



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In the scriptures this weekend we see that Abraham, a just and upright man, graciously hosts three visitors.

As Mary and Martha host Jesus, He speaks of only one thing as necessary for us who follow Him: being open to receive the message and person of Jesus and being receptive to “the mystery of Christ” as He comes to us through one another.

I will be in Melbourne this coming week (Mon-Fri) on behalf of the Franciscan Friars. We welcome back our school staff and students and hope that they have a fruitful new Term.

Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.

Parish Finances 12 months to June 30 2025

• Income	564,902
• Expenses	438,082
• Loan repayment	89,184
• Surplus	37,636

Donations to support the parish can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

The First Collection supports the Parish:

OLOR Parish BSB 067 950 Account: 0000370

The Second Collection supports our Priests:

Franciscan Friars BSB 067 950 Account 0002046

Thank you for your response to the Vinnies Winter Appeal which resulted in a total collection of \$6211.90.

We pray for the sick: Marivic Valderama, Raymond Barrios, Jordan Hunter, Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Maria Milagros, Fernando, Myra Veloso Ladia, Eduardo Mayuga Pineda, Clara Mondares Pineda, Baltazar Pineda Trinidad and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Parish Office Telephone: 9629-2595

Open 9am-4pm, Tuesday - Friday

8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Website: olorparishkellyville.org.au

Facebook: www.facebook.com/OLOR.Parish.Kellyville

Registrations for First Reconciliation are open

We invite all children in **Year 2 or older** who have been baptised, to receive the sacrament of Reconciliation **this year 2025**. Parents can register their children by filling in the form attached to the QR code displayed or by clicking [here](#). **Please complete registration by Monday, 4 August, 2025** to reserve a place.

If you have any questions, please contact us at:

sacraments@olorparishkellyville.org.au.



Join our Assumption

Walk from Kellyville to Parramatta Cathedral on Friday, 15 August.

There will be Masses in our Parish Church at 6.45am and 7pm on

this special day, and at 11am at the Shrine of the Holy Innocents for those who plan to walk to Parramatta. The 14km walk begins at the Shrine of the Holy Innocents at 12.30pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.00pm at St. Michael's, Baulkham Hills; and 4.00pm at St. Monica's, North Parramatta. Arrival at the Cathedral for prayer and readings is at approximately 5.30pm. Banners and statues are welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.

A THIRD collection for Catholic Mission Annual Appeal will be held this weekend. Click [here](#) to see their video and [here](#) to donate



DONATIONS OF FOOD AND CLOTHING CAN BE MADE AT CATHOLIC CARE Western Sydney and the Blue Mountains, offers food and clothing collections from its three community drop-in centres. Visit [Catholic Care](#) to learn more.

Emerton: OzHarvest food hampers Thursdays (3pm-4.30pm)

Orchard Hills: OzHarvest food hampers Wednesdays (9.45am-12pm)

Springwood: Vinnies food and clothing vouchers Thursdays (10am-1pm)

Office Manager and Secretary: Angela Barlow

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Finance: Renuka Soosaipillai Email: finance@olorparishkellyville.org.au

Sacramental Coordinator: Angela Rosero

Sacraments Email: sacraments@olorparishkellyville.org.au



Parish Pilgrimage to the Holy Places in Europe - September 2026.

Due to the overwhelming response of those who have paid a deposit and the indication that some are still willing to go, we have been told that there are now an additional 20 spaces available (using a second bus to make things more comfortable for all). If you are still interested and have not made your intentions known please contact the parish office to gain details about securing your place. We have included an extra two days to include San Giovanni Rotondo (St. Padre Pio) and there is the possibility of an **optional** extension to include Medjugorje for those who may be interested.

There will be an information session after the 11am Mass (12noon) on Sunday, 5th October 2025 in the old Parish Hall with light refreshments. This will be not only for those who have paid the initial deposit but ANYONE who might be interested.

Have you taken advantage yet of the Plenary Indulgence offered this year?

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years. Only three places are designated in our Diocese to be visited by pilgrims who are unable to make a pilgrimage to Rome and who are seeking a plenary indulgence :

St. Patrick's Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa



The **Jubilee of 2025** began on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and will end on 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

All are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites above, for the Jubilee Year:

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to offer up the sufferings of your daily lives, and participate in Confession and the Mass. Works that can grant an Indulgence include **Acts of Mercy** such as performing corporal or spiritual works of mercy, such as acts of charity, visiting the sick, or offering comfort to those in need. **Acts of Penance** include fasting, abstaining from distractions, or donating to charitable causes.

Understanding Indulgences:

- Indulgences are not forgiveness of sins, which is received through the sacrament of Reconciliation.
- They remit the temporal punishment due to sin, which can be thought of as the consequences of sin, that remain even after forgiveness.
- A plenary indulgence removes all temporal punishment, while a partial indulgence removes only a portion.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

stangelaschill.catholic.edu.au

Youth and Young Adults

Youth Group returns next month on Sunday, 3 August, in the Old Hall following the 6pm Mass until 8:45pm! All youth in Years 7-12 are warmly invited to join us for faith, fellowship, fun, and pizza! To join our mailing list, please email youthgroupolor@gmail.com or follow @olorkellyvilleyouth on Facebook and Instagram.

