



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In the scriptures this weekend we are asked to listen carefully to the voice of the Lord: to set our hearts on what will last forever. We only fool ourselves if we believe that our possessions will bring us happiness and life. Instead make yourself “rich in the sight of God”.

On the tables at the side and back of the church you will see a brochure on the life of St. Joseph of Cupertino [OFMConv] which also contains a prayer for those undertaking exams. I thought this might be of particular interest to those sitting for the HSC this year.

Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

Diocesan Homelessness Week Memorial Service – Wrapped in Love: 8 August You're warmly invited to a Memorial Service during Homelessness Week on **Friday 8 August 2025, 6:30pm–7:30pm** at St Patrick's Cathedral Parramatta. Together, let us honour and remember those who have died while experiencing homelessness or hardship, through prayer, reflection and a spirit of compassion. Whether you want to commemorate a friend or stand in solidarity, all are welcome. This heartfelt gathering is hosted by the Diocese of Parramatta, St Patrick's Cathedral, Catholic Care, and other community partners. You can find more information at parracatholic.org/events/homeless-memorial-service



We pray for the sick: Marivic Valderama, Raymond Barrios, Jordan Hunter, Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Monica Doyle, Tina Mastrodemenico, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Maria Milagros, Fernando, Myra Veloso Ladia, Eduardo Mayuga Pineda, Clara Mondares Pineda, Baltazar Pineda Trinidad and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

Registrations for First Reconciliation are open

We invite all children in **Year 2 or older** who have been baptised, to receive the sacrament of Reconciliation **this year 2025**. Parents can register their children by filling in the form attached to the QR code displayed or by clicking [here](#). **Please complete registration by Monday, 4 August, 2025** to reserve a place.

If you have any questions, please contact us at: sacraments@olorparishkellyville.org.au.



Join our Assumption Walk from Kellyville to Parramatta Cathedral on Friday, 15 August. There will be Masses in our Parish Church at 6.45am and 7pm on this special day, and at 11am at the Shrine of the Holy Innocents for those who plan to walk to Parramatta. **The 9.30am Mass will be attended by the whole school of OLOR children.**

The 14km walk begins at the Shrine of the Holy Innocents at 12.30pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.00pm at St. Michael's, Baulkham Hills; and 4.00pm at St. Monica's, North Parramatta. Arrival at the Cathedral for prayer and readings is at approximately 5.30pm. Banners and statues are welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.

Do you know an adult who has missed Confirmation?

The Office of Worship can help. They are offering a day of Catechesis, for those 16 years and older, on Saturday 23 August from 9.30am - 2pm at Bishop Bede Heather Centre, Blacktown. Confirmation will then be on **Tuesday 26 August** at St. Patrick's Cathedral, Parramatta. For more visit ofw@parracatholic.org or call 0460 037 795.

Donations of food and clothing can be made at Catholic Care.

Western Sydney and the Blue Mountains, offers food and clothing collections from its three community drop-in centres. Visit [Catholic Care](#) to learn more.

Emerton: OzHarvest food hampers Thursdays (3pm-4.30pm)

Orchard Hills: OzHarvest food hampers Wednesdays (9.45am-12pm)

Springwood: Vinnies food and clothing vouchers Thursdays (10am-1pm)

Office Manager and Secretary: Angela Barlow
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Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au

Parish Pilgrimage to the Holy Places in Europe - September 2026.

Due to the overwhelming response of those who have paid a deposit and the indication that some are still willing to go, we have been told that there are now an additional 20 spaces available (using a second bus to make things more comfortable for all). If you are still interested and have not made your intentions known please contact the parish office to gain details about securing your place. We have included an extra two days to include San Giovanni Rotondo (St. Padre Pio) and there is the possibility of an **optional** extension to include Medjugorje for those who may be interested.

There will be an information session after the 11am Mass (12noon) on Sunday, 5th October 2025 in the old Parish Hall with light refreshments. This will be not only for those who have paid the initial deposit but ANYONE who might be interested.



TAIZE—Join us this Wednesday Night [6 Aug] at 7pm in the Shrine of the Holy Innocents to spend some time in quiet and reflective prayer before the Blessed Sacrament with Taize chant.

Next Friday (8th Aug) we celebrate the **Solemnity of St. Mary MacKillop**—Australian's only canonized saint. Let us use this occasion to pray in a special way for our country and that she may continually watch over and guide us.



Join our Parish Knitting Group which meets on Wednesday mornings at the parish office from 10am until 12 Noon. Come help us knit blankets for the needy.

Franciscan Men

SUNDAY 10TH AUGUST

Topic: From Witness to Service

6:15PM Adoration
Followed by Dinner and Presentation
All Men 18+ Welcome

Franciscan Shrine of the Holy Innocents
8 Greyfriar Place, Kellyville NSW
franciscan.men@gmail.com

Lachlan Mitchell

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Youth and Young Adults



A huge Thank you for your amazing generosity and support at our Lamington drive last weekend! Thanks to you, we raised an incredible **\$4,507!**

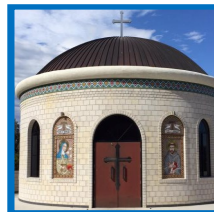
Youth Group returns This Sunday, 3 August as we delve deeper into the Transfiguration of Jesus. Join us in the Old Hall following the 6pm Mass until 8:45pm! All youth in Years 7–12 are warmly invited to join us for faith, fellowship, fun, and pizza! To join our mailing list, please email youthgroupolor@gmail.com or follow [@olorkellyvilleyouth](https://www.facebook.com/olorkellyvilleyouth) on Facebook and Instagram.

