



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

*Under the Pastoral Care of the Friars Minor Conventual*

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, The scripture readings this weekend remind us that the great commandment of love is not something “mysterious” or “remote”. Indeed, it is “very near” to us. Yet how difficult it is to fulfill, being neighbour to whomever is in need. But if we seek God, we must “go and do the same”, for we have been created in, for, and through Christ..

Please note that the eftpos machine near the candles at the back of the Church is also available if you wish to make a donation towards the ongoing maintenance costs of the Church or towards the loan repayments. Thank you

Let us continue to pray for our parish and one another.

**Fr. Christopher Shorrock, OFM Conv.**

## ADULT CONFIRMATION 2025: 23 & 26 August

The Office for Worship will host a Catechesis and Formation Day for those candidates (16+) interested in receiving the Sacrament of Confirmation this year. The catechesis day will be on Saturday 23 August from 9.30am – 2.00pm at the Bishop Bede Heather Centre, Blacktown and the Confirmation will be on the evening of Tuesday 26 August at St Patrick’s Cathedral, Parramatta. For more information and to enrol, please contact the Office for Worship on ofw@parracatholic.org or 0460 037 795 before Monday 4 August.



Have you seen this statue of the Annunciation? If you are looking after it or know where it is, please contact the office on 9629 2595.

Topic:  
Navigating  
Purpose, Faith  
and  
Relationships

With Fr. William Loh

6:15PM Adoration  
Followed by Dinner and Presentation  
All Men 18+ Welcome

**Franciscan Shrine of the Holy Innocents**  
8 Greyfriar Place, Kellyville NSW  
franciscan.men@gmail.com

**Franciscan Men**  
SUNDAY 13th JULY

## REGISTRATIONS FOR RECONCILIATION ARE NOW OPEN!!!

We invite all parents with children in **Year 2 or above** who have been baptised, to receive sacrament of reconciliation **this year 2025**.

You can register your child by filling in the form attached to the QR code displayed or making a click [here](#).

**Please complete by Monday August 4<sup>th</sup> 2025** to reserve a place.

If you have any questions, please contact us at: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au).



**CATHOLIC MISSION ANNUAL APPEAL** will be held next weekend, click [here](#) to see their video or [here](#) to donate.



For women like Sharon, who must choose between feeding their children or selling their crops to survive, and Grace, who risked her life traveling 160km for safe childbirth, hope comes through Sr Jane and Kayula. Through sustainable farming, Sr Jane helps women provide for their families. At the Chilonga Mission Hospital, Kayula ensures mothers and babies receive the dignity and care they deserve.

**This World Mission Month, we invite you to extend your generosity to help enhance the vital work of the Church. Your support can make a significant difference to the lives of many, offering hope to the people of Zambia.**

**THE PARISH KNITTING GROUP** meets on Wednesdays at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit or crochet your own project for yourself. Share a cuppa and a chat.

Visit our **Piety Store** at the Church after Masses or in the Parish Office during on weekdays.



To celebrate the Jubilee Year which is marked as a time to re-establish a proper relationship with God and with one another, Catholic marriage ministry, SmartLoving is offering its Fertility online course as a free gift. Use Coupon code: **Jubilee2025** for FREE access to SmartLoving Fertility for all of July and August. [www.smartloving.org/jubilee](http://www.smartloving.org/jubilee)



**Regular Confessions** are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

Office Manager and Secretary: Angela Barlow  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Finance: Renuka Soosaipillai Email: [finance@olorparishkellyville.org.au](mailto:finance@olorparishkellyville.org.au)  
Sacramental Coordinator: Angela Rosero  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)

## Parish Pilgrimage to the Holy Places in Europe—September 2026.

Due to the overwhelming response of those who have paid a deposit and the indication that some are still willing to go, we have been told that there are now an additional 20 spaces available (using a second bus to make things more comfortable for all). If you are still interested and have not made your intentions known please contact the parish office to gain details about securing your place. We have included an extra two days to include San Giovanni Rotondo (St. Padre Pio) and there is the possibility of an optional extension to include Medjugorje.



