



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, What great news that the Pope has declared a Year of Grace in the footsteps of St. Francis of Assisi, with the plenary indulgence available. I am sure that as a Franciscan parish we will see many blessings and graces flowing through our community during this year and beyond. We are privileged to have a relic of St. Francis in our Church and am sure that St. Francis will continue to bless us all and guide the friars. In the Church's calendar we are have now returned to ordinary time. The Green vestments signify rebirth and renewal.

Let us continue to pray for one another and our parish.
Fr. Christopher Shorrock, OFM Conv.

Please Save the Date!

OLOR PARISH DINNER DANCE
Saturday, 11 July 2026 | 6:00pm
Fontana Amorosa, Blacktown

Live entertainment • Dinner • Dancing & More

Youth and Young Adults

ONE EASY LINK for everything you need to know about OLOR Youth:

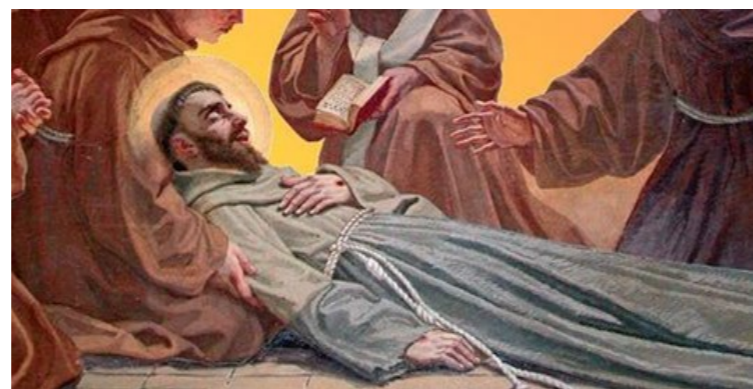
linktr.ee/olorkellyvilleyouth

Write to youthgroupolor@gmail.com to join our mailing list, or follow @olorkellyvilleyouth on Facebook and Instagram.



We pray for the sick: Ariana, Vince Borg, Michael Bright, Josephine Caruana; Lynette Mary Crowley, Fidelino de Freitas, Greg Dimmock, Christopher Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Rudy Harso, Jordan Hunter, Myra Veloso Ladia, Pamela Laurence, Callum Lee, Tyler Amadeus Lianto, Pravani, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Jeremiah Nickols, Michelle Nickols, Norma O'Sullivan, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Michael Sampedro, Natalie Sereno, Maria Short, Baltazar Pineda Trinidad, Jesusa Pineda Trinidad, Brendan Twomey, Peter Upton, Barbara Vella, and Michael Vella and all those who are suffering illness in our community. Please write to us [here](#), and let us know your loved ones' names to be added on or removed from our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville



Pope Leo XIV has declared **A Year of Grace in the Footsteps of St. Francis** from Jan 10, 2026 to Jan 10, 2027 on the occasion of the 800th Anniversary of the passage [transitus] of St. Francis of Assisi into heaven. This decree grants, throughout the entire period, the possibility of obtaining a plenary indulgence.

The Pope presents this time as a gift for the entire Church, not just for the Franciscan Family, so that the 800th Anniversary may become an occasion for authentic spiritual renewal. The plenary indulgence is granted under the usual conditions: sacramental confession, Eucharistic communion, and prayer according to the intentions of the Holy Father, with a heart detached from sin. It may also be applied in suffrage for the souls in Purgatory. This can be obtained by visiting a Franciscan church or a place of worship dedicated to St. Francis and conclude with the Our Father, the Creed, and invocations to the Blessed Virgin Mary, St. Francis, St. Clare, and the Saints of the Franciscan Family.

This Year of St. Francis presents itself as a time of favour, a grace offered to all, so that—as the Pope hopes—“feelings of Christian charity towards one’s neighbour and authentic desire for harmony and peace among people may be reborn in our hearts.”

