



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, In the scripture readings this week we see Jesus humbling himself out of love for us, He did not shield His face from buffets and spitting, but offered His life on the cross. He relied on His Father's love.

The Easter Egg raffle will be drawn after the Vigil Mass this Sunday, 12 April. There are 5 prizes and the winners will have 1 week to present the tickets and claim their prize from the parish office or another draw will take place. The winning numbers will be placed on the notice board at both doors of the Church.

We will still be having our Mother's Day Cake stall on 11 May. Please let us know if you are able to bake a cake. Let us continue to pray for our parish community and one another. *Fr. Chris Shorrocks, OFM Conv.*



HOLY WEEK begins with Palm Sunday

Youth Group Living Stations of the Cross Practices are in the Old Hall this Sunday 13 April, 7pm - 8:45pm and from 8am on Good Friday (18 April). We look forward to leading our Parish in a re-enactment of Christ's Passion at 11am in the Church! **Youth Band** serves at the 6pm Mass every 1st Sunday of the month! Join us this Sunday 6 April for practice in the Church from 4pm. Any and all musical abilities are welcome! **ONE EASY LINK** linktr.ee/olorkellyvilleyouth for everything you need to know about OLORYouth!



Franciscan Men
Topic: Agony in the Garden: Facing Fear and Vulnerability
With Br. Pat McCarthy

SUNDAY 13TH APRIL
6:15PM Adoration
Followed by Dinner and Presentation
All Men 18+ Welcome

Franciscan Shrine of the Holy Innocents
8 Greyfriar Place, Kellyville NSW
franciscan.men@gmail.com

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Our Lenten Journey to Easter

Each Friday during Lent there will be Stations of the Cross at 7pm with Confessions during the Stations.

On Holy Saturday, 19 April, at 10am: Sorrows of Our Lady devotion with Br. Louis

Sacred Triduum

Holy Thursday (17 April)

Mass of the Lord's Supper at 7pm
Silent prayer in the old hall until 11pm

Good Friday (18 April)

11am - Stations of the Cross in the Parish Church
3pm - Liturgy of the Lord's Passion

Holy Saturday (19 April)

Easter Vigil at 8pm

N.B. There will be no Confessions on Holy Saturday

Easter Sunday (20 April)

Masses: 7am, 9am and 11am.

No evening Mass on Easter Sunday

There will be 8am Masses only on both
Easter Monday, 21 April and Anzac Day, Fri. 25 April

Please support the Pontifical Holy Land Good Friday Collection THIS WEEK

Every year on Good Friday, a collection is taken up in every Catholic Church to support the people and places of the Holy Land. The Franciscans of the Custody of the Holy Land have the unique responsibility of caring for the Holy Places as well as caring for the Christians living in the Holy Land.

A sincere thank you for your support for the Bishop's Appeal this month. We managed to reach our parish quota of \$7,766 after our second week's collection and the credit card donations received. The policy in our parish is to collect over two weekends in the hope of reaching the quota.

Let's Pray for the Sick - Michael Griscti, Greg Dimmock, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list.

Office Manager and Secretary: *Angela Barlow*
Finance: *Renuka Soosaipillai*
Sacramental Coordinator: *Angela Rosero*
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville



Pilgrimage to Holy Sites of Europe 17 Sept. to 2 Oct. 2026 Fr. Chris is leading a 16-day Pilgrimage to **Portugal, Spain, France and Italy**. See the bulletin boards outside the Church for more. We're still accepting expressions of interest at the parish office

(9629-2595) or via email using the parish office email address below. We now have an approx. cost of \$8,000 per person twin share. A refundable holding deposit of \$500 per person is required to secure a place on this trip. Please contact the parish office for details of the bank account into which the holding deposit should be paid.



DIVINE MERCY SUNDAY



Sunday 27 April 2025

Beginning 1pm with outdoor procession and Rosary indoors

- + Relic of St. Faustina
- + Exposition of the Blessed Sacrament
- + Divine Mercy Novena
- + Divine Mercy Chaplet
- + Benediction of the Blessed Sacrament

Holy Mass at 3pm

Celebrant: Mons. Cezar Echano

Images, banners and statues welcome

- + Confessions
- + Veneration of the Relic after Mass
- + Religious items on sale

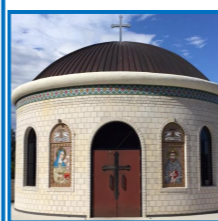
Enquiries:
Steve Boland 0405 206 695

Registrations for First Holy Communion are open

We invite all parents with children in Year 3 or above who have been baptised and received sacrament of reconciliation, to register their children to prepare and receive First Holy Communion in June 2025. Register your child by filling in the form attached to the QR code displayed or making a click here. Please complete it by Monday 28 April, to reserve a place. If you have any questions, contact us at: sacraments@olorparishkellyville.org.au.



Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website here (<https://www.franciscanfriarsaustralia.org/shrineoftheholyyinnocents>) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit here

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Parish Finances (9 months to March 2025)

- Income **397,980**
- Expenses **241,625**
- Loan repayment **94,779**
- Surplus **43,576**

Donations to support the parish can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

The First Collection supports the Parish

BSB 067 950,
Account No: 0000370,
Account Name: OLOR Parish

The Second Collection supports our Priests

BSB 067 950
Account No. 0002046
Account Name: Franciscan Friars

We're going to Berrima

on Tuesday, 13 May. Join us. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Stop at McDonalds on the way for coffee. Tickets are available from the parish office at \$40 each. Simply call the office to reserve your seat.



MASS INTENTIONS: 12 - 20 APR. 2025

Sat. 12	9.30am	Maria and Rosa Murdocca
	6pm	Lawrence, Irene Apap, Charlie & Jane Refalo
Sun. 13	7am	Cristino Giordmaina, Giordmaina and Sammut families
	9am	Nicolas and Joshua Carusa
	11am	FJHJM family
	6pm	PRO POPULO
Mon. 14	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 15	6.45am	Marshall D'Souza
	7pm	Gwen and Roland Sinclair
Wed. 16	6.45am	Shiby Philip, Philip & Mary
	9.30am	Ronnie Carter
Thur. 17	8pm	HOLY THURSDAY Mass of the Lord's Supper followed by Adoration in the Old Hall
Frid. 18	3pm	GOOD FRIDAY Passion of Our Lord
Sat. 19	8pm	EASTER VIGIL
EASTER SUNDAY 20 April	7am	Intention of Celebrant
	9am	Intention of Celebrant
	11am	Intention of Celebrant

Please be aware
there is no Evening Mass on Easter Sunday

Shrine of the Holy Innocents

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org
See the booking instructions in body of bulletin

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

J. Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J. Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others; let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer him vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him,

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

J. Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J. Father, into your hands I commit my spirit.

N. With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The longer form of this passion narrative may be read: Luke 22:14—23:56

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF THE PASSION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

PASSION SUNDAY (PALM SUNDAY) / C

13 APRIL 2025

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The priest greets the people, blesses the palms and sprinkles them with holy water; The Gospel (Luke 19:28-40) is then read. Before the procession the priest may say these or similar words:

P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

ENTRANCE ANTIPHON

cf. Jn 12:1, 12-13; Ps 23:9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults.



So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke
(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd)
N. The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,
C. We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question,

O. Are you the king of the Jews?

N. He replied,

J. It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N. But as one man they howled,

C. Away with him! Give us Barabbas!

N. This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

C. Crucify him! Crucify him!

N. And for the third time he spoke to them,