OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest, Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv. Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia

Dear Parishioners, Even though we continue to celebrate with great joy this Holy season of Easter, we continue to pray for the repose of the soul of the Holy Father, Pope Francis. As a parish we will celebrate a special Mass for the Holy Father at 11am this Sunday. Let us also pray for the gift of the Holy Spirit on the Cardinals who will gather in Conclave to elect his successor beginning on 7th May.

In the readings this week Jesus appears to seven of his disciples, among them Peter who proclaims his unfailing love for the Lord. Jesus commissions him to feed the sheep. Later, in the face of persecution, Peter and the apostles proclaim the name of Jesus, the Lamb who was slain and who rescues us from death.

Thanks to all who helped with the organisation and celebration of our Divine Mercy Mass last Sunday. There is so much that goes on behind the scenes and I am sure it was appreciated by all who attended.

I will be taking the first part of my annual holidays from 19th May until the 5th June (the second part the last two weeks of October).

May the peace of the Risen Christ reign in your hearts and homes during this holiest of Seasons. Let us continue to pray for our parish community and for one another.

Fr. Christopher Shorrock, OFM Conv.

TAIZE—Due to Sacramental preparation the TAIZE prayer will be on Wednesday, 7th May from 7.15 to 8pm. This will allow time for the parents to leave the Church and we can prepare to begin promptly at **7.15pm** Thank you.

Youth Band serves at the 6pm Mass every 1st Sunday of the month! Join us this Sunday 4 May for practice in the Church from 4pm. Any and all musical abilities are welcome! EASY LINK ONE linktr.ee/ olorkellyvilleyouth for everything you need to know about OLORYouth!

YOUTH

Magnifica wed by Di Franciscan Shrine of the Holy Innocents 8 Greyfriar Place, Kellyville NSW franciscan.men@gmail.com

Parish Office Telephone: 9629-2595 Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au Do you know? There is Adoration of the Blessed Sacrament each Thursday in our Church from 7.15am (after 6.45am Mass) until 9.30am Mass. Everyone is most welcome to spend some time with Our Lord.

FREE Gift - SmartLoving BreakThrough Course - Year of Jubilee To celebrate the Jubilee Year which is marked as a time to reestablish a proper relationship with God and with one another, Catholic marriage ministry, SmartLoving, is offering its BreakThrough online



course as a free gift. This course is designed to help individuals to understand the struggles they are facing in their marriage, and to equip them with powerful tools to restore love, communication, and connection. Use Coupon code: Jubilee2025 for FREE access to BreakThrough. The offer is available from now until the Feast of Pentecost. Visit: www.smartloving.org/jubilee

Bookings now open: Diocese of Parramatta's Jubilee Youth Pilgrimage Young people (18-35 years) from Western Sydney and the Blue Mountains are invited to join an 18-day pilgrimage to the Jubilee of Youth in Rome from 19 July - 5 August , 2025, including a visit to Greece to trace the footsteps of Saint Paul and a celebration of the canonisation of Blessed Pier Giorgio Frassati in Rome. With only 45 spots available, secure your place by booking before 10 May, 2025, with a deposit of \$800. Find out more or book at parracatholic.org/jubilee2025/

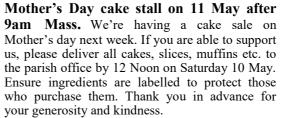
Three Diocesan Retreat Opportunities this year The diocese is hosting three retreat opportunities for adults of all ages to engage more with this Jubilee Year of Hope. Step away from your usual routine to experience a diocesan retreat - a sacred space for prayer, reflection, renewal and encounter with God. For timeframes and details, see the three options of retreats below: May 24: https://parracatholic.org/events/diocesan-retreat-24-may/ August 16: https://parracatholic.org/events/diocesan-retreat-16august/; and November 15: https://parracatholic.org/events/diocesanretreat-15-november/

Study of Luke's Gospel with Dr Laurie Woods: Fridays 2-30 May Join us for an enriching study of Luke's Gospel, led by Dr Laurie Woods and hosted by the Confraternity of Christian Doctrine (CCD). Sessions will take place each Friday in May from 9:30 am to 1:30 pm at the Bishop Bede Heather Centre, Blacktown. All parishioners are welcome to attend. For more information or to RSVP by 30 April, contactccd.training@parracatholic.org

African Mass at St Patrick's Cathedral, Parramatta: 18 May The African Catholics who live in the Dioceses of Parramatta, Broken Bay, and the Archdiocese of Sydney invite you to the African Mass 2025: Sunday 18 May, 12:30pm for 1:00pm start, St Patrick's Cathedral, Parramatta. Followed by a community gathering and refreshments. For RSVP or more information contact met@parracatholic.org

Have you taken advantage of the Jubilee Indulgence yet? Leaflets can be found at the side entrance of the Church. Don't miss the opportunity.

Office Manager and Secretary: Angela Barlow Finance: Renuka Soosaipillai Sacramental Coordinator: Angela Rosero Sacraments Email: sacraments@olorparishkjellyville.org.au Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville





Visit our Piety store for Mother's Day items to give mum next week.

The Sisters of St. Elisabeth Convent in Belarus will be selling their homemade products after Masses next weekend.

Please return Project Compassion boxes and envelopes as soon as possible.