Never Miss our Bulletin: for anyone who would like to receive the weekly bulletin by email, this is the sign up link <http://eepurl.com/g-cc9> or please send an email to admin@olorparishkellyville.org.au.

Counselling Services Available

Individual and couple counselling is available through the Parish Office. Counselling is offered for a range of concerns, including addictions (alcohol, drugs, and gambling), grief and loss, or general counselling needs. All counselling is **strictly confidential**.

Contact: Sylvia – 0411 546 953 (call or send a message)
Alternatively, please contact the **Parish Office** on **Monday, Tuesday, Thursday, or Friday**.

Parish Office Staff: Donna Lim & Adrianna Mansour
Parish Email: admin@olorparishkellyville.org.au
Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

WE HAVE OPENED A CATCH UP FOR FIRST RECONCILIATION!!!



We invite all parents with children in Year 3 or above who have been baptised, but have missed to receive sacrament of reconciliation last year to register your child by filling in the form attached to the QR code displayed or making a click [here](#).

Please complete by Monday 9th February 2026 to reserve a place, so they can complete Reconciliation before beginning their First Holy Communion preparation process in April.

If you have any questions, please do not hesitate to email sacraments@olorparishkellyville.org.au.

Christ's Catholic Community – Women's Prayer Group

The Women's Prayer Group is recommencing on **Friday, 30th January 2026**.

When: Every Friday at 10:00am **Who:** all women welcome to attend

Contact: Josephine Apap—0423 579 555

We are seeking volunteers to help trim and shape the trees around the **Statue of Mary** at the front of the church. This may involve the use of a large ladder and chain saw. If you are available to assist, please contact the **Parish Office**.

FINANCE REPORT

6 months to December 2025

Income	\$ 292,088.00
Expenses (Including Loan interest)	\$ 207,948.00
Net income	\$ 84,140.00
Loan repayments (principal)	\$ 18,740.00
Surplus	\$ 65,400.00
Outstanding Loan	\$ 1,754,526.00

Donations to support the parish can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

The First Collection supports the Parish

BSB 067 950
Account No: 100001394
Account Name: Our Lady of the Rosary Parish

The Second Collection supports our Priests

BSB 067 950
Account No. 0002046
Account Name: Franciscan Friars

We warmly thank you for your **generous donations and kind support**.

New to the Parish?

Please take a moment to complete the Census Form on our website. [here](#)
You can also request a form by writing to the Parish Office [here](#).
By completing the form, you help us understand how to serve you better.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

PARISH CALENDAR

19 Jan	6:45am Mass 7:00pm Mass followed by Adoration and confession
20 Jan	6:45am & 7:00pm Mass
21 Jan	6:45am & 9:30am Mass
22 Jan	6:45am & 9:30am Mass
23 Jan	6:45am & 9:30am Mass
24 Jan	9:30am Mass followed by confession 6:00pm Vigil Mass
25 Jan	7am, 9am, 11am & 6pm Mass

PRAY THE ROSARY WITH US

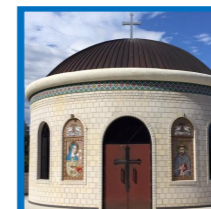
All are warmly invited to join us 30 minutes before every weekday and Saturday 9:30am Mass.

2026 Mass Intentions

If you would like to book Masses for your loved ones in 2026, please call or email the parish office to check available dates and times and to arrange a donation.

