



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,  
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.  
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



## Dear Parishioners,

In the scripture readings this weekend Moses recounts great events of salvation history which find their fulfilment in Jesus Christ. We confess him to be Lord, for God raised him from the dead. He is ever faithful, resisting temptation to forsake his Father's mission, trusting in God's love. As we mentioned in last weeks bulletin we are hoping to have a Parish pilgrimage to some of the Shrines of Europe (Fatima, Lourdes, Padua, Assisi, Rome amongst others - further details on parish noticeboard). There has been a very good response so far. Let us continue to pray for our parish community and one another.

Fr. Chris Shorrock, OFM Conv.

**Dressmaker:** Fr. Chris is wondering if there might be a parishioner who could make him a new grey habit. He has the material—just needs to be measured up and made.

**Youth Group will be returning soon** We are currently in a time of transition and discernment. As some of our youth leaders take a step back, others are taking new responsibilities and planning the future of youth ministry for our parish. Thank you for your patience as we prepare! We will have more updates to share with you in the near future. God bless, The Olor Youth Leaders Team.



**ONE EASY LINK** for everything you need to know about Olor Youth! [linktr.ee/olorkellyvilleyouth](http://linktr.ee/olorkellyvilleyouth)

**Widows Lunch** - all widows are invited to a lunch (venue to be decided) preceded by a chat and cuppa at 10am in the Parish Office next Tuesday 11 March. Hope to see you then.

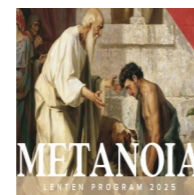
**Parish Office** Telephone: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**Easter Egg raffles** We are having an Easter egg fundraiser this weekend and each weekend until Easter. Tickets for the huge Jars of eggs: 3 for \$10 or \$5 each. Tickets for the baskets: \$2 each. Please support us as we work to support our parish.

**Mothers' Day - 11 May** If you would like to bake for our cake stall, please contact the parish office or write to us [here](mailto:admin@olorparishkellyville.org.au) (admin@olorparishkellyville.org.au).

**Taize Prayer** is on Wednesday 12th March (7-8pm). Join us.

**Are you able to help** the Good Shepherd Catechists on Tuesdays between 4 and 6pm, with children's Catechism in the old hall? Contact Beth on 0402 304 451.



**We have a few Lenten booklets left to sell** in the piety store. Each book takes you through to Easter with meditations and Scripture. Cost: \$9 each.

## Extra Masses and Services during Lent

Each Friday during Lent there will be Stations of the Cross at 7pm with Confessions during the Stations.

On the First Friday of March (7th) and April (4th) there will be Holy Mass, Stations of the Cross with Confessions during the Stations.

**At the Shrine:** Each Friday during Lent there is Stations of the Cross led by Br Louis at 10.15 (after 9.30am Mass in the Church).

For Shrine Booking Enquiries visit [here](http://here) or google [Franciscanfriarsaustralia.org/Shrineoftheholynnocents](http://Franciscanfriarsaustralia.org/Shrineoftheholynnocents)

**Let's Pray for the Sick** - Natalie Mifsud, Michael Carter, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](mailto:here), to let us know the name of someone who is ill and we will include their names on our list.

Office Manager and Secretary: [Angela Barlow](mailto:Angela.Barlow)  
Finance: [Renuka Soosaipillai](mailto:Renuka.Soosaipillai)  
Sacramental Coordinator: [Angela Rosero](mailto:Angela.Rosero)  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

## Pilgrimage to Holy Sites of Europe 17 Sept. to 2 Oct. 2026

Fr. Chris is leading a 16-day Pilgrimage to Portugal, Spain, France and Italy. We'll be visiting Padua as an alternative to Turin. See the bulletin boards outside the Church for more. We're accepting expressions of interest at this stage at the parish office (9629-2595) or via email using the parish office email address below.



## Prayer for children preparing for their First Reconciliation

Dear Lord, We pray for families of children who are preparing to receive the Sacrament of Reconciliation. May their minds and hearts be open to Your loving mercy, and may our sacramental team be guided by Your wisdom. We ask that the Holy Spirit provide us all with knowledge and faith to understand the beauty of Your love through this healing Sacrament. Amen.

**An invitation to widowers** Would you enjoy being part of a group of wise men who share time together? Please contact the office [here](mailto:here). We are looking forward to hearing from you.

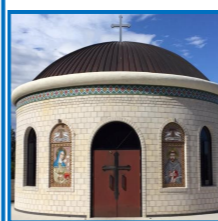
**The Parish knitting group** meets on Wednesdays at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit your own project for yourself. Share a cuppa and a chat.

**Join a 'Family Day'** hosted by the National Association of Catholic Families this Sunday 9 March at our Franciscan Shrine of the Holy Innocents, 8 Greyfriar Pl, Kellyville. The guest speaker is Mr Paul Hanrahan FLI. "Living the Culture of life in a Secular World:- the Mission of Every Family".



**Plastic Chairs at the back of the Church** - Please only use the plastic chairs if there are no places available in the pews. Also be aware that every movement of the chair resounds through the Church due to the acoustics - from the front of the church it sounds as if a microphone is held to the base of the chair. We appreciate your consideration.

## Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://here) (<https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents>) (8 Greyfriar Place, Kellyville) For Shrine Booking Enquiries visit [here](http://here)

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Donations to support the parish** can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

**The First Collection supports the Parish**  
BSB 067 950,  
Account No: 0000370,  
Account Name: OLOR Parish

**The Second Collection supports our Priests**  
BSB 067 950  
Account No. 0002046  
Account Name: Franciscan Friars

**We're going to Berrima** on Tuesday, 13 May. Join us. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Stop at McDonalds on the way for coffee. Tickets are available from the parish office at \$40 each. Simply call the office to reserve your seat. Payment can be made over the phone.



**Do you know someone** who has access to a cherry picker which can be used to reach palms to be cut down for Palm Sunday? The use of the cherry picker will be for one hour only. Other details are available from the parish office [here](mailto:here).



## MASS INTENTIONS: 8 - 15 MAR. 2025

Sat. 8	9.30am	Doris & Carmen Spiteri
	6pm	Joseph Sultana
Sun. 9	7am	Nerida, Carmela and Vincenzo Bombardiere
	9am	Nick and Joshua Caruso
	11am	<b>PRO POPULO</b>
	6pm	Theresa de la Cruz
Mon. 10	6.45am	Those enrolled in FMA
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 11	6.45am	Michael Caravino
	7pm	Robert Garratt
Wed. 12	6.45am	Lawrence, Rene Apap, Charlie & Jane Refalo
	9.30am	Linda Catimbang
Thur. 13	6.45am	Michael Caravino
	9.30am	FJHMJ family
Frid. 14	6.45am	John Saliba
	9.30am	George Danicic & Keith Kurr
Sat. 15	9.30am	Intention of donor
	6pm	Baiada family

**Shrine of the Holy Innocents**  
Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)

God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Give us the right dispositions, O Lord, we pray, to make these offerings, for with them

we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE OF 1ST SUNDAY OF LENT

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

Mt 4:4

**One does not live by bread alone, but by every word that comes forth from the mouth of God.**

### PRAYER AFTER COMMUNION

P. Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### FIDELITY TESTED

Today we begin our journey through Lent, the liturgical season leading to the holiest week of the Church's year and Easter. We begin with Luke's story of Jesus' temptation initiated by the Holy Spirit. Jesus is in the wilderness, the place of solitude, the place of 'no place'. Jesus is here for forty days, alone with God.

The scene is reminiscent of Israel's 40-year wilderness sojourn in which its own covenant fidelity to God is tested. The parallel between Israel and Jesus is unmistakable. Moreso, given the three encounters with Satan that Jesus has. Each is found in Deuteronomy in which Israel fails in its covenantal loyalty and trust in God. By contrast, Jesus is not seduced by food, power or status. He remains loyal to God despite Satan's best efforts to seduce, tempt and manipulate Scripture to woo him into reconfiguring his loyalty away from God.

Satan was originally a member of the heavenly court (as, for example, in the Book of Job) whose principal task was to test the loyalty of God's people. Later, under the influence of Near Eastern myths and traditions about winged beings separate from and warring against the gods, Gospel writers have Satan take on a more sinister mission—to tempt people away from God. Jesus is Satan's focus here and, though he leaves the scene completely disempowered by Jesus' commitment to God, will return at the time of Jesus' passion and death. Lent becomes our time to be with Jesus, to enter our Lenten wilderness, to identify what seduces and draws us away from God.

FR MICHAEL TRAINOR

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

FIRST SUNDAY OF LENT / C

9 MARCH 2025

TEMPTED BY THE DEVIL. The temptations experienced by Jesus in the wilderness were not temptations to moral evil as we usually understand it. They were not temptations to steal or murder or commit adultery. They were far more subtle: to give priority to material comfort, to have power over others, to test God. During Lent, let us take some time to examine our own attitudes: are we giving priority to God or in subtle ways putting ourselves first and God second?

## INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 90:15-16

**When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

*The Gloria is not said during Lent.*

## COLLECT

P. Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

FIRST READING

Deut 26:4-10

A reading from the book of Deuteronomy  
*The confession of faith of the elect.*

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

**The word of the Lord.**

**R. Thanks be to God.**

RESP PSALM

Ps 90:1-2, 10-15. R. v. 15

**R. Be with me, Lord, when I am in trouble.**

1. He who dwells in the shelter of the Most High / and abides in the shade of the Almighty / says to the Lord: 'My refuge, / my stronghold, my God in whom I trust!' **R.**  
2. Upon you no evil shall fall, / no plague approach where you dwell. / For you has he commanded his angels, / to keep you in all your ways. **R.**

3. They shall bear you upon their hands / lest you strike your foot against a stone. / On the lion and the viper you will tread / and trample the young lion and the dragon. **R.**

4. His love he set on me, so I will rescue him; / protect him for he knows my name. / When he calls I shall answer: 'I am with you.' / I will save him in distress and give him glory. **R.**



## SECOND READING

Rom 10:8-13

A reading from the letter of St Paul to the Romans

*The confession of faith of the believers in Christ.*

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

**The word of the Lord.**

**R. Thanks be to God.**

## GOSPEL ACCLAMATION

Mt 4:4

**Praise to you, Lord Jesus Christ, king of endless glory!**

**No one lives on bread alone, but on every word that comes from the mouth of God.**

**Praise to you, Lord Jesus Christ, king of endless glory!**

## GOSPEL

Lk 4:1-13

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Luke.**

**R. Glory to you, O Lord.**

*Filled with the Holy Spirit, Jesus was led by the Spirit through the wilderness where he was tempted.*

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of