



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In the scripture readings the prophet Isaiah foretells a new exodus to the those already in exile in Babylon when the Lord will lead His people from captivity to freedom. True freedom is rooted in the person of Jesus, not in observance of the Law. It is He who challenges us to examine our own hearts before self-righteously judging others.. We will not be pushing the Easter Egg raffle but tickets are still available on request (the raffle will be drawn after the Vigil Mass on Palm Sunday, 12 April). There will be a "Hot Cross Bun" sale after the 9am and 11am Mass on Palm Sunday (13th April) as well as our Mother's Day stall on 11 May).

Thank you to all who filled out the Parish survey - the responses will be collated and presented to our Parish Council. Let us continue to pray for our parish community and one another.
Fr. Chris Shorrocks, OFM Conv.



Read all about it! Your Parish features in the current issue of Catholic Outlook. Take a copy home today.

Youth Group Living Stations of the Cross Practices are in the Old Hall this Sunday 6 April, 7pm - 8:45pm; next Sunday 13 April, 7pm - 8:45pm and from 8am on Good Friday (18 April). We look forward to leading our Parish in a re-enactment of Christ's Passion at 11am in the Church! **Youth Band** serves at the 6pm Mass every 1st Sunday of the month! Join us this Sunday 6 April for practice in the Church from 4pm. Any and all musical abilities are welcome! **ONE EASY LINK** linktr.ee/olorkellyvilleyouth for everything you need to know about OLOR Youth!

Franciscan Men
Topic: Agony in the Garden: Facing Fear and Vulnerability
With Fr. Pat McCarthy
SUNDAY 13TH APRIL
6:15PM Adoration Followed by Dinner and Presentation
All Men 18+ Welcome
Franciscan Shrine of the Holy Innocents
8 Greyfriar Place, Kellyville NSW
franciscan.men@gmail.com

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Our Lenten Journey to Easter

Each Friday during Lent there will be Stations of the Cross at 7pm with Confessions during the Stations.

At the Shrine:

Each Friday during Lent there are Stations of the Cross led by Br Louis at 10.15 (after 9.30am Mass in the Church).

Sacred Triduum

Holy Thursday (17 April)

Mass of the Lord's Supper at 7pm
Silent prayer in the old hall until 11pm

Good Friday (18 April)

11am - Stations of the Cross in the Parish Church
3pm - Liturgy of the Lord's Passion

Holy Saturday (19 April)

Easter Vigil at 8pm

N.B. There will be no Confessions on Holy Saturday

Easter Sunday (20 April)

Masses: 7am, 9am and 11am.

No evening Mass on Easter Sunday

There will be 8am Masses only on both

Easter Monday, 21 April and Anzac Day, Fri. 25 April

Our parish is very blessed to have so many families receiving their sacraments here.

Each year we have around **160 candidates per sacrament**. That means we are reaching out to around 500 families per year. We need your help to help them! If you think you might have skills to engage listeners, have a passion to deliver God's message and would like to impact their spiritual lives, please join us as a volunteer team member. Requirements will be informed on request and preparation will be provided by our sacramental coordinator, Angela Rosero. Please respond via email to sacraments@olorparishkellyville.org.au

Romans 10:17 *So faith comes from what is heard, and what is heard comes through the word of Christ.*

Let's Pray for the Sick - Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list.

Office Manager and Secretary: Angela Barlow
Finance: Renuka Soosaipillai
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville

Pilgrimage to Holy Sites of Europe 17 Sept. to 2 Oct. 2026

Fr. Chris is leading a 16-day Pilgrimage to **Portugal, Spain, France and Italy**. See the bulletin boards outside the Church for more. We're still accepting expressions of interest at the parish office (9629-2595) or via email using the parish office email address below. We now have an approx. cost of \$8,000 per person twin share. A refundable holding deposit of \$500 per person is required to secure a place on this trip. Please contact the parish office for details of the bank account into which the holding deposit should be paid.



DIVINE MERCY SUNDAY



Sunday 27 April 2025

Beginning 1pm

- + Relic of St. Faustina
- + Exposition of the Blessed Sacrament
- + Divine Mercy Novena
- + Divine Mercy Chaplet
- + Benediction of the Blessed Sacrament

Holy Mass at 3pm

Celebrant: Mons. Cezar Echano

Images, banners and statues welcome

- + Confessions
- + Veneration of the Relic after Mass
- + Religious items on sale

Enquiries:

[Steve Boland 0405 206 695](tel:0405206695)

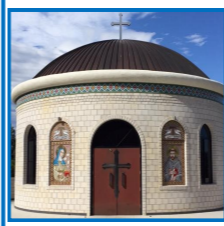
Registrations for First Holy Communion are

now open We invite all parents with children in Year 3 or above who have been baptised and received sacrament of reconciliation, to register their children to prepare and receive First Holy Communion in June 2025. Register your child by filling in the form attached to the QR code displayed or making a click here. Please complete it by Monday 28 April, to reserve a place. If you have any questions, contact us at: sacraments@olorparishkellyville.org.au.



