



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In this Sunday's readings we are reminded that the Lord has revealed his saving power to all the nations. Naaman, a Syrian, is healed, and lepers are made whole, but only the Samaritan returns to give thanks. Let us remain steadfast in faith and thankful for the Lord's blessings.

Thank you so much for your donations towards our solar panels. We are well on the way to paying for them. I think they might have been installed as you read this. I am leaving this Sunday night and return on 31st October. I will write my little message from somewhere in the Pacific over the next few weeks.

Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

Parish Finances (3 months to September 2025)

• Operating Income	148,390
• Operating Expenses	124,277
• Operating Surplus	24,113
• Loan repayments (principal)	9,311
• Surplus	14,802

Donations to support the parish can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

The First Collection supports the Parish

BSB 067 950
Account No: 100001394
Account Name: Our Lady of the Rosary Parish

The Second Collection supports our Priests

BSB 067 950
Account No: 0002046
Account Name: Franciscan Friars

We pray for the sick: Ariana, Barbara Apa, Raymond Barrios, Vince Bosco, Michael Bright, Michael Carter, Lynette Mary Crowley, Fidelino de Freitas, Greg Dimmock, Christopher Doyle, Monica Doyle, Eugene, Fernando, Gail, Michael Griscti, Grant Harrison, Jordan Hunter, Myra Veloso Ladia, Janice Larsen, Callum Lee, Tyler Amadeus Lianto, Pravani, Rodney Martel, Franca Masciotra, Frances McDonald, Maria Milagros, Michelle Nickols, Norma O'Sullivan, Clara Mondares Pineda, Eduardo Mayuga Pineda, Teodora Postaski, Michael Sampedro, Maria Short, Baltazar Pineda Trinidad, Brendan Twomey, Barbara Vella and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone ill and we will include their names on our list.

Parish Office Telephone: 9629-2595

Open 9am-4pm, Mon, Tues, Thurs & Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Website: olorparishkellyville.org.au

Facebook: www.facebook.com/OLOR.Parish.Kellyville

Save the date for our Parish Christmas Carols on Saturday, 6 December

Holy Mass will be at 5pm instead of the usual 6pm on this day. The Christmas Carols will begin at 6.30pm in the school hall and grounds. Bring a picnic mat and be ready to enjoy the evening. If you would like to perform on the night, please contact the parish office. We welcome musicians, dancers, soloists, choirs etc. We're looking forward to hearing from you.

MAJOR FUNDRAISER FOR SOLAR PANELS

You might be glad to see the solar panels up on the roof areas! Once again thank you for your generosity to our **Major** fundraising event for 2025. You can still donate through the Parish website or deposit directly to the updated parish account BSB 067950 Acct 100001394 (Our Lady of the Rosary Parish) with Reference "Solar".

SOLAR PROJECT



There will be a **Craft & Gift Stall** after the Parish Masses on Sunday, October 19th. Please contact Bro. Louis for more information 0422 028 647.

40 hours Eucharistic Adoration at the Shrine of the Holy Innocents begins at 3pm on Friday October 24th, and continues through to 7am on Sunday 26th. Holy Mass times remain the same (7pm Friday and 11am Saturday).

This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.



For any queries leave a text message to Cecille (0415 253 771) and she will contact you in return.

Parish Office Secretary: Donna Lim

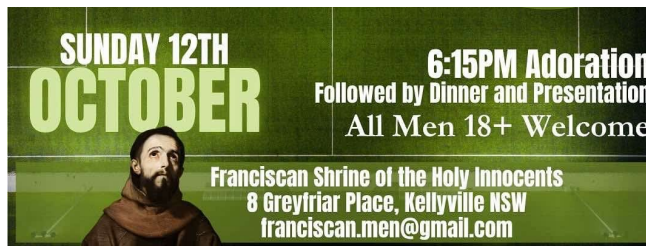
Parish Email: admin@olorparishkellyville.org.au

Finance: Renuka Soosaipillai **Email:** finance@olorparishkellyville.org.au

Sacramental Coordinator: Angela Rosero

Sacraments Email: sacraments@olorparishkellyville.org.au

Coming in November! The office will be ordering a limited number of **The Promise: Advent & Christmas Daily Reflections** from the Diocese of Wollongong. It is a beautifully presented 88-page book of daily reflections designed to guide you from the beginning of Advent (30th Nov 2025) through to the Baptism of the Lord (11th Jan 2026). An announcement will be made once the books are available at the parish office and the Church Piety Stall.



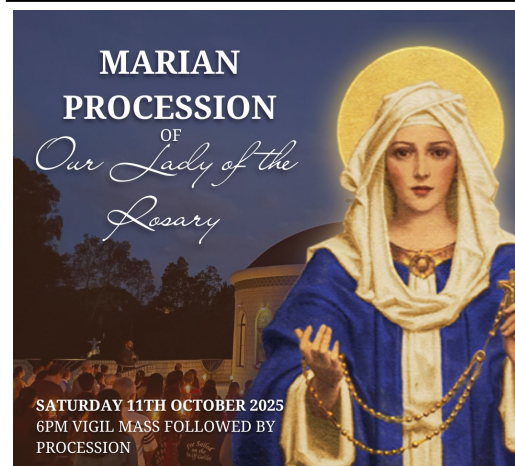
Franciscan Men

invite you to Adoration & "Faith on the Field" with Neville Reynolds this Sunday.

We have gluten free hosts for people who are gluten intolerant. If this is you, please inform the Acolyte or Priest at least 15 minutes before Mass begins.

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

November is a month of prayer for the souls of the dead with weekday Masses being offered for deceased family and friends enrolled in our "All Souls Novena" and kept on the Sanctuary. Enrol [here](#) or complete a purple/yellow envelope from the Church or parish office. Return the envelope to the Priest/Acolyte after Mass or the parish office during the week. Paper and pens are on the table near St. Anthony's statue, to write the names of your deceased loved ones. Place the envelope with your donation into the box provided.



Join us for the 3rd annual Marian Procession on Saturday 11 October. All are invited to experience a beautiful slice of Fatima and Lourdes - right here in Kellyville! To support our Marian procession with a donation towards candles and flowers, please contact the parish office on 9629 2595.

New to the Parish? **Welcome!** Please write to us [here](#) and we'll send you a Census Form so we can find out how to serve you better.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

stangelaschill.catholic.edu.au

Youth and Young Adults

Email youthgroupolor@gmail.com to join

our mailing list, or follow

@olorkellyvilleyouth on Facebook and

Instagram. **ONE EASY LINK** for everything you

need to know about OLOR Youth! [linktr.ee/](http://linktr.ee/olorkellyvilleyouth)

olorkellyvilleyouth



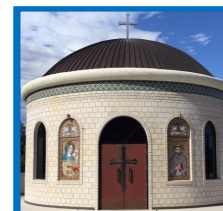
Individual and couple counselling is available at the Parish Office. Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. **All counselling is strictly confidential.** Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on Monday, Tuesday, Thursday or Friday.

PARISH CALENDAR

11 Oct	Marian Procession from our Church to the Shrine
13 Oct	Fr. Chris away until 31st October
19 Oct	Craft and Gifts Stall after the Parish Masses
26 Oct	Vinnies Morning Tea
1 Nov	All Saints Day
2 Nov	All Souls Day
5 Nov	7-8pm Taize at the Shrine
7 Nov	First Friday Mass at 7:00pm

MASS INTENTIONS: 11-18 OCT 2025

Sat 11	9.30am 6pm	Ana Carmenlina Crasto Joseph Sultana
Sun 12	7am 9am 11am 6pm	Nerida, Carmela & Vincenzo Bombardiere Laurence Apap, Charlie & Jane Refalo PRO POPULO FSHMJ Family
Mon 13	6.45am 7pm	Pericles Dayrit Andy Zahra, Wayne Holland & Sam Bugeja
Tue 14	6.45am 7pm	The Militia Immaculata Robert Garratt
Wed 15	6.45am 9.30am	Intention of donor John Foley
Thu 16	6.45am 9.30am	Spiteri Family Haryono Hardi
Fri 17	6.45am 9.30am	Erlinda Balela John Foley
Sat 18	9.30am 6pm	Erlinda Balela Frank Papallo



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnoccents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155

kellyville.shrine@franciscanfriarsaustralia.org

For Shrine Booking Enquiries visit [here](#).

