



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In the scriptures this weekend in bargaining with God, Abraham demonstrates a real persistence in prayer. Jesus invites us to persist in pray as well, to “ask...seek...knock”. May our prayer open us to God’s will, and so build up his strength within us. In baptism we have died with Christ and have been raised to life with him.

We welcome Fr. Paul Joseph Langevin OFM Conv., the Provincial of St. Bonaventure Province from Chicago who will be visiting the friars both in Kellyville and Springvale (Vic). Fr. Paul is well known to has and we hope that his stay is a very fruitful and pleasant one.

Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

Save the Date - for our 3rd Annual Marian Procession! This year, we will honour the feast of Our Lady of the Rosary on Saturday 11 October with a candlelight rosary procession from the Church to the Shrine, following the 6pm Vigil Mass.

Our Parish Knitting Group meets on Wednesday mornings from 10am until 12 Noon. Join us if you can. Anyone able to donate 8 ply wool would be well appreciated. We knit squares to create blankets for the poor.



First Sunday of the month Filipino Mass
Please join us on 3 August at 3pm for the Mass.
Fellowship will be after Mass in the Old Hall.
Please bring a plate to share.

We pray for the sick: Marivic Valderama, Raymond Barrios, Jordan Hunter, Michael Griscti, Greg Dimmock, Michael Carter, Norma O’Sullivan, Fidelino de Freitas, Brendan Twomey, Monica Doyle, Tina Mastrodemenico, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Maria Milagros, Fernando, Myra Veloso Ladia, Eduardo Mayuga Pineda, Clara Mondares Pineda, Baltazar Pineda Trinidad and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Website: olorparishkellyville.org.au
Facebook: www.facebook.com/OLOR.Parish.Kellyville

Registrations for First Reconciliation are open

We invite all children in **Year 2 or older** who have been baptised, to receive the sacrament of Reconciliation **this year 2025**. Parents can register their children by filling in the form attached to the QR code displayed or by clicking [here](#). **Please complete registration by Monday, 4 August, 2025** to reserve a place.

If you have any questions, please contact us at: sacraments@olorparishkellyville.org.au.



Join our Assumption Walk from Kellyville to Parramatta Cathedral on Friday, 15 August. There will be Masses in our Parish Church at 6.45am and 7pm on this special day, and at 11am at the Shrine of the Holy Innocents for those who plan to walk to Parramatta.

The 9.30am Mass will be attended by the whole school of OLOR children.

The 14km walk begins at the Shrine of the Holy Innocents at 12.30pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.00pm at St. Michael’s, Baulkham Hills; and 4.00pm at St. Monica’s, North Parramatta. Arrival at the Cathedral for prayer and readings is at approximately 5.30pm. Banners and statues are welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.

Are you an adult who has missed Confirmation?

The Office of Worship can help. They are offering a day of Catechesis, for those 16 years and older, on Saturday 23 August from 9.30am - 2pm at Bishop Bede Heather Centre, Blacktown. Confirmation will then be on **Tuesday 26 August** at St. Patrick’s Cathedral, Parramatta. For more visit ofw@parracatholic.org or call 0460 037 795.

Donations of food and clothing can be made at Catholic Care. Western Sydney and the Blue Mountains, offers food and clothing collections from its three community drop-in centres. Visit [Catholic Care](#) to learn more.

Emerton: OzHarvest food hampers Thursdays (3pm-4.30pm)

Orchard Hills: OzHarvest food hampers Wednesdays (9.45am-12pm)

Springwood: Vinnies food and clothing vouchers Thursdays (10am-1pm)

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Parish Pilgrimage to the Holy Places in Europe - September 2026.

Due to the overwhelming response of those who have paid a deposit and the indication that some are still willing to go, we have been told that there are now an additional 20 spaces available (using a second bus to make things more comfortable for all). If you are still interested and have not made your intentions known please contact the parish office to gain details about securing your place. We have included an extra two days to include San Giovanni Rotondo (St. Padre Pio) and there is the possibility of an **optional** extension to include Medjugorje for those who may be interested.