Would you like to volunteer in your parish? We need "welcomers" at each Mass who could hand out bulletins; people who will run the piety store after each Mass they attend on weekends; people to vacuum the Church on a monthly basis (those who are already on rosters could then be supported); window cleaners; people to keep the drains clear of leaves and to sweep the covered entrance to the Church (the parish has a blower which can be used); if you see a further need, write to us admin@olorparishkellyville.org.au



Save the date: You are invited to join our celebration lunch in honour of St. Anthony's Feast Day at the Shrine of the Holy Innocents Chapel, on Saturday 14 June at 11.30am. Authentic Italian food, wine, raffle, music and more. Please call the parish office to make a booking. There is room for 72 guests only.

Join us on 10 May at the Shrine of the Holy Innocent for a Marian retreat day beginning at 10.30am with Br. Louis (0422 028 647). BYO lunch at 12 Noon and a plate to share.

New to the Parish! Welcome. Please write to us here and we'll send you a Census Form to complete so we can find out how to serve you better.

Individual and couple counselling is available at the Parish Office? Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Regular Confessions are heard on Saturdays at 10am and Mondays at 7.30pm or by appointment.

Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website here (https:// www.franciscanfriarsaustralia.org/shrineoftheholyinnocents) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit here

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellvville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au





REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays : 6.45am and 9.30am Fridays: 6.45am, 9.30am (plus 7pm on First Friday on each month)

CONFESSION TIMES

10am on Saturdays and 7.30pm on Mondays

For Holy Communion to the sick and housebound, please call Br. Louis on 0422 028 647

We're going to Berrima on Tuesday, 13 May. Join us. A luxury bus will depart OLOR carpark at 7.30am and return 🎙 5pm. Please pack some lunch



and a drink. Stop at McDonalds on the way for coffee. Tickets are available from the parish office at \$40 each. Simply call the office to reserve your seat. Payment can be made over the phone.

MASS INTENTIONS: 3 - 10 MAY. 2025		
Sat. 3	9.30am 6pm	Nicolas and Joshua Carusa Baiada family
Sun. 4	7am	Christino Giordmaina and Giordmaina/Sammut families
	9am	Ernesto, Maria Rosa and Jeanette Murdocca
	11am 6pm	Pope Francis Intention of donor
Mon. 5	6.45am 7pm	Intention of donor Andy Zahra, Wayne Holland, Sam Bugeja
Tues 6	6.45am 7pm	John and Tessie Ripa Robert Garratt
Wed 7		Holy Souls Trevor Carter
Thur 8		Intention of donor Martha Meti Tasmin
Fri. 9	6.45am 9.30am	- 5
Sat. 10	9.30am 6pm	Kevin Joseph Gleeson Joseph Sultana

First Sunday Filipino Mass

Please join us on 4 May at

3pm

There will be a blessing for mothers in advance of Mother's Day. Blessings also for birthdays and special occasions.

You are welcome to bring a plate to share during fellowship in the Old Hall after Mass

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org See the booking instructions in body of buletin

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said. I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you. R. And with your spirit.

P. Lift up your hearts. R. We lift them up to the Lord. P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say: All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say: All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . . All: For the kingdom, the power and the

glory are yours now and for ever. P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON In 21:12-13

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you. R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, \bigstar and the Holy Spirit. R. Amen.

P. Go forth, the Mass is ended. R. Thanks be to God.

BREAKING OPEN THE WORD

'IT IS THE LORD!'

Jesus joins his disciples in Galilee at the Sea of Tiberias. It is an Easter scene that is essentially symbolic. The disciples have reconvened under Peter's initiative to go fishing, but their adventure ends in frustration. It is a reminder in John's world of missionary attempts that have also ended in fruitlessness. Jesus appears on the shore and directs them to continue fishing, albeit in a different or new direction-a pastoral strategy that is central. The focus of any pastoral or missionary endeavour must be under the behest of the Risen One. Their response to Jesus' direction proves overwhelmingly successful.

Not knowing at first the identity of the Risen Jesus, it is the Beloved Disciple, the one that holds a special place in John's Gospel, who points him out to Peter, the leader of the discipleship band: 'It is the Lord!'. On this, Peter clothes himself and jumps into the water heading towards Jesus. The act of Peter clothing himself is John's way of imaging Peter coming to a new identity. Now, Peter knows his identity in relationship to the Jesus who directs him in what he must do.

He also brings with him 153 fish to supply the breakfast that Jesus has prepared. Is this number symbolic of universality or completeness in the missionary endeavour of the developing Christian community? Today's Gospel is laced with subtle hints of an audience looking for new paths for missionary growth, in a new time, but always under the direction of the Risen Jesus

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / C

JOY COMES WITH THE DAWN. The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down by grief and shock at the death of Jesus, and guilt for denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

cf. Ps 65:1-2

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the *breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

- V. Lord, have mercy.
- R. Lord, have mercy.
- V. Christ, have mercy.
- R. Christ, have mercy.
- V. Lord, have mercy.
- R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

FIRST READING Acts 5:27-32,40-41 A reading from the Acts of the Apostles We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord. R. Thanks be to God.

R. I will praise you, Lord, for you have rescued me. (or Alleluia!)

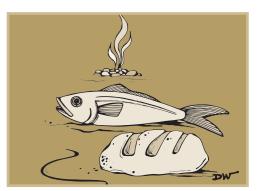
1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from



4 MAY 2025

LITURGY OF THE WORD

RESPONSORIAL PS Ps 29:2,4-6,11-13.R.v.2



the dead, / restored me to life from those who sink into the grave. **R**.

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. R.

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. **R**.

SECOND READING

Apoc 5:11-14

A reading from the book of the Apocalypse The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Christ is risen; the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL Jn 21:1-14 (Longer form: Jn 21:1-19) P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.