



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

*Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia*



Greetings from Papeete, Tahiti! A week into my trans-Pacific cruise and I am having a wonderful time. In the Scripture readings this weekend we are reminded that through incessant prayer, we open ourselves more fully to understand God's will. Through faith in the power of prayer, we experience God's love and assistance. Our Christian life is nourished by the scriptures we read and by our received tradition. Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

PRAYER FOR THE PARISH SACRAMENTAL PROGRAM

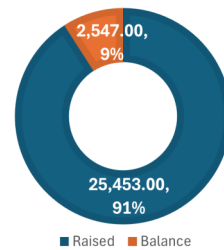


Dear Lord, we pray for our families and children who are preparing to commit themselves to You in the sacrament of Confirmation. May their minds and hearts be strengthened in their faith and through Your Holy Spirit, grant them the ability to reassure or discover Your will in their lives. We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment, by following the path that You have planned for us. Amen.

MAJOR FUNDRAISER FOR SOLAR PANELS

The project continues on towards completion and once again thank you for your generosity to our **Major** fundraising event for 2025. You can still donate through the Parish website or deposit directly to the updated parish account BSB 067950 Acct 100001394 (Our Lady of the Rosary Parish) with Reference "Solar".

SOLAR PROJECT



40 hours Eucharistic Adoration at the Shrine of the Holy Innocents begins at 3pm on Friday October 24th, and continues through to 7am on Sunday 26th. Holy Mass times remain the same (7pm Friday and 11am Saturday).

This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.



For any queries leave a text message to Cecille (0415 253 771) and she will contact you in return.

Coming in November! The office will be ordering a limited number of The Promise: Advent & Christmas Daily Reflections from the Diocese of Wollongong. It is a beautifully presented 88-page book of daily reflections designed to guide you from the beginning of Advent (30th Nov 2025) through to the Baptism of the Lord (11th Jan 2026). Click [The Promise](#) to place an order, or ring/email the parish office 9629 2595 admin@olorparishkellyville.org.au



The **Women of St. Clare** invite you to "Real Rest" with Marie Teriana.

November is a month of prayer for the souls of the dead with weekday Masses being offered for deceased family and friends enrolled in our "All Souls Novena" and kept on the Sanctuary. Enrol [here](#) or complete a purple/yellow envelope from the Church or parish office. Return the envelope to the Priest/Acolyte after Mass or the parish office during the week. Paper and pens are on the table near St. Anthony's statue, to write the names of your deceased loved ones. Place the envelope with your donation into the box provided.



There will be a **Craft & Gift Stall** after the Parish Masses on Sunday, October 19th. Come browse and find something that will be sure to catch your interest!

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

New to the Parish? **Welcome!** Please write to us [here](#) and we'll send you a Census Form so we can find out how to serve you better.

Youth and Young Adults



Youth Group is back next month on the 2nd of November! Join us for fun, faith, fellowship and pizza!

Write to youthgroupolor@gmail.com to join our mailing list, or follow @olorkellyvilleyouth on Facebook and Instagram.

ONE EASY LINK for everything you need to know about OLOR Youth: linktr.ee/olorkellyvilleyouth

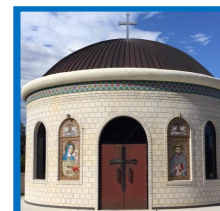
Visit our **Piety Store** at the Church after Masses or in the Parish Office on weekdays.

PARISH CALENDAR

13 Oct	Fr. Chris away until 31st October
19 Oct	Craft and Gifts Stall after the Parish Masses
26 Oct	Vinnies Morning Tea
1 Nov	All Saints Day
2 Nov	All Souls Day
5 Nov	7-8pm Taize at the Shrine
7 Nov	First Friday Mass at 7:00pm