There will be an information session after the 11am Mass (12noon) on Sunday, 5th October 2025 in the old Parish Hall with light refreshments. This will be not only for those who have paid the initial deposit but ANYONE who might be interested.



Have you taken advantage yet of the “once in 25 years” Plenary Indulgence offered this year? Don’t miss out.

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years. Only three places are designated in our Diocese to be visited by pilgrims who are unable to make a pilgrimage to Rome and who are seeking a plenary indulgence :

St. Patrick’s Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa



The **Jubilee of 2025** began on 24 December 2024 with the Opening of the Holy Door of Saint Peter’s Basilica and will end on 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

All are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites above, for the Jubilee Year:

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to offer up the sufferings of your daily lives, and participate in Confession and the Mass. Works that can grant an Indulgence include **Acts of Mercy** such as performing corporal or spiritual works of mercy, such as acts of charity, visiting the sick, or offering comfort to those in need. **Acts of Penance** include fasting, abstaining from distractions, or donating to charitable causes.

Understanding Indulgences:

- Indulgences are not forgiveness of sins, which is received through the sacrament of Reconciliation.
- They remit the temporal punishment due to sin, which can be thought of as the consequences of sin, that remain even after forgiveness.
- A plenary indulgence removes all temporal punishment, while a partial indulgence removes only a portion.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

olorkellyville.catholic.edu.au

St Angela’s Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

stangelaschill.catholic.edu.au

Youth and Young Adults

Youth Group returns next month on Sunday, 3 August, in the Old Hall following the 6pm Mass until 8:45pm! All youth in Years 7–12 are warmly invited to join us for faith, fellowship, fun, and pizza! To join our mailing list, please email youthgroupolor@gmail.com or follow [@olorkellyvilleyouth](#) on Facebook and Instagram.

ONE EASY LINK for everything you need to know about OLOR Youth: linktr.ee/olorkellyvilleyouth



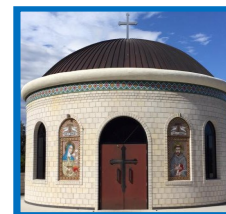
OLOR Youth Lamington Drive is back this weekend! Our Youth and Young Adults will be selling lamingtons at all Masses this weekend!

Funds raised will support our Parish Youth Ministry and help our Young Adult pilgrims as they prepare to travel to Melbourne for the Australian Catholic Youth Festival at the end of this year. Treat yourself to a **delicious pack of fluffy lamingtons** and Thank You for your generous support!



MASS INTENTIONS: 26 JULY - 2 AUGUST, 2025

Sat. 26	9.30am 6pm	Nerida, Carmela and Vincenzo Bombardiere Giovanni La Rosa
Sun. 27	7am 9am 11am 6pm	Vincenzo Panetta Nicolas and Joshua Caruso Wilfredo Del Rosario PRO POPULO
Mon. 28	6.45am 7pm	Intention of donor Andy Zahra, Wayne Holland, Sam Bugeja
Tues 29	6.45am 7pm	Intention of donor Catina Marcuccio
Wed 30	6.45am 9.30pm	De Pedro family Rodrigo Tandingan
Thur 31	6.45am 9.30am	Oliver and Denise Dela Cruz Matteazzi family
Fri. 1	6.45am 9.30am 7pm	John and Angelina Ferreira & family Those enrolled in Franciscan Mission Assoc. Deceased Franciscan Friars and families
Sat. 2	9.30am 6pm	Relatives of the Friars Joseph Sultana



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnoccents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155

kellyville.shrine@franciscanfriarsaustralia.org

For Shrine Booking Enquiries visit [here](#).

Ask, and it will be given to you.
Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, ‘Lord, teach us to pray, just as John taught his disciples.’ He said to them, ‘Say this when you pray:

“Father, may your name be held holy,
your kingdom come;
give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive each one who is in
debt to us.
And do not put us to the test.” ’

He also said to them, ‘Suppose one of you has a friend and goes to him in the middle of the night to say, “My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him”; and the man answers from inside the house, “Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you.” I tell you, if the man does not get up and give it him for friendship’s sake, persistence will be enough to make him get up and give his friend all he wants.