**There will be an information session after the 11am Mass (12noon) on Sunday, 5th October 2025 in the old Parish Hall with light refreshments. This will be for those who have paid the initial deposit and ANYONE who might be interested.**

**FOOD AND CLOTHING: CATHOLIC CARE** Western Sydney and the Blue Mountains, offers food and clothing collections from its three community drop-in centres. Visit [Catholic Care](#) to learn more.

**Emerton:** OzHarvest food hampers Thursdays (3pm-4.30pm)

**Orchard Hills:** OzHarvest food hampers Wednesdays (9.45am-12pm)

**Springwood:** Vinnies food and clothing vouchers Thursdays (10am-1pm)

Individual and couple counselling is available at the Parish Office. Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

**Do you know** there is weekly Adoration in your Parish on Thursday mornings from 7.15am until 9.15am and on Monday evenings after 7pm Mass until 8pm, while Confessions are being heard. This, however, does not happen on Public holidays when there is just one Mass at 8am.



## Never Miss our Bulletin

If you would like to have our bulletin regularly emailed to you, please write to us [here](#) or to [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**We pray for the sick:** Marivic Valderama, Raymond Barrios, Jordan Hunter, Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Maria Milagros, Fernando, Myra Veloso Ladia, Eduardo Mayuga Pineda, Clara Mondares Pineda, Baltazar Pineda Trinidad and all those who are suffering illness in our community. Please write to us [here](#) to let us know the name of someone who is ill and we will include their names on our list.

### Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

[olorkellyville.catholic.edu.au](mailto:olorkellyville.catholic.edu.au)

### St Angela's Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

[stangelaschill.catholic.edu.au](mailto:stangelaschill.catholic.edu.au)

## Youth and Young Adults

If you're aged 18–35 and feel called to serve as a Youth Leader, we'd love to hear from you! Please reach out via email at [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) or message us on Instagram at [@olorkellyvilleyouth](https://www.instagram.com/olorkellyvilleyouth).

**YOUTH BAND** serves at the 6pm Mass every 1st Sunday of the month! Any and all musical abilities are welcome!

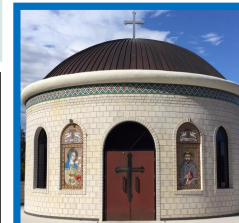
**ONE EASY LINK** for everything you need to know about OLOR Youth!  
[linktr.ee/olorkellyvilleyouth](http://linktr.ee/olorkellyvilleyouth)



**New to the Parish?** Please complete the Census Form on our website [here](#) (Who we are? New to parish). or write to the Parish office requesting such Form [here](#). (address below)

## MASS INTENTIONS: 12 - 19 JULY, 2025

Sat	12	9.30am	Lawrence & Irene Apap, Charlie & Jane Refalo
		6pm	Anthony Scott, Jane & Vincent Croning
Sun	13	7am	FJHMJ family
		9am	Jeanette Murdocca
		11am	PRO POPULO
		6pm	Ascena Fernandes
Mon	14	6.45am	Carmen & Doris Spiteri
		7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tue	15	6.45am	Intention of donor
		7pm	Pravin Janz
Wed	16	6.45am	Phyllis Cini
		9.30am	Intention of donor
Thu	17	6.45am	Intention of donor
		9.30am	Cristabel Fernandez
Fri	18	6.45am	Nicola Reale
		9.30am	Intention of donor
Sat	19	9.30am	Tommaso & Guiseppina Panetta
		6pm	Intention of donor



## Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout

the day. To book your weekday retreat or conference, please inquire on our website [here](#) or go to <https://www.franciscanfriarsaustralia.org/shrineoftheholynnoccents>

### Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155

[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)

For Shrine Booking Enquiries visit [here](#).

**Parish Office** Telephone: 9629-2595

Open 9am-4pm, Tuesday - Friday

8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

Facebook: [www.facebook.com/OLOR.Parish.Kellyville](https://www.facebook.com/OLOR.Parish.Kellyville)



your mind, and your neighbour as yourself.’ ‘You have answered right,’ said Jesus, ‘do this and life is yours’.

But the man was anxious to justify himself and said to Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. “Look after him,” he said “and on my way back I will make good any extra expense you have.” Which of these three, do you think, proved himself a neighbour to the man who fell into brigands’ hands?’ ‘The one, who took pity on him’, he replied. Jesus said to him, ‘Go, and do the same yourself’.