ONE EASY LINK for everything you need to know about OLOR Youth!

linktr.ee/olorkellyvilleyouth



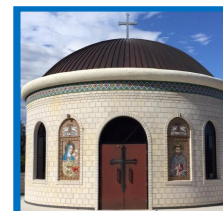
Our Parish Knitting Group

meets on Wednesday mornings from 10am until 12 Noon. Join us if you can. Anyone able to donate 8 ply wool would be well appreciated. We knit squares to create blankets for the poor.



MASS INTENTIONS: 19 - 26 JULY, 2025

Sat. 19	9.30am 6pm	Tommaso and Giuseppina Panetta Intention of donor
Sun.20	7am 9am 11am 6pm	Christino Giordmaina, Giordmaina/Sammur families Salvatore, Giovanna Maria Frasca, Teresa Crucitti PRO POPULO Intention of donor
Mon.21	6.45am 7pm	Intention of donor Andy Zahra, Wayne Holland, Sam Bugeja
Tues 22	6.45am 7pm	Nerida Bombardiere Dragica Sestan
Wed 23	6.45am 9.30pm	Sam, Victoria & Horace Bugeja Jubin Jose family
Thur 24	6.45am 9.30am	Dela Cruz family Those enrolled in the Franciscan Mission Association
Fri. 25	6.45am 9.30am	Alfred D'Cruz Charles and Grace Vella, Joseph Scicluna
Sat. 26	9.30am 6pm	Nerida, Carmela and Vincenzo Bombardiere Giovanni La Rosa



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday

retreat or conference, please inquire on our website [here](#) or go to: www.franciscanfriarsaustralia.org/shrineoftheholynnecents

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155

kellyville.shrine@franciscanfriarsaustralia.org

For Shrine Booking Enquiries visit [here](#).

GOSPEL ACCLAMATION cf. Lk 8:15
Alleluia, alleluia! Happy are they who have kept the word with a generous heart, and yield a harvest through perseverance. Alleluia!

GOSPEL Lk 10:38-42
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.

Martha took up the duties in the house. Mary chose the better part.

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord’s feet and listened to him speaking. Now Martha who was distracted with all the serving said, ‘Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.’ But the Lord answered: ‘Martha, Martha,’ he said ‘you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each

has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110:4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

A GOOD PART

Today’s story seems to affirm the contemplative life (symbolised by Mary sitting at Jesus’ feet and listening to him) over the active life (represented by a preoccupied Martha). This classic interpretation sets the two women at odds with each other. However, placed in the context of Luke’s missionary and ministry-concerned world, something else is going on. The scene is set in Martha’s house. She is the leader of the house and, conceivably, the representative in Luke’s household Jesus-gatherings.

The issue that concerns Mary, and Luke’s audience, is not helped by our English translation. Three translation corrections are necessary. (1) Martha being ‘distracted with all the serving...’ is better translated as Martha being ‘taken up with much ministry’ (Greek, *diakonia*)’ (2) Martha’s question to Jesus, ‘Lord, do you not care that my sister is leaving me to do the serving all by myself?’ is better translated, ‘Lord, do you not care that my sister has left me alone to minister (Greek, *diakonein*)?’ (3) Rather than Jesus saying to Martha that Mary ‘has chosen the better part...’ the Greek has Jesus saying that Mary ‘has chosen a good part’. Interpretations (1) and (2) suggest that a real concern surfacing in Luke’s world is about *ministry*. Interpretation (3) indicates that there is no competition between Mary and Martha.

Both actions, Martha’s *diakonial* concerns and Mary’s focus on Jesus’ word, are important, the second not to be devalued. It is ‘a good part’. These same issues preoccupy us: a concern about future ministry while focussing on Jesus’ word.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

SIXTEENTH SUNDAY IN ORDINARY TIME / C

20 JULY 2025

THE BETTER PART. Hospitality entails not only serving others but also listening attentively to them. Often, this is the better part. What people need most of all is to be heard and to hear. To grow in the Christian life, we need to combine the good works of Martha with the contemplative attitude of Mary.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53:6, 8

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Gen 18:1-10

A reading from the book of Genesis

Lord, do not hypass your servant.

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. ‘My Lord,’ he said ‘I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant’s direction.’ They replied, ‘Do as you say.’

Abraham hastened to the tent to find Sarah. ‘Hurry,’ he said ‘knead three bushels of flour and make loaves.’ Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.

‘Where is your wife Sarah?’ they asked him. ‘She is in the tent’, he replied. Then his guest said, ‘I shall visit you again next year without fail and your wife will then have a son.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 14:2-5. R. v. 1

R. The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain? / He who walks without fault; / he who acts with justice / and speaks the truth from his heart; / he who does not slander with his tongue. R.



2. He who does no wrong to his brother, / who casts no slur on his neighbour, / who holds the godless in disdain, / but honours those who fear the Lord. R.
3. He who keeps his pledge, come what may; / who takes no interest on a loan / and accepts no bribes against the innocent. / Such a man will stand firm for ever. R.

SECOND READING Col 1:24-28

A reading from the letter of St Paul to the Colossians

The mystery hidden for centuries has now been revealed to his saints.

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God’s message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God’s purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

The word of the Lord.
R. Thanks be to God.