‘So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION

P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

DO NOT PUT US TO THE TEST

With the ending from last Sunday’s Gospel still reverberating in our ears (‘Mary has chosen the good part which should not be taken away from her’), Luke moves next to see how Mary’s focus on Jesus and his word finds its expression. In today’s Gospel which follows immediately on from last week’s, disciples come to Jesus requesting that he teach them to pray. This is an important moment, instructive for Luke’s audience and us. What follows is the Lord’s Prayer. We note it is slightly shorter (and perhaps more original) than the ‘Our Father’ we pray each Sunday. This comes from Matthew and the Sermon on the Mount. Luke’s version offers the essence of Jesus’ prayer: It is an affirmation of God’s holiness, a request that God’s Kingdom come, for daily bread and forgiveness, especially of others who transgress, and not to be put to the test. This ‘testing’ about discipleship and fidelity to God is what Luke’s listeners (and us) experience. Later, in Gethsemane, Jesus reminds his disciples to pray not to be ‘tested’ (Luke 22:40, 46). A parable about persistence follows next. It unpacks further the meaning of Jesus’ prayer: God, like parents who respond to requests made of them by their children, will always offer that which is good to those who ask, especially the gift of the Holy Spirit—a divine agent present in Jesus from the beginning of the Gospel story. God’s gift to Jesus is now God’s gift to us, confirmed through prayer.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / C 27 JULY 2025

YOU ANSWERED ME. From Abraham’s example and Jesus’ teaching, we learn much about prayer in today’s readings. Truly persevering prayer implies more than mere persistence on our part; it should combine peaceful expectation with humble acceptance of God’s will. If we are too busy to pray, we are busier than God wants us to be.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67:6-7, 36
God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your

mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Gen 18:20-32
A reading from the book of Genesis
Lord, do not be angry if I speak.

The Lord said, ‘How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.’ The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, ‘Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?’ The Lord replied, ‘If at Sodom I find fifty just men in the town, I will spare the whole place because of them.’ Abraham replied, ‘I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?’ ‘No’, he replied, ‘I will not destroy it if I find forty-five just men there.’ Again Abraham said to him, ‘Perhaps there will only be forty there.’ ‘I will not do it’ he replied ‘for the sake of the forty.’ Abraham said, ‘I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.’ ‘I will not do it’ he replied ‘if I find thirty there.’ He said, ‘I am bold indeed to speak like this, but perhaps there will only be twenty there.’ ‘I will not destroy it’ he replied ‘for the sake of the twenty.’ He said, ‘I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.’ ‘I will not destroy it’ he replied ‘for the sake of the ten.’

Abraham replied, ‘I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?’ ‘No’, he replied, ‘I will not destroy it if I find forty-five just men there.’ Again Abraham said to him, ‘Perhaps there will only be forty there.’ ‘I will not do it’ he replied ‘for the sake of the forty.’

Abraham said, ‘I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.’ ‘I will not do it’ he replied ‘if I find thirty there.’ He said, ‘I am bold indeed to speak like this, but perhaps there will only be twenty there.’ ‘I will not destroy it’ he replied ‘for the sake of the twenty.’ He said, ‘I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.’ ‘I will not destroy it’ he replied ‘for the sake of the ten.’

The word of the Lord.
R. Thanks be to God.



RESP PSALM Ps 137:1-3, 6-8. R. v. 3
R. Lord, on the day I called for help, you answered me.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. R.
2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. R.
3. The Lord is high yet he looks on the lowly / and the haughty he knows from afar. / Though I walk in the midst of affliction / you give me life and frustrate my foes. R.
4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. R.

SECOND READING Col 2:12-14
A reading from the letter of St Paul to the Colossians
He has made you alive with Christ for he has forgiven all our sins.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Rom 8:15
Alleluia, alleluia!
You have received the Spirit which makes us God’s children, and in that Spirit we call God our Father. Alleluia!

GOSPEL Lk 11:1-13
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.