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe,

they may bring ever greater holiness. Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME**

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.  
**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**COMMUNION RITE**

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**  
P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

**LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Ps 83:4-5

**The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

**PRAYER AFTER COMMUNION**

P. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.  
**R. Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

**BREAKING OPEN THE WORD**

**EXPECTATIONS UPENDED**

The parable of the *Good Samaritan* from today’s Gospel is one of our favourites. We know it so well, or we think we do, and has been with us from our earliest days. Today invites us to take a second look. Jesus tells the story to illustrate who is neighbour, affirming the two most important commandments from the Torah—one’s total commitment to God (from Deuteronomy) and to love one’s neighbour (from Leviticus). Jesus tells the story to a religious interpreter of the Torah who would never think about Samaritans, other than in negative terms. So, for Jesus to make the Samaritan as the example of care for one who fell in with robbers is shocking to Jesus’ questioner. The two religious leaders in the story, the priest and Levite, who ‘pass by on the other side’ would have been obliged under the Torah to assist anyone in the condition in which they find the abandoned and dying traveller. They fail in their religious duties. It is the unexpected one, the Samaritan, who is moved with ‘compassion’—a visceral response that, in the Greek text, is linked to ‘womb’.

The story Jesus tells upends expectations, even the expected cultural and social script of the day. I suspect Luke is dealing with something similar in the world of the Gospel audience. The late Pope Francis reminded us in his meditation on this same story of the importance of ‘noticing’—of looking and observing so that we can respond. He invites us to see those in our world that we tend not to notice.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

FIFTEENTH SUNDAY IN ORDINARY TIME / C

13 JULY 2025

TO WHOM CAN I BE A NEIGHBOUR? The command to love our neighbour is as broad as our definition of the word ‘neighbour’. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, ‘who is my neighbour?’, rather, ‘to whom can I be a neighbour?’

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** cf. Ps 16:15  
**As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.**

**GREETING**  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. The Lord be with you.  
**R. And with your spirit.**

**PENITENTIAL ACT**  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.  
**R. Lord, have mercy.**  
P. You have poured out on your people the Spirit of truth: Christ, have mercy.  
**R. Christ, have mercy.**  
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.  
**R. Lord, have mercy.**  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

**GLORIA**  
**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**  
P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the

faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

**LITURGY OF THE WORD**

**FIRST READING** Deut 30:10-14  
**A reading from the book of Deuteronomy**  
*Let the instruction of the Lord God be near you.*  
Moses said to the people: ‘Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

‘For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, “Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?” Nor is it beyond the seas, so that you need to wonder, “Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?” No, the Word is very near to you, it is in your mouth and in your heart for your observance.’  
**The word of the Lord.**  
**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 68:14, 17, 30-31, 33-34, 36-37. R. cf. v. 33  
**R. Turn to the Lord in your need, and you will live.**

1. This is my prayer to you, / my prayer for your favour. / In your great love, answer me, O God, / with your help that never fails: Lord, answer, for your love is kind; / in your compassion, turn towards me. **R.**
2. As for me in my poverty and pain / let your help, O God, lift me up. / I will praise God’s name with a song; / I will glorify him with thanksgiving. **R.**
3. The poor when they see it will be glad / and God-seeking hearts will revive; / for the Lord listens to the needy / and does not spurn his servants in their chains. **R.**
4. For God will bring help to Zion / and rebuild the cities of Judah. / The sons of his servants shall inherit it; / those who love his name shall dwell there. **R.**



**SECOND READING** Col 1:15-20  
**A reading from the letter of St Paul to the Colossians**  
*All things were created through him and for him.*  
Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him.  
Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.  
**The word of the Lord.**  
**R. Thanks be to God.**

**GOSPEL ACCLAMATION** cf. Jn 6:63,68  
**Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!**

**GOSPEL** Lk 10:25-37  
P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Luke.  
**R. Glory to you, O Lord.**  
*Who is my neighbour?*

There was a lawyer who, to disconcert Jesus, stood up and said to him, ‘Master, what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He replied, ‘You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all