MASS INTENTIONS 17-24 JANUARY 2026

Sat 17	9.30am 6pm	Intention of Celebrant Baiada Family
Sun 18	7.00am 9.00am	PRO POPULO Salvatore & Giovanna Maria Frasca, Teresa Crucitti
	11.00am 6.00pm	Sharah and Bareham Families Intention of donor (Heather)
Mon 19	6.45am 7.00pm	Intention of donor (Fiona) Andy Zahra, Wayne Holland & Sam Bugeja
Tue 20	6.45am 7.00pm	Intention of Donor Sam Gioiello
Wed 21	6.45am 9.30am	Intention of Donor Intention of Donor
Thu 22	6.45am 9.30am	Ginamurthu Iruthayam Intention of Donor
Fri 23	6.45am 9.30am	Sam, Victoria & Horace Bugeja Charles & Grace Vella and Joseph Scicluna
Sat 24	9.30am 6.00pm	Antonio & Teresa Crucitti PRO POPULO



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm.
Come and pray in quiet beauty.
All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnocents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
For Shrine Booking Enquiries visit [here](#).

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE LAMB OF GOD

The historical memory between John the Baptist and Jesus identified in last Sunday's Gospel from Matthew continues in today's Gospel from John. Themes from last week continue: John the Baptist declares Jesus' pre-existence (1:30), a central theological motif in the Gospel, as God's chosen one, and as the bearer of God's Spirit (1:33). The Baptist also publicly attests to Jesus' holiness using Jewish expressions drawn out of the Passover and Exodus story. Jesus is called 'the lamb of God' (1:29). This evokes the memory of the Passover lamb. This was the lamb sacrificed in the Exodus event (Exodus 12:1-13) whose blood daubed the lintels of the doors identifying its Jewish residents as God's protected ones as the Angel of Death passed over them.

In John's Gospel, Jesus' blood will also become the life-giving and liberating agent that creates the new community formed around the Mother of Jesus and the Beloved Disciple at Jesus' death (19:26-35). At the beginning of this Gospel and in today's reading, John the Baptist becomes the Gospel's witness to the holy and elevated status of Jesus as God's representative who can 'take away the sin of the world' (1:29). In other words and again drawing on a Jewish atonement ritual performed on one of the holiest days in the Jewish Calendar, *Yom Kippur* (literally, 'the Day of Atonement'), Jesus becomes the scapegoat for people's sins to release them from the burdens they carry and bring them to life and freedom—another theme of John's Gospel. All these insights associated with today's Gospel are key for us: we look to one who can represent us before God, release us of sins that weigh us down, and offer us life and spiritual agency.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / A

18 JANUARY 2026

THE LAMB OF GOD. Jesus is the servant of God who brings salvation to the ends of the earth. He is the lamb of God who takes away the sin of the world. He reveals the compassion of God who stoops down to hear the cries of those in distress.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 65:4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone

are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 49: 3, 5-6

A reading from the prophet Isaiah.
I will make you the light of the nations so that my salvation may reach to the ends of the earth.
The Lord said to me, 'You are my servant, Israel,

in whom I shall be glorified';

I was honoured in the eyes of the Lord, my God was my strength.

And now the Lord has spoken, he who formed me in the womb to be his servant,

to bring Jacob back to him, to gather Israel to him:

'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 39: 2, 4, 7-10. R. vv. 8, 9

R. Here I am, Lord; I come to do your will.
1. I waited, I waited for the Lord / and he stooped down to me; / he heard my cry. / He put a new song into my mouth, / praise of our God. **R.**

2. You do not ask for sacrifice and offerings, / but an open ear. / You do not ask for holocaust and victim. / Instead, here am I. **R.**

3. In the scroll of the book it stands written / that I should do your will. / My God, I delight in your law / in the depth of my heart. **R.**



4. Your justice I have proclaimed / in the great assembly. / My lips I have not sealed; / you know it, O Lord. **R.**

SECOND READING

1 Cor 1: 1-3

A reading from the first letter of St Paul to the Corinthians.

The grace and peace of God our Father and the Lord Jesus Christ be with you.

I, Paul, appointed by God to be an apostle, together with brother Sosthenes, send greetings to the church of God in Corinth, to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 1: 14, 12

Alleluia, alleluia!
The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God. Alleluia!

GOSPEL

Jn 1: 29-34

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

This is the Lamb of God who takes away the sins of the world.