ONE EASY LINK for everything you need to know about OLOR Youth! linktr.ee/olorkellyvilleyouth

First Sunday of the month Filipino Mass
Please join us on 3 August at 3pm for the Mass.
Fellowship will be after Mass in the Old Hall.
Please bring a plate to share.

MASS INTENTIONS: 2 - 9 AUGUST, 2025

Sat. 2	9.30am 6pm	Relatives of the Friars Joseph Sultana
Sun. 3	7am 9am 11am 6pm	Christino Giordmaina, Giordmaina & Sammut families Ernesto, Maria Rosa and Jeanette Murdocca PRO POPULO Federico Cardona Rojas
Mon. 4	6.45am 7pm	Leopoldo Martin Andy Zahra, Wayne Holland, Sam Bugeja
Tues 5	6.45am 7pm	Holy Souls Peter Simon Sereno
Wed 6	6.45am 9.30pm	John and Tessie Ripa Marilou Cecilia
Thur 7	6.45am 9.30am	Joseph D'Souza Barada family
Fri. 8	6.45am 9.30am	Vincenzo Bombardiere Charlie Abela and Joe Berg.
Sat. 9	9.30am 6pm	Frank Papallo Joseph F Mizzi



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnecents

Shrine of the Holy Innocents
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
For Shrine Booking Enquiries visit [here](#).

GOSPEL Lk 12:13-21

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

To whom will all this wealth of yours go?

A man in the crowd said to Jesus, ‘Master, tell my brother to give me a share of our inheritance.’ ‘My friend,’ he replied ‘who appointed me your judge, or the arbitrator of your claims?’ Then he said to them, ‘Watch, and be on your guard against avarice of any kind, for a man’s life is not made secure by what he owns, even when he has more than he needs.’

Then he told them a parable: ‘There was once a rich man who, having had a good harvest from his land, thought to himself, “What am I to do? I have not enough room to store my crops.” Then he said, “This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time.” But God said to him, “Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?” So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Wis 16:20

You have given us, O Lord, bread from heaven endowed with all delights and sweetness in every taste.

PRAYER AFTER COMMUNION

P. Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them,

make them worthy of eternal redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

WHAT IS TRULY IMPORTANT

Unfortunately, arguments do sometimes happen within families on the death of a family member. These often revolve around property, ownership and how the Will is divided. Family disputes are not unknown. The same occurred in Luke’s day.

Today’s Gospel begins with the dispute between two brothers over an inheritance claim. One of them wants Jesus to arbitrate. But Jesus moves the issue to the deeper level of encounter. He names it as greed. The wisdom that emerges is that human security is never guaranteed by property ownership or possessions. This is a familiar theme in Luke’s Gospel. It is an issue among those whom Luke addresses. Reading behind the lines of today’s Gospel, the evangelist responds to concerns about wealth, greed, inheritance disputes and inner tensions.

The second part of the Gospel explores these issues further: A farmer decides to build bigger barns to store his harvest. But what he has forgotten is that he is not the one responsible for the bumper harvest. It is the earth. In his avariciousness he has lost his ecological connectedness. Greed blurs his spiritual vision and sensitivity to God’s earth. The farmer seeks rather a life of ease and comfort. The evangelist reminds the Gospel’s audience to keep things in perspective. The disciple’s real focus is on one’s soul and relationship with God. Today’s Gospel is a sobering reminder of what is truly important.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

EIGHTEENTH SUNDAY IN ORDINARY TIME / C 3 AUGUST 2025

BECOME RICH IN THE SIGHT OF GOD. Today we reflect on the call we all have to love God by sharing what we have with others. The rich man in today’s Gospel chose foolishly to hoard his possessions. If we are prepared to risk putting what we have at the service of others, we may find ourselves poor in material terms but rich in the eyes of God. A treasure awaits us in heaven, along with many blessings in this life.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 69:2, 6

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. Your are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Draw near to your servants, O Lord, and answer their prayers with unceasing kindness,

that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Eccl 1:2; 2:21-23

A reading from the book of Ecclesiastes

What do people gain by all their work?

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 89:3-6, 12-14, 17. R. v. 1

R. In every age, O Lord, you have been our refuge.

1. You turn men back into dust / and say: ‘Go back, sons of men.’ / To your eyes a thousand years / are like yesterday, come and gone, / no more than a watch in the night. **R.**
2. You sweep men away like a dream, / like grass which springs up in the morning. / In the morning it springs up and flowers: / by evening it withers and fades. **R.**
3. Make us know the shortness of our life / that we may gain wisdom of heart. / Lord, relent! Is your anger for ever? / Show pity to your servants. **R.**
4. In the morning, fill us with your love; / we shall exult and rejoice all our days. / Let the favour of the Lord be upon us: / give success to the work of our hands. **R.**

SECOND READING Col 3:1-5,9-11

A reading from the letter of St Paul to the Colossians

Seek the things that are above, where Christ is.

Since you have been brought back to true



life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 5:3

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!