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, ‘Jesus! Master! Take pity on us.’ When he saw them he said, ‘Go and show yourselves to the priests.’ Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, ‘Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.’ And he said to the man, ‘Stand up and go on your way. Your faith has saved you.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

THE CRY OF THE ABANDONED

In this very familiar Gospel story, often titled ‘the healing of the ten lepers’, Jesus is in an unholy and impure setting. He is travelling, as Luke notes, between the borders of Samaria and Galilee. In technical terms, this is a ‘liminal’ place. It is ‘on the edge’ between an area familiar to Jesus (Galilee) and one that is unfamiliar and even potentially dangerous (Samaria). He enters a village. Jesus’ generic placement (it is ‘a’ village, not a definitively named location) allows Luke’s audience to see themselves in this situation. It is us as we move through life not knowing what awaits us. Jesus is approached by ten contaminating and impure characters. They are called ‘lepers’; their leprosy is not our traditional Hansen’s disease but a contagious skin condition. It has the potential to disrupt and contaminate the community. As they distance themselves from Jesus they appeal: “Jesus, Master, have pity on us.” The Greek literally reads, ‘...have mercy on us’. This is the cry of the abandoned who seek God’s comforting presence. It is also our cry in desperate times. Jesus tells the ten to go to the priests, the officials that can declare their healed cleanliness. Only one returns to thank God’s healing work revealed in Jesus. It is the unexpected one, the ‘foreigner’ that recognises God’s action through Jesus, a theme that echoes throughout Luke. Today’s Gospel invites us to look for God’s actions in the most surprising places among God’s most unexpected people. These become the sources of eucharistic thanksgiving.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

LUKE

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / C

12 OCTOBER 2025

WE COME TO GIVE THANKS. After being cured by Jesus, nine lepers went immediately to show themselves to the temple priests in fulfilment of the law. Their primary concern was to satisfy legal requirements. Only one, a foreigner, thought first of thanking Jesus. Hopefully our primary purpose in coming to Sunday Mass is not to meet some legal requirement but to give thanks to God for the many blessings we have received in Christ and in the community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 129:3-4
If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING 2 Kings 5:14-17

A reading from the second book of the Kings
Naaman returned to Elisha, the prophet, and acknowledged the Lord.
Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.
Returning to Elisha with his whole escort, he went in and stood before him. ‘Now I know’ he said ‘that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.’ But Elisha replied, ‘As the Lord lives, whom I serve, I will accept nothing.’ Naaman pressed him to accept, but he refused. Then Naaman said, ‘Since your answer is “No,” allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 97:1-4. R. cf. v. 2

R. The Lord has revealed to the nations his saving power.
1. Sing a new song to the Lord / for he has worked wonders. / His right hand and his holy arm / have brought salvation. R.
2. The Lord has made known his salvation; / has shown his justice to the nations. / He has remembered his truth and love / for the house of Israel. R.
3. All the ends of the earth have seen / the salvation of our God. / Shout to the Lord all the earth, / ring out your joy. R.



SECOND READING 2 Tim 2:8-13

A reading from the second letter of St Paul to Timothy
If we hold firm, we shall reign with Christ.
Remember the Good News that I carry, ‘Jesus Christ risen from the dead, sprung from the race of David’; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God’s news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.
Here is a saying that you can rely on:
If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.
The word of the Lord.

R. Thanks be to God
GOSPEL ACCLAMATION 1 Thess 5:18
Alleluia, alleluia!
For all things give thanks to God, because this is what he expects of you in Christ Jesus.
Alleluia!

GOSPEL Lk 17:11-19
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
It seems that no one has returned to give thanks to God except this foreigner.