MASS INTENTIONS: 18-25 OCT 2025

Sat 18	9.30am	Erlinda Balela
	6pm	Frank Papallo
Sun 19	7am	Nerida, Carmela & Vincenzo Bombardiere
	9am	Salvatore, Giovanna Maria Frasca, Teresa Crucitti
	11am	PRO POPULO
	6pm	Jocelyn Soriano
Mon 20	6.45am	Maria Caterina Chiddo
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tue 21	6.45am	Christino Giordmaina, Giordmaina/Sammut Families
	7pm	Virginia Villacorte
Wed 22	6.45am	Patricio & Marietta Ceballos
	9.30am	Fr. Emmanuel Gatt
Thu 23	6.45am	Sam, Victoria & Horace Bugeja
	9.30am	John Foley
Fri 24	6.45am	Intention of donor
	9.30am	Intention of donor
Sat 25	9.30am	Erlinda Balela
	6pm	Baiaida Family



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnoccents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
For Shrine Booking Enquiries visit [here](#).

Parish Office Telephone: 9629-2595
Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

Parish Office Secretary: Donna Lim
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Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

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8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
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St Angela's Primary
40 Harrington Ave, Castle Hill 2154
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God will see those who cry to him vindicated.

Jesus told his disciples a parable about the need to pray continually and never lose heart. ‘There was a judge in a certain town’ he said ‘who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, “I want justice from you against my enemy!” For a long time he refused, but at last he said to himself, “Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death.”’

And the Lord said, ‘You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.
Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

HOPEFUL EXPECTATION

‘What is the good of praying if wars and evil things continue to exist? Prayer seems to have no effect.’ A similar concern existed in Luke’s day: why pray if it seems ineffectual? Today’s Gospel speaks to the heart of this. It takes the form of a parable, encouraging constant prayer. The parable concerns an unjust judge ignoring a troubling and annoying widow who seeks justice against an adversary—even though one translation inaccurately describes her antagonist as an ‘enemy’. The widow needs help, and the judge refuses her request. That is, until she continues to badger him; finally, he relinquishes.

Luke’s Jesus uses the story as a classical way of describing God: if the judge finally relents through persistent pleading how much more quickly will God respond to those who cry out for help. Prayer opens the one praying to God’s presence, allowing God to act within the one praying for what is needed. This deeply religious perspective affects the pray-er in daily life. This in turn shapes wider social contact, which effects relationships and, eventually, global change. Local personal prayer has, though imperceptibly, universal influence.

The last sentence of the Gospel speaks into this global perspective: ‘When the Son of Man comes will he find faith on earth?’ In other words, in the eschaton, at the definitive coming of Christ at the end of time, will people have given up conviction that prayer is effective and that God responds to the cry of the needy? Today’s Gospel encourages us to pray, constantly and with hopeful expectation.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / C

19 OCTOBER 2025

PRAY CONTINUALLY. The saving power of God flows into our world through human agents. In today’s First Reading, the Israelites are saved from destruction by the power of God mediated through Moses, their leader. In the Gospel Jesus assures us that God will see justice done on earth provided we pray for it night and day, and keep knocking on the doors of the unjust. Let us pray and work constantly for justice, never losing heart.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8
To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ex 17:8-13
A reading from the book of Exodus
As long as Moses kept his arms raised, Israel had the advantage.

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, ‘Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.’ Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses’ arms grew heavy, so they took a stone and put it one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 120. R. cf. v. 2
R. Our help is from the Lord, who made heaven and earth.

- I lift up my eyes to the mountains: / from where shall come my help? / My help shall come from the Lord / who made heaven and earth. R.
- May he never allow you to stumble! / Let him sleep not, your guard. / No, he sleeps not nor slumbers, / Israel’s guard. R.
- The Lord is your guard and your shade; / at your right side he stands. / By day the sun shall not smite you / nor the moon in the night. R.
- The Lord will guard you from evil, / he will guard your soul. / The Lord will guard your going and coming / both now and for ever. R.



SECOND READING 2 Tim 3:14–4:2
A reading from the second letter of St Paul to Timothy
This is how the people of God become equipped and ready for every good work.

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people’s lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Heb 4:12
Alleluia, alleluia!
The word of God is living and active; it probes the thoughts and motives of our heart.
Alleluia!

GOSPEL Lk 18:1-8
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.