



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, **ALLELUIA JESUS IS TRULY RISEN!** Even though we continue to celebrate with great joy this Holy season of Easter, we are still saddened by the death of the Holy Father, Pope Francis. Let us pray for the repose of his soul and the guidance of the Holy Spirit on the Cardinals who will gather to elect his successor. As a parish we will celebrate a special Mass for the Holy Father on **Sunday, 4th May at 11am**

In the scripture readings we see that Thomas believed because he saw the Risen Jesus, so too were many brought to faith through the various signs and wonders wrought by the apostles. They proclaimed as Lord “the stone rejected by the builders”, “the First and the Last of the One who lives.”

May the peace of the Risen Christ reign in your hearts and homes during this holiest of Seasons. Let us continue to pray for our parish community and for one another.

Fr. Christopher Shorrock, OFM Conv.

SPECIAL MASS FOR THE HOLY FATHER - Sunday, 4th May at 11am

Youth Band serves at the 6pm Mass every 1st Sunday of the month! Join us this Sunday 4 May for practice in the Church from 4pm. Any and all musical abilities are welcome! **ONE EASY LINK** linktr.ee/olorkellyvilleyouth for everything you need to know about OLORYouth!



Women of St Clare
EVERY 4TH SUNDAY OF THE MONTH
ALL WOMEN OVER 18 WELCOME

Contemplative Night
Divine Mercy Sunday

27 APRIL 2025
SUNDAY 6:30PM

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
8 GREYFRIAR PLACE, KELLYVILLE NSW
WOMENOFSTCLARE@GMAIL.COM

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



FREE Gift - SmartLoving BreakThrough Course - Year of Jubilee To celebrate the Jubilee Year which is marked as a time to re-establish a proper relationship with God and with one another, Catholic marriage ministry, SmartLoving, is offering its BreakThrough online course as a free gift. This course is designed to help individuals to understand the struggles they are facing in their marriage, and to equip them with powerful tools to restore love, communication, and connection. Use Coupon code: **Jubilee2025** for FREE access to BreakThrough. The offer is available from now until the Feast of Pentecost. Visit: www.smartloving.org/jubilee

Bookings now open: Diocese of Parramatta's Jubilee Youth Pilgrimage Young people (18-35 years) from Western Sydney and the Blue Mountains are invited to join an 18-day pilgrimage to the Jubilee of Youth in Rome from 19 July - 5 August, 2025, including a visit to Greece to trace the footsteps of Saint Paul and a celebration of the canonisation of Blessed Pier Giorgio Frassati in Rome. With only 45 spots available, secure your place by booking before 10 May, 2025, with a deposit of \$800. Find out more or book at parracatholic.org/jubilee2025/

Three Diocesan Retreat Opportunities this year The diocese is hosting three retreat opportunities for adults of all ages to engage more with this Jubilee Year of Hope. Step away from your usual routine to experience a diocesan retreat - a sacred space for prayer, reflection, renewal and encounter with God. For timeframes and details, see the three options of retreats below:
May 24: <https://parracatholic.org/events/diocesan-retreat-24-may/>
August 16: <https://parracatholic.org/events/diocesan-retreat-16-august/>; and November 15: <https://parracatholic.org/events/diocesan-retreat-15-november/>

Study of Luke's Gospel with Dr Laurie Woods: Fridays 2-30 May Join us for an enriching study of Luke's Gospel, led by Dr Laurie Woods and hosted by the Confraternity of Christian Doctrine (CCD). Sessions will take place each Friday in May from 9:30 am to 1:30 pm at the Bishop Bede Heather Centre, Blacktown. All parishioners are welcome to attend. For more information or to RSVP by 30 April, contact ccd.training@parracatholic.org

African Mass at St Patrick's Cathedral, Parramatta: 18 May The African Catholics who live in the Dioceses of Parramatta, Broken Bay, and the Archdiocese of Sydney invite you to the African Mass 2025: Sunday 18 May, 12:30pm for 1:00pm start, St Patrick's Cathedral, Parramatta. Followed by a community gathering and refreshments. For RSVP or more information contact met@parracatholic.org

Did you know? There is Adoration of the Blessed Sacrament each Thursday in our Church from 7.15am (after 6.45am Mass) until 9.30am Mass. Everyone is most welcome to spend some time with Our Lord.

Office Manager and Secretary: *Angela Barlow*
Finance: *Renuka Soosai Pillai*
Sacramental Coordinator: *Angela Rosero*
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville

Registrations for First Holy Communion are open We invite all parents with children in Year 3 or above who have been baptised and received sacrament of reconciliation, to register their children to prepare and receive First Holy Communion in June 2025. Register your child by filling in the form attached to the QR code displayed or making a click [here](#). Please complete it by Monday 28 April, to reserve a place. If you have any questions, please contact us at: sacraments@olorparishkellyville.org.au.