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocents) (https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit here



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Bishop's Good Samaritan Appeal this weekend

for Catholic Care. This Lent, will you be a pilgrim of hope to people who may break in the face of suffering? Your kind-hearted gift and prayers will help our chaplains at Catholic Care Western Sydney and the Blue Mountains offer pastoral care, comfort and Christian companionship that can bring healing and transformation. Please give generously to the Bishop's Good Samaritan Appeal at parracatholic.org/appeal or scan this QR code. Thank you. **A third collection will take place to support this Appeal at all Masses this week. Please help us reach our parish quota.**



We're going to Berrima on Tuesday, 13 May.

Join us. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Stop at McDonalds on the way for coffee. Tickets are available from the parish office at \$40 each. Simply call the office to reserve your seat. Payment can be made over the phone.



First Sunday Filipino Mass

Please join us on 6 April at 3pm for Mass followed by fellowship in the old hall. **Everyone is welcome.** Please bring a plate to share

Working Bee

Please join us on Saturday **13 April at 10am** to clean the Church and surrounds. We will also be putting up the palms for Palm Sunday. Hope to see you here. We need you.

MASS INTENTIONS: 5 - 12 APR. 2025

Sat. 5	9.30am	Intention of donor
	6pm	Joseph Sultana
Sun. 6	7am	John and Tessie Ripa
	9am	Ernesto, Maria Rosa and Jeanette Murdocca
	11am	Doreen Nanayakkara
	6pm	PRO POPULO
Mon. 7	6.45am	Zobeil and Jacques Capdor
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 8	6.45am	Giorgio Maiolo
	7pm	Robert Garratt
Wed. 9	6.45am	Cini family
	9.30am	Intention of donor
Thur. 10	6.45am	Spiteri family
	9.30am	Holy Souls
Frid. 11	6.45am	Lily Puthussery
	9.30am	Rosario Oliveri
Sat. 12	9.30am	Maria and Rosa Murdocca
	6pm	Lawrence, Irene Apap, Charlie & Jane Refalo

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
See the booking instructions in body of buletin

OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF LENT / C

6 APRIL 2025

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 8:10-11

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

PRAYER AFTER COMMUNION

P. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

JESUS' LIBERATING GAZE

Today's Gospel from John might seem out of place in a year where the liturgical focus is on Luke. However, some scholars suggest that the story of a woman caught in an adulterous act belongs more in Luke's Gospel and became misplaced in time. Whatever of the story's history, it is the teaching that unfolds that is so important as we come to our final week in our Lenten journey.

In the story, the woman becomes a pawn in a dispute over Torah teaching and as an object to trap Jesus in his apparent moral liberality and rejection of Mosaic teaching. Never addressed is the way the knowledge of the woman's adulterous act is derived. How would her accusers know of her conduct if they had not set themselves in a position to spy upon her? They, too, are incriminated by their very witness. Jesus does not buy into their legal dispute nor their accusation of the woman.

As her accusers depart from the scene without condemning the woman, Jesus gazes upon her without judgement. His gaze frees her. The story leaves contemporary listeners with at least two insights. It affirms Jesus' forgiveness and his desire for our spiritual release. It also provides an opportunity to reflect on the way women are treated today in many contexts as objects of sexual desire, domestic violence, male abuse and pornographic depiction.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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STRAINING AHEAD. The Israelites in exile, St Paul the apostle and the woman caught in adultery all had shameful pasts. They acknowledged their sins but were not weighed down by them because they experienced the forgiveness of God. Freed of the burden of their sin they were able to continue on their way. We also are sinners but with God's forgiveness we too can put the past behind us and strain ahead for the prize to which God is calling us upwards to receive in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 42:1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.

R. Lord, have mercy.

P. You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.

R. Christ, have mercy.

You open for your people the way from death into life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The Gloria is not said during Lent.

COLLECT

P. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 43:16-21

A reading from the prophet Isaiah
I am doing a new thing and I will give drink to my people.

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick:

No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 125. R. v. 3

R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**

2. The heathens themselves said: 'What marvels the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. **R.**

3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**

4. They go out, they go out, full of tears, / carrying seed for the sowing; / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING Phil 3:8-14

A reading from the letter of St Paul to the Philippians

Because of Christ I look upon everything else as useless in order to gain him.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on



everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION Joel 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory!
With all your heart turn to me, for I am tender and compassionate.
Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Jn 8:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.