



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

*Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia*



Greetings from somewhere in the great Pacific Ocean, just a day out from stopping in Tauranga, NZ. In the scripture readings we are reminded that humility is the recognition that no matter what our accomplishments, we still stand in need of the Lord. God hears the cry of the poor and the oppressed, especially those who acknowledge their dependency upon Him. Having heard Paul's cries for help, the Lord crowned him with eternal salvation.

Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

PRAYER FOR THE PARISH SACRAMENTAL PROGRAM

Dear Lord, we pray for our families and children who are preparing to commit themselves to You in the sacrament of Confirmation. May their minds and hearts be strengthened in their faith and through Your Holy Spirit, grant them the ability to reassure or discover Your will in their lives. We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment, by following the path that You have planned for us. Amen.



Please click this link for photos of the [Marian Procession](#) on the 11th of October. Images courtesy of Alphonsus Fok/Diocese of Parramatta.



FIRST SUNDAY FILIPINO MASS

2 November, 3:00pm

We will include the souls of our loved ones in the prayer intentions. Please message their names to Jenn Lumapas 0404 460 815.

There will also be a blessing for all birthday celebrants and those celebrating special events in November.

You are welcome to bring a plate to share for the fellowship at the Old Hall after the Mass.

40 hours Eucharistic Adoration at the Shrine of the Holy Innocents begins at 3pm on Friday October 24th, and continues through to 7am on Sunday 26th. Holy Mass times remain the same (7pm Friday and 11am Saturday).

This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.

For any queries leave a text message to Cecille (0415 253 771) and she will contact you in return.



The Promise: Advent & Christmas Daily Reflections

from the Diocese of Wollongong is a beautifully presented 88-page book of daily reflections designed to guide you from the beginning of Advent (30th Nov 2025) through to the Baptism of the Lord (11th Jan 2026).

The books are now available for \$7.00 in the Church piety store after Masses, or at the parish office 9am-4pm on Monday, Tuesday, Thursday or Friday.



New to the Parish or wanting to receive the bulletin by email? Please write to us [here](#) and we'll send you a Census Form so we can find out how to serve you better.

November is a month of prayer for the souls of the dead with weekday Masses being offered for deceased family and friends enrolled in our "All Souls Novena" and kept on the Sanctuary. Enrol [here](#) or complete a purple/yellow envelope from the Church or parish office. Return the envelope to the Priest/Acolyte after Mass or the parish office during the week. Paper and pens are on the table near St. Anthony's statue, to write the names of your deceased loved ones. Place the envelope with your donation into the box provided.



Please see the notice board or click [here](#) for details of a Tuesday, 23 November **Interfaith Pilgrimage to The Great Synagogue (Judaism), St. Mary's Cathedral (Christianity) and the Gallipoli Mosque (Islam)**. The whole day Pilgrimage (8:00am to 4:00pm) starts with a bus ride from St. Matthew's Parish in Windsor, and goes to the City and Auburn before returning to Windsor. Please call, email or drop by the parish office as registration by 3rd November is essential and bus seats are limited! There is no charge for this Pilgrimage but a **firm commitment** is required.

You are all invited to Rosary & Benediction at 11:30am, followed by a sumptuous luncheon at the Shrine's Undercroft on Saturday, 13th of December! Pina and the Shrine committee have been busy planning to make sure everyone enjoys this community event. All proceeds will support the maintenance of the Shrine.



Tickets for the lunch are \$30.00 each and will be available from the parish office.

Youth and Young Adults



Youth Group is back next month on the 2nd of November! Join us for fun, faith, fellowship and pizza!

Write to youthgroupolor@gmail.com to join our mailing list, or follow @olorkellyvilleyouth on Facebook and Instagram.

ONE EASY LINK for everything you need to know about OLOR Youth: linktr.ee/olorkellyvilleyouth

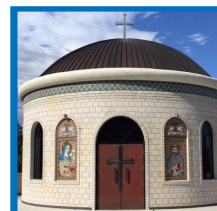
MAJOR FUNDRAISER FOR SOLAR PANELS: We are almost at the finish line being \$433.00 short of our goal, and all thanks to your generous contribution to our Major fundraising event for 2025. You can still donate through the Parish website or deposit directly to the updated parish account BSB 067950 Acct 100001394 (Our Lady of the Rosary Parish) with Reference "Solar".

PARISH CALENDAR

26 Oct Vinnies Morning Tea
31 Oct Fr Chris returns
1 Nov All Saints Day
2 Nov All Souls Day
5 Nov 7-8pm Taize at the Shrine
7 Nov First Friday Mass at 7:00pm

MASS INTENTIONS: 25 OCT—1 NOV 2025

Sat 25	9.30am	Erlinda Balela
	6pm	Baiada Family
Sun 26	7am	Joseph, Martha & Joe Mizzi
	9am	Nicolas & Joshua Caruso
	11am	PRO POPULO
	6pm	John Trouve
Mon 27	6.45am	Nazareno Psaila
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tue 28	6.45am	Intention of donor
	7pm	Roland Banning
Wed 29	6.45am	Intention of donor
	9.30am	John Foley
Thu 30	6.45am	Emma & Angelo Zuleni
	9.30am	Rodrigo Tandingan
Fri 31	6.45am	Intention of donor
	9.30am	Paul Karam
Sat 01	9.30am	Erlinda Balela
	6pm	Andy Zahra, Wayne Holland & Sam Bugeja



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
For Shrine Booking Enquiries visit [here](#).

Parish Office Telephone: 9629-2595
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olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
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stangelaschill.catholic.edu.au

GOSPEL Lk 18:9-14
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.

The publican returned to his home justified; the Pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. “Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, “I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get.” The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, “God, be merciful to me, a sinner.” This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service

may be directed above all to your glory. Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

PONDERING OUR ATTITUDES

Today’s Gospel presents us with a mirror to help us reflect on the way we regard others. It is especially pertinent when we feel assured that our religious attitude and approach to our Faith and God is correct. It is even possible that out of this attitude we can regard others, especially those from other faith traditions, as uninformed or perhaps targets of divine condemnation.
Jesus offers Luke’s audience an opportunity to reflect on similar attitudes. It takes the form of a parable focused on two people: a person of religious scrupulosity and a public sinner. The first is called a ‘Pharisee’, an identification that requires nuanced historical understanding. For Luke writing in the mid-80s of the first century in the period after the destruction of the Temple in 70 CE, Pharisees enabled Judaism to survive and grow. They represented its leadership. To followers of Jesus at that same period they represented those who were critical of the Jesus-movement and didn’t join in. In the time of Jesus, in the 30s, the situation was very different. They were very attuned to Jesus’ mission and, like him, concerned about authentic Jewish faith and Torah practice.
In the story in Luke’s Gospel, Jesus compares a ‘Pharisee’ (in this later historical understanding) to a tax-collector judged a sinner, collaborating in Rome’s oppressive taxation system. This ‘sinner’ recognises his need for God’s mercy; the Lukan Pharisee, self-assured about his religious credentials, arrogant and without any need for God, is self-focused. These parable characters invite us to ponder our attitude to God and others.
FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / C

26 OCTOBER 2025

THE PRAYER OF THE SINNER. Last Sunday’s Gospel told of the determined struggle of a good person, a widow, for justice. Through this story Jesus teaches that God hears the persistent cries of the just. In today’s Gospel it is a sinner who prays to God for mercy and, wonderfully, God hears the sinner’s humble prayer also. The only prayer to which God cannot respond is that of the self-righteous who effectively says to God: ‘I do not need you.’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4
Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are

seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 35:12-14, 16-19
A reading from the book of Sirach
The prayer of the humble will penetrate the heavens.

The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan’s supplication, nor the widow’s as she pours out her story. The man who with his whole heart serves God will be accepted, his petitions will carry to the clouds. The humble man’s prayer pierces the clouds, until it arrives he is inconsolable, nor will he desist until the Most High takes notice of him, acquits the virtuous and delivers judgement. And the Lord will not be slow, nor will he be dilatory on their behalf.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 32:2-3, 17-19, 23. R. v. 7

R. The Lord hears the cry of the poor.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**
2. The Lord turns his face against the wicked / to destroy their remembrance from the earth. / The just call and the Lord hears / and rescues them in all their distress. **R.**



3. The Lord is close to the broken-hearted; / those whose spirit is crushed he will save. / The Lord ransoms the souls of his servants. / Those who hide in him shall not be condemned. **R.**

SECOND READING 2 Tim 4:6-8, 16-18

A reading from the second letter of St Paul to Timothy
All that remains is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion’s mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 5:19
Alleluia, alleluia!
God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alleluia!