DIVINE MERCY SUNDAY



Sunday 27 April 2025

Beginning 1pm with outdoor procession and Rosary indoors

- + Relic of St. Faustina
- + Exposition of the Blessed Sacrament
- + Divine Mercy Novena
- + Divine Mercy Chaplet
- + Benediction of the Blessed Sacrament

Holy Mass at 3pm

Celebrant: **Mons. Cezar Echanó**

Images, banners and statues welcome

- + Confessions
- + Veneration of the Relic after Mass
- + Religious items on sale

Enquiries:

Steve Boland 0405 206 695

Novena of Mercy: Good Friday 18 April to Saturday 26 April

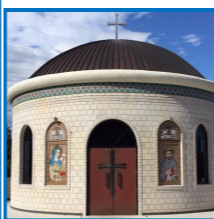
Join us on 10 May at the Shrine of the Holy Innocent for a Marian retreat day beginning at 10.30am with Br. Louis (0422 028 647). BYO lunch at 12 Noon and a plate to share.

MI meets on Thursday, 3 May, in the parish meeting room from 10.30am until 11.30am.

New to the Parish! **Welcome.** Please write to us [here](#) and we'll send you a Census Form to complete so we can find out how to serve you better.

Individual and couple counselling is available at the Parish Office? Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents/) (https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents/) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit [here](#)

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(plus 7pm on First Friday on each month)

CONFESSION TIMES

10am on Saturdays
and 7.30pm on Mondays

For Holy Communion to the sick and housebound, please call
Br. Louis on 0422 028 647

We're going to Berrima on

Tuesday, 13 May. **Join us.** A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Stop at McDonalds on the way for coffee. Tickets are available from the parish office at \$40 each. Simply call the office to reserve your seat. Payment can be made over the phone.



MASS INTENTIONS: 26 APR. - 3 MAY. 2025

Sat. 26	9.30am	Baiada family
	6pm	Joseph F Mizzi
Sun. 27	7am	Emiliana Caraig
	9am	Salvatore, Giovanna Maria Frasca, Teresa Crucitti
	11am	Giuseppe & Giuseppina Murdocca
	6pm	PRO POPULO
Mon. 28	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues 29	6.45am	Teresa Bombardi
	7pm	Rosario Oliveri
Wed 30	6.45am	Intention of donor
	9.30pm	Maria Lourdes Cecilia
Thur 1	6.45am	Relatives of Franciscan Friars
	9.30am	Those enrolled in the FMA
Fri. 2	6.45am	John and Angelina Ferreira and family
	9.30am	Charles, Grace Vella, Joseph Scicluna
	7pm	Intention of donor
Sat. 3	9.30am	Nicolas and Joshua Carusa
	6pm	Baiada family

First Sunday Filipino Mass

Please join us on 4 May at
3pm

There will be a blessing for mothers in advance of Mother's Day. Blessings also for birthdays and special occasions.

You are welcome to bring a plate to share during fellowship in the Old Hall after Mass

Shrine of the Holy Innocents
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
See the booking instructions in body of bulletin

OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER (DIVINE MERCY) / C

27 APRIL 2025

‘Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him;

‘You believe because you can see me.

Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may

have a continuing effect in our minds and hearts.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

THE BREATH OF LIFE

Fear surrounds Jesus' disciples in this story from John's Gospel set on the night of his resurrection. They are closed in a room out of fear of the Jewish authorities. The Risen One comes into their midst, into the centre of their fears, and proclaims, ‘Peace be with you.’ Jesus offers his frightened disciples peace at a time when they feel a sense of potential annihilation by the very ones who had manufactured Jesus' execution.

His ‘peace’ is more than an encouragement not to worry; it is a prayer, his gift, for their wholeness and holiness. The prayer is accompanied by his breathing upon them—an echo of an earlier ‘breathing’ when Jesus ‘breathes down’ his spirit on to his mother and the Beloved Disciple at the moment of death. This is John's Pentecost scene. For John's audience, ‘breathe’ was a sign of life. Here, in the room's enclosure, Jesus' breathes onto his disciples his life which offers forgiveness.

The story concludes with Thomas and it is not about his ‘doubting’. It is rather about his connection with the other disciples. Disconnected from them, he does not believe. When he reconnects with them a week later and Jesus reappears, Thomas comes to faith in the Risen Jesus. Two points emerge from this powerful story: Jesus' presence dispels fear; Easter faith is restored and deepened through belonging to a community of believers.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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MY LORD AND MY GOD. St Thomas was a great apostle who is believed to have preached the Good News as far afield as India. Later, he was martyred for his faith. May the risen Christ come to us, as he came to Thomas, and strengthen our faith. May we in turn express our faith by being ambassadors of mercy and reconciliation.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pet 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in

what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 5:12-16

A reading from the Acts of the Apostles

The numbers of men and women who came to believe in the Lord increased steadily.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 117:2-4, 22-27. R. v. 1

R. Give thanks to the Lord for he is good, love is everlasting, (or Alleluia!)

1. Let the sons of Israel say: / ‘His love has no end.’ / Let the sons of Aaron say: / ‘His love has no end.’ / Let those who fear the Lord say: / ‘His love has no end.’ **R.**

2. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

3. O Lord, grant us salvation / O Lord grant success. / Blessed in the name of the Lord is he who comes. / We bless you from the house of the Lord; the Lord God is our light. **R.**

SECOND READING

Apoc 1:9-13, 17-19

A reading from the book of the Apocalypse

I was dead and now I am to live for ever and ever.

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure.



I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, ‘Write down all that you see in a book.’ I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, ‘Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.’

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 20:29

Alleluia, alleluia! You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

GOSPEL

Jn 20:19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.

‘As the Father sent me,

so am I sending you.’

After saying this he breathed on them and said: