



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, We welcome

back all the students and staff of our two primary schools, St. Angela's and Our Lady of the Rosary., especially those who are beginning in Kindergarten and those who have complete Year 6 and are moving off to High School, may this be a blessed Academic Year for them all.. I continue to invite you to use the new EFTPOS machine near the Statue of Our Lady (at the back of the Church) this can be used for votive candles (as many do not carry cash). It can also be used if you wish to make either a one-off or regular contribution towards our Parish debt and our ongoing maintenance. We really appreciate your generosity in so many ways. Let us continue to pray for one another.

Fr. Chris Shorrock, OFM Conv.

Sacrament News

Did your child miss out on the sacrament of Reconciliation in Year 2?

We invite all parents with baptised children who are in Year 3 or older and have missed receiving their First Reconciliation, to register by filling in the form via the QR code displayed or by clicking [here](#).

Please complete registration by Tuesday 11 February, 2025, to reserve your place. The programme will be completed ahead of the First Holy Communion process in May. If you have any questions, please contact Angela Rosero at: sacraments@olorparishkellyville.org.au.



ADVANCE NOTICE:

LENT BEGINS IN THREE WEEKS with Ash Wednesday on the 5 March. We will have an Easter Egg guessing competition starting on the first Sunday of Lent, 2 March., 3 guesses for \$10 or 1 guess for \$5.

MOTHERS' DAY - 11 MAY If you would like to bake for our cake stall, please contact Tracy in the parish office on 9629 2595.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Youth Group is returning soon! Stay tuned for further updates in the coming weeks. **Young Adults:** Franciscan Men returns this Sunday Feb 9 & Women of St Clare Sunday Feb 23. **ONE EASY LINK** for everything you need to know about OLOR Youth: <https://linktr.ee/olorkellyvilleyouth>



This Sunday, 9 February, is devoted to "the celebration, study and dissemination" of the **Word of God**, (established by Pope Francis in 2019). Visit www.catholic.org.au/wordofgodsunday to access resources to help commemorate the day and for suggestions on how to better engage with Sacred Scripture in various ways and settings.



CHRISTIAN MEDITATION INTRODUCTION AND RENEWAL DAY: 16 February 10am to 3pm at St Benedict's Monastery, 121 Arcadia Rd, Arcadia. There will be an introduction, presentations and prayer with the monks. Mass will be celebrated in the afternoon. Morning tea is provided, but please bring your own picnic lunch. For enquiries, please contact Ann 0437 340 250.

Catholic Engaged Encounter Weekend: 22-23 February How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. For further information visit www.engagedencounter.org.au

Franciscan Men
Topic: The modern Catholic man
SUNDAY 9TH FEBRUARY
6:15PM Adoration
Followed by Dinner and Presentation
All Men 18+ Welcome
Franciscan Shrine of the Holy Innocents
8 Greyfriar Place, Kellyville NSW
franciscan.men@gmail.com

Office Manager and Secretary: Angela Barlow
Finance: Renuka Soosaipillai
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville

Start preparing for Lent now - Don't be caught off guard this year

Lenten booklets will be ordered by the parish office for those who would like to purchase them at \$9 each. Please contact the Parish office if you would like one or more copies., at the email address below.

METANOIA
LENTEN PROGRAM 2025

The Parish knitting group meets on Wednesdays at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit your own project for yourself. Share a cuppa and a chat.

Catechesis of the Good Shepherd resumed this week. Parents of preschoolers are welcome to enquire about the Tuesday 12:30 - 2pm class. Call Beth on 0402 304 451.

Widows' Group: next lunch will be on Tuesday 11 February. All widows are welcome to join us for lunch at Riverstone RSL, following fellowship and the praying of the rosary in the parish office at 10am.

OUR CONDOLENCES to the family of Aurora Arevalo whose funeral is on the 7 February. Please pray for her and her family. Eternal Rest grant unto her O Lord and may Perpetual Light shine upon her.

Diocesan World Day of Prayer for the Sick: 11 February A World Day of Prayer for the Sick, including the Sacrament of the Anointing of the Sick, will be held at 11am on Tuesday 11 February 2025 at St Patrick's Church, Mary, Queen of the Family Parish, Blacktown. All are welcome, including those who may be sick, and those who care for the sick and dying and health care professionals. RSVPs are required by 6 February 2025 via parracatholic.org/world-day-prayer-feb11

Are you new to the Parish? Please complete the Census Form on our website [here](#) (Who we are? New to parish) or write to the Parish office requesting such Form [here](#).

Franciscan Shrine of the Holy Innocents Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#). (Franciscanfriarsaustralia.org/shrineoftheholynnocents) (8 Greyfriar Place, Kellyville)

Let's Pray for the Sick - Malou Cecilia, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#). to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Jubilee Plenary Indulgence 2025

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years.

The **Jubilee of 2025** commenced on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and runs to 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

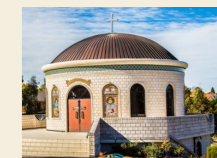
In our Diocese of Parramatta **many events will be taking place**. In particular, all are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites for the Jubilee Year:

According to the Decree on Granting of Indulgence during the Ordinary Jubilee Year 2025, three places are designated in our Diocese to be visited by pilgrims seeking a plenary indulgence who are unable to make a pilgrimage to Rome:

St. Patrick's Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in reconciliation, prayer, and the Eucharistic celebration.

