



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,

Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.

Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear parishioners, Greetings from Milwaukee, USA.

On Saturday, 25 May we celebrated the Solemnity of Our Lady Help of Christians, Patroness of Australia, let us pray through her intercession for our country Australia that she will watch over and guide it. In the Scripture readings, by listening attentively to the Spirit promised by Jesus, the early Church resolves the question whether Gentile converts need to observe certain Jewish ritual practices. All are called to dwell in the heavenly Jerusalem, found on the twelve apostles of the Lamb.

I am enjoying my break visiting Chicago, Milwaukee and San Francisco. Let us continue to pray for our parish and one another.

Fr. Christopher Shorrock, OFM Conv.



Novena to St. Anthony begins on Wednesday 4 June You are invited to put your petitions, with offerings to assist the friars, in the box near the statue of St. Anthony as we pray the annual Novena in preparation for his feast on Friday 13 June. We will honour the Saint with a special blessing with his relic and the blessing of bread at 7pm Mass on Friday, 13 June. Join us if you can.

Condolences to the family of Joseph Valenti whose funeral will be on **Wednesday 28 May** at 11am. Please pray for his wife, Agnes, and all the family at this time. May his soul and the souls of all the faithful departed through God's mercy, rest in Peace.

First Sunday Filipino Mass

Please join us on 1 June at **3pm**

You are welcome to bring a plate to share during fellowship in the Old Hall after Mass



Join us for **Youth Group** next Sunday, 1 June, in the Old Hall following the 6pm Mass, until 8:45pm! All youth in Years 7-12 are warmly invited to join us for faith, fellowship, fun, and pizza! To join our mailing list, email youthgroupolor@gmail.com or follow @olorkellyvilleyouth on Facebook and Instagram. **Youth Band** serves at the 6pm Mass each 1st Sunday of the month! Join us next Sunday 1 June for practice in the Church from 4pm. Any and all musical abilities are welcome! **ONE EASY LINK** for everything you need to know about OLOR Youth! inktr.ee/olorkellyvilleyouth



Save the date You are invited to join our celebration lunch in honour of St. Anthony's Feast Day at the Shrine of the Holy Innocents Chapel, on **Saturday 14 June** at 11.30am. Authentic Italian food, wine, raffle, music and more. Please call the parish office to make a booking. There is room for 72 guests only. Tickets: \$18 each.

Please do not bring beverages into the Church

Office Manager and Secretary: *Angela Barlow*
Finance: *Renuka Soosaipillai*
Sacramental Coordinator: *Angela Rosero*
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville

Join our 40 hours of Eucharistic Adoration at the Shrine of the Holy Innocents beginning at 3pm on **Friday 30 May** until 7am on **Sunday, 1 June**. Holy Mass times remain the same (7pm Friday and 11am Saturday). This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.



For any queries leave a text message to Cecille (0415253771) and she will contact you in return.

Would you like to volunteer in your parish? We need people to run the piety store after each Mass they attend on weekends; people to vacuum the Church on a monthly basis (those who are already on rosters could then be supported); window cleaners; people to keep the drains clear of leaves and to sweep the covered entrance to the Church (the parish has a blower which can be used); if you see a further need with which you could help, write to us admin@olorparishkellyville.org.au

Do you know that **Campion College** offers a free holiday program where Yr 11 and 12 students have the opportunity to experience university life for a week? **Winter Program held from 8-11 July**, is a great opportunity for young adults to meet like minded people, who are interested in forming their faith and also interested in studying a university degree at a catholic tertiary college.

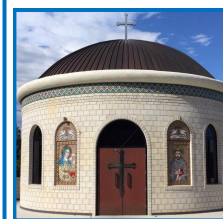
Students can look forward to sitting in on academic lectures, meeting our students and academics, immersing themselves in college life and truly experiencing the benefits of a liberal arts degree. Visit www.campion.edu.au/winter-program



Register Now for Winter Program

New to the Parish! **Welcome**. Please write to us [here](#) and we'll send you a Census Form to complete so we can find out how to serve you better.

Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocs) (<https://www.franciscanfriarsaustralia.org/shrineoftheholynnocs>) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit [here](#)

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(plus 7pm on First Friday on each month)

CONFESSION TIMES

10am on Saturdays
and 7.30pm on Mondays

For Holy Communion to the sick and housebound, please call
Br. Louis on 0422 028 647

You're invited to the monthly Morning Tea hosted by our Vinnies Conference THIS Sunday We're warmly inviting parishioners to join a morning tea that will be held on the last Sunday of each month following the 9am Mass. Join us at the main entrance of the Church. We hope to bring parishioners together to increase social connection, and increase awareness of the practical assistance the Conference can offer to those in need.

