins, Nihal & Sarath Cruse Angelina, John, Helen & Cameron Margaret Shorrock Jaiden Selvan
Mon 26	8:00am	Priscilla De Guzman
Tue 27	6.45am 7:00pm	Teresa Bombardi Andy Zahra, Wayne Holland & Sam Bugeja
Wed 28	6.45am 9.30am	Giuseppina Panetta Intention of donor
Thu 29	6.45am 9.30am	Holy Souls and Reparation for Offences to Consecrated Life George Calata
Fri 30	6.45am 9.30am	Holy Souls and Reparation for Offences to Consecrated Life Araceli Lorenzo
Sat 31	9.30am 6:00pm	Holy Souls and Reparation for Offences to Consecrated Life PRO POPULO



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnocents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
For Shrine Booking Enquiries visit [here](#).

OUR SUNDAY CELEBRATION

THIRD SUNDAY IN ORDINARY TIME / A

25 JANUARY 2026

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali! / Way of the sea on the far side of Jordan, / Galilee of the nations! / The people that lived in darkness / has seen a great light; / on those who dwell in the land and shadow of death / a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form: 4: 12-17

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 33:6

Look toward the Lord and be radiant; let your faces not be abashed.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

REPENT

Last Sunday's Gospel from John, though critically important for our spiritual reflection, seemed unusual in this year of Matthew. So, today, we return to Matthew. In the past two Sundays, John the Baptist has been central in the Gospel selections. Today he is no longer with us, having been arrested. Our focus is squarely now on Jesus. He moves from his hometown of Nazareth to Capernaum. Both towns are on the fringe. The first, Nazareth, is the symbolic place of exile in Matthew. When Mary, Joseph and Jesus returned from Egypt they could not go back to their hometown of Bethlehem because of the vengeful ruling presence of Herod's son Archelaus. They go to live in Galilee, to Nazareth. They, like the Israelites several centuries earlier, are in exile. It is from here that the rest of Matthew unfolds.

Jesus next moves to Capernaum located geographically close to pagan and Gentile territories. It is a fishing village and a taxation collection centre at the crossroads of two major E-W and N-S highways. It is here that Jesus proclaims the great clarion cry in the Gospel: 'Repent, for the kingdom of heaven is close at hand' (4:17). This cry 'to repent' (Greek *metanoia*) is an urge to have an openness of heart. It comes with a conviction that God is already present and active in the world ('the kingdom of heaven is close at hand').

Finally, after Jesus calls four fishermen to be his first disciples, our Gospel proclamation ends with a note about Jesus' teaching and healing ministry. The first-called disciples will model for Matthew's audience how to be repentant and live out the conviction of God's presence in their lives and world.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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JESUS, OUR LIGHT. At times we can find ourselves 'walking in darkness.' We get caught up in difficulties and cannot see a way out. Today's liturgy reminds us that Jesus is our light and our salvation. As with the first disciples, he calls us to follow him. In the Gospels we have the Good News that brings light into the dark moments of our lives.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 95:1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

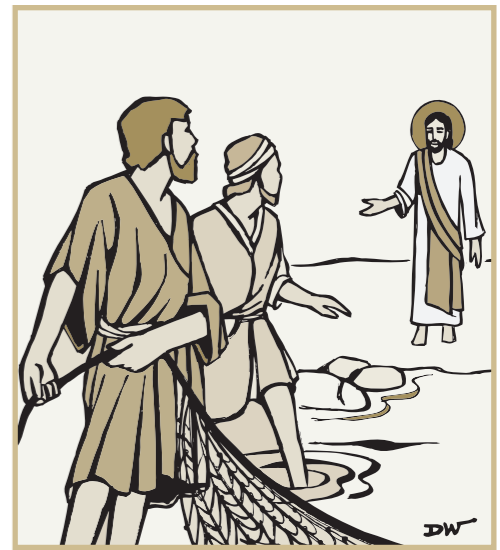
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the



Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 8:23–9:3

A reading from the prophet Isaiah

In the Galilean country, the people have seen a great light.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone.

You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 26:1, 4,13–14. R.v.1

R. The Lord is my light and my salvation.

1. The Lord is my light and my salvation; / whom shall I fear? / The Lord is the stronghold of my life; / before whom shall I shrink? **R.**

2. There is one thing I ask of the Lord, / for this I long, / to live in the house of the Lord, / all the days of my life, / to savour the sweetness of the Lord, / to behold his temple. **R.**

3. I am sure I shall see the Lord's goodness / in the land of the living. / Hope in him, hold firm and take heart. / Hope in the Lord! **R.**

SECOND READING

1 Cor 1:10–13,17

A reading from the first letter of St Paul to the Corinthians

I appeal to you, my brothers and sisters, make up the differences between you.

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Mt 4:23

Alleluia, alleluia! / Jesus preached the Good News of the kingdom, / and healed all who were sick. / Alleluia!

GOSPEL

Mt 4:12–23

P. The Lord be with you.

R. And with your spirit

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

He went to Capernaum, that the prophecy of Isaiah be fulfilled.