Plases find leaflets at the doors of the Church with more information.



MASS INTENTIONS: 8 - 15 FEB. 2025

Sat. 8	9.30am	Joseph, Martha & joe Mizzi
	6pm	Joseph Sultana
Sun. 9	7am	Christine Giordmaina & Giordmaina & Sammut families
	9am	PRO POPULO
	11am	Marietta Ceballos
	6pm	Joe Castellino
Mon. 10	6.45am	Jeanette Murdocca
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 11	6.45am	Intention of donor
	7pm	Robert Garratt
Wed. 12	6.45am	Lawrence & Irene Apap & Charlie & Jane Refalo
	9.30am	Maria Pollito
Thur. 13	6.45am	FJHMJ family
	9.30am	Jacquelin & Zobeil Capdor
Frid. 14	6.45am	Intention of donor
	9.30am	Mario Pennisi
Sat. 15	9.30am	Intention of donor
	6pm	Baiada family

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

GOSPEL

Lk 5:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

They left everything and followed him.

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon’s – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, ‘Put out into deep water and pay out your nets for a catch.’ ‘Master,’ Simon replied, ‘we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.’ And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, ‘Leave me, Lord; I am a sinful man.’ For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon’s partners. But Jesus said to Simon, ‘Do not be afraid; from now on it is men you will catch.’ Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 106:8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear

fruit for the salvation of the world.

Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

INTO THE DEEP

Today’s Gospel powerfully illustrates the nature of discipleship and the role which Peter will play in Luke’s writings, first in the Gospel and then in the early chapters of the Acts of the Apostles. Luke reworks the account in Mark’s Gospel of the call of the first four disciples (Simon, Andrew, James and John (Mark 4:18-22) to focus on one—Peter. It is set within the context of Jesus’ preaching from a boat to an enthusiastic crowd of listeners on the Galilean shore.

He invites Peter to move out into deep water to let out his nets for a catch. We learn that Peter and his companions have already tried to fish earlier, but without success. It is because of Jesus’ word (literally, though the translation has “but if you say so”) that Peter responds. Then, overwhelmed by the great catch of fish which almost sinks his boat, Peter recognises his utter unworthiness and sinfulness, in the presence of one so holy. Finally Peter, along with his colleagues, leaves everything to become Jesus’ disciple.

There are several features of this unique story worthy of deeper reflection about discipleship and church life today: Peter’s call comes from within his regular life; it is in response to Jesus’ word and initiative; it is about the “catch”, a metaphor for the missionary focus on the lives of human beings; it requires humility; it entails letting go of those things which separate the disciple from Jesus, including past failures; the call is not private or solitary but occurs with others.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME / C

9 FEBRUARY 2025

I AM A SINNER. In today’s Scripture readings the prophet Isaiah, the apostle Paul, and the apostle Peter each acknowledges that he is a sinner: ‘I am a man of unclean lips,’ cries Isaiah; ‘I persecuted the Church of God,’ confesses Paul; ‘I am a sinful man,’ says Peter. They know their need of forgiveness but they are also aware of the power of God at work in them. We too are sinners, but if we have faith in the grace of God working within us, we can be great missionaries as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 94:6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 6:1-8

A reading from the prophet Isaiah
Here am I! Send me.

In the year of King Uzziah’s death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,
‘Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.’

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

‘What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.’

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

‘See now, this has touched your lips, your sin is taken away, your iniquity is purged.’

Then I heard the voice of the Lord saying:

‘Whom shall I send? Who will be our messenger?’

I answered, ‘Here I am, send me.’

The word of the Lord.

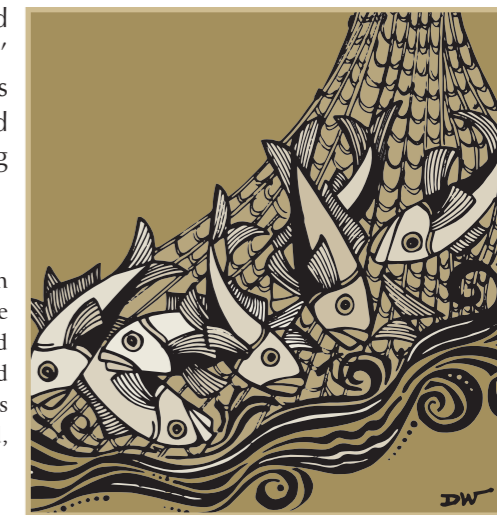
R. Thanks be to God.

RESP PSALM

Ps 137:1-5, 7-8. R. v. 1

R. In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. **R.**



2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. **R.**

3. All earth’s kings shall thank you / when they hear the words of your mouth. / They shall sing of the Lord’s ways: / ‘How great is the glory of the Lord!’ **R.**

4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. **R.**

SECOND READING

1 Cor 15:3-8, 11

A reading from the first letter of St Paul to the Corinthians

I preach what they preach, and this is what you believe.

In the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

But what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

R. Thanks be to God.

Longer form, 1 Cor 15:1-11.

GOSPEL ACCLAMATION

Mt 4:19

Alleluia, alleluia! Come follow me, says the Lord, and I will make you fishers of my people. Alleluia!