MASS INTENTIONS: 24 - 31 MAY. 2025

Sat. 24	9.30am 6pm	Intention of donor Gil Bondoc
Sun. 25	7am 9am 11am 6pm	Vincenzo, Carmela & Nerida Bombardieri Roy Carter PRO POPULO Paul Germano
Mon. 26	6.45am 7pm	Gil Bondoc Andy Zahra, Wayne Holland, Sam Bugeja
Tues 27	6.45am 7pm	Rosina Murdocca Michael Shanley
Wed 28	6.45am 9.30pm	Intention of donor Intention of donor
Thur 29	6.45am 9.30am	Elizabeth Hughes Paul Germano
Fri. 30	6.45am 9.30am	Intention of donor Logan and Houghan families
Sat. 31	9.30am 6pm	James Kuveju PRO POPULO

We pray for the sick: Jordan Hunter, Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
See the booking instructions in body of bulletin

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

CONTACT LITA MURRAY 0403 203 954
FATIMA ELVIRA TANDINGAN 0424 047 948
COORDINATORS: LINES & MARIO ESMORES 0439 983 457

Holy Rosary: 5:00 PM ~ Holy Mass: 6:00 PM
PROCESSION to follow from the church to parish hall,
followed with a **FLOWER OFFERING**, then
DINNER and FELLOWSHIP 7:30 PM - 9:00 PM

Join us, at **OUR LADY OF THE ROSARY PARISH**

5:00 PM to 9:00 PM | **24TH MAY 2025** | **SAT** | **8 DIANA AVE, KELLYVILLE**

GOSPEL ACCLAMATION Jn 14:23
Alleluia, alleluia!
All who love me will keep my words,
and my Father will love them and we will
come to them.
Alleluia!

GOSPEL Jn 14:23-29
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according
to John.
R. Glory to you, O Lord.
The Holy Spirit will teach you everything and
remind you of all I have said to you.
Jesus said to his disciples:
‘If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him
and make our home with him.
Those who do not love me do not keep my
words. And my word is not my own;
it is the word of the one who sent me.
I have said these things to you
while still with you;
but the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.
Peace I bequeath to you,
my own peace I give you,
a peace the world cannot give, this is my
gift to you.
Do not let your hearts be troubled or afraid.
You heard me say:
I am going away, and shall return.
If you loved me you would have been glad
to know that I am going to the Father,
for the Father is greater than I.
I have told you this now before it happens,
so that when it does happen you may
believe.’
The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from
the dead; / he ascended into heaven, /
and is seated at the right hand of God
the Father almighty; / from there he
will come to judge the living and the
dead. / I believe in the Holy Spirit, / the
holy catholic Church, / the communion
of saints, / the forgiveness of sins, /
the resurrection of the body, / and life
everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:
R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.
R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS
P. May our prayers rise up to you, O Lord,
together with the sacrificial offerings, so
that, purified by your graciousness, we
may be conformed to the mysteries of your
mighty love. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-V OF EASTER
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by
divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the
glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.
R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON Jn 14:15-16
If you love me, keep my commandments,
says the Lord, and I will ask the Father
and he will send you another Paraclete,
to abide with you for ever, alleluia.

PRAYER AFTER COMMUNION
P. Almighty ever-living God, who restore us
to eternal life in the Resurrection of Christ,
increase in us, we pray, the fruits of this
paschal Sacrament and pour into our hearts
the strength of this saving food. Through
Christ our Lord.
R. Amen.
THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

ULTIMATE UNION
In today’s Gospel we become privileged
listeners to Jesus’ prayer to God. The
prayer sums up John’s theology of
ultimate union and Jesus ongoing promise
to be with the Gospel’s audience, with us.
Today’s selection also reaches beyond the
present and into the future.
This is a powerfully rich Gospel for
the Easter Season. As we reflect on the
implications of Jesus’ resurrection, Jesus
prays that we will come to experience
the heart of ultimate union that exists
between Jesus and the Father. In later
Trinitarian theology, this prayer will be
considered the highpoint of the believers’
experience of God and the foundation for
a later theology of the Trinity. In a sense,
we become part of the divine ‘dance’ (the
word is ‘perichoresis’) within the persons
of the Trinity.
Today’s Gospel invites us to celebrate
our union with God, through Jesus’
resurrection, with each other, our natural
world and the whole of the Cosmos. It is
for this reason that a second theme in the
Gospel concerns mission. Jesus’ followers
are sent on mission to the world to
reflect and enact this experience of divine
communion.
Finally, we are reminded that the love
which the Father has for Jesus becomes
the kind of love which Jesus has for
us. And how powerful is that! What a
wonderful Easter day this Gospel invites
us into.

FR MICHAEL TRAINOR

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OUR SUNDAY CELEBRATION

SIXTH SUNDAY OF EASTER / C

THE HOLY SPIRIT WILL TEACH YOU. Shortly before his death Jesus assured
his disciples that he would not abandon them. In his name, the Father will
send the Holy Spirit to be with them and guide them. The early Christian
community experienced the Spirit’s presence as they sought to discern God’s
will on various issues: ‘it has been decided by the Holy Spirit and ourselves’,
the apostles and elders would say. As we face difficult decisions today we also
can be at peace, confident that God’s Spirit is with us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Isa 48:20
Proclaim a joyful sound and let it be
heard; proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

GREETING
P. In the name of the Father, and of the Son,
and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.
R. And with your spirit.

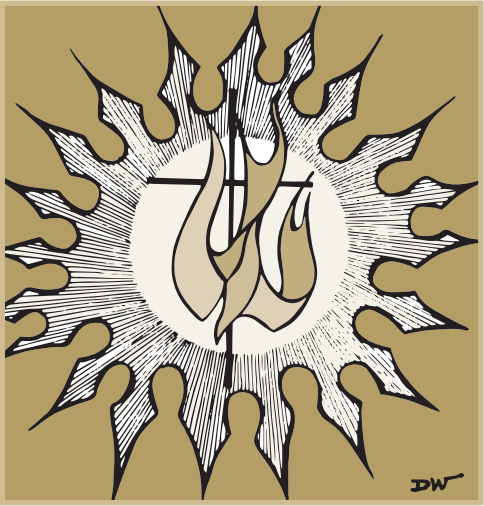
PENITENTIAL ACT
P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only Begotten
Son, / Lord God, Lamb of God, Son of
the Father, / you take away the sins of
the world, / have mercy on us; / you take
away the sins of the world, / receive our
prayer; / you are seated at the right hand
of the Father, / have mercy on us. / For
you alone are the Holy One, / you alone
are the Lord, / you alone are the Most
High, / Jesus Christ, / with the Holy
Spirit, / in the glory of God the Father. /
Amen.

COLLECT
P. Grant, almighty God, that we may
celebrate with heartfelt devotion these days
of joy, which we keep in honour of the risen
Lord, and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 15:1-2,22-29
A reading from the Acts of the Apostles
It has been decided by the Holy Spirit and
ourselves not to burden you beyond what is
essential.
Some men came down from Judaea and taught
the brothers, ‘Unless you have yourselves
circumcised in the tradition of Moses you
cannot be saved.’ This led to disagreement,
and after Paul and Barnabas had had a long
argument with these men it was arranged that
Paul and Barnabas and others of the church
should go up to Jerusalem and discuss the
problem with the apostles and elders.
Then the apostles and elders decided to
choose delegates to send to Antioch with Paul
and Barnabas; the whole church concurred
with this. They chose Judas known as
Barsabbas and Silas, both leading men in the
brotherhood, and gave them this letter to
take with them:
‘The apostles and elders, your brothers, send
greetings to the brothers of pagan birth in
Antioch, Syria and Cilicia. We hear that some
of our members have disturbed you with their
demands and have unsettled your minds.
They acted without any authority from us,
and so we have decided unanimously to
elect delegates and to send them to you with
Barnabas and Paul, men we highly respect
who have dedicated their lives to the name
of our Lord Jesus Christ. Accordingly we are
sending you Judas and Silas, who will confirm
by word of mouth what we have written in
this letter. It has been decided by the Holy
Spirit and by ourselves not to saddle you with
any burden beyond these essentials: you are
to abstain from food sacrificed to idols, from
blood, from the meat of strangled animals
and from fornication. Avoid these, and you
will do what is right. Farewell.’
The word of the Lord.
R. Thanks be to God.



RESPONSORIAL PS Ps 66:2-3,5-6,8. R. v. 4
R. O God, let all the nations praise you!
(or Alleluia!)
1. O God, be gracious and bless us / and let
your face shed its light upon us. / So will your
ways be known upon earth / and all nations
learn your saving help. R.
2. Let the nations be glad and exult / for you
rule the world with justice. / With fairness you
rule the peoples, / you guide the nations on
earth. R.
3. Let the peoples praise you, O God; / let all
the peoples praise you. / May God still give us
his blessing / till the ends of the earth revere
him. R.

SECOND READING Apoc 21:10-14, 22-23
A reading from the book of the
Apocalypse
He showed me the holy city coming down out of
heaven.

In the spirit, the angel took me to the top of
an enormous high mountain and showed me
Jerusalem, the holy city, coming down from
God out of heaven. It had all the radiant
glory of God and glittered like some precious
jewel of crystal-clear diamond. The walls
of it were of a great height, and had twelve
gates; at each of the twelve gates there was
an angel, and over the gates were written
the names of the twelve tribes of Israel; on
the east there were three gates, on the north
three gates, on the south three gates, and on
the west three gates. The city walls stood on
twelve foundation stones, each one of which
bore the name of one of the twelve apostles
of the Lamb.

I saw that there was no temple in the city
since the Lord God Almighty and the Lamb
were themselves the temple, and the city did
not need the sun or the moon for light, since
it was lit by the radiant glory of God and the
Lamb was a lighted torch for it.
The word of the Lord.
R. Thanks be to God.