



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,  
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.  
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



**Dear Parishioners,** Wow where is the year going, we are already well into February and Lent is just around the corner. St. Angela's Primary School have had their Opening School Mass and what a great occasion that was. Our Lady of the Rosary will have their Opening Mass this coming Friday. These are special occasions for our parish community and it is wonderful to see parents and guardians coming to support their children. We are going to report our Parish financial situation on a regular basis so we are aware of where we stand. Once again we thank you for your generosity in supporting our parish. Let us continue to pray for one another.

Fr. Chris Shorrock, OFM Conv.

**Maintenance Manager for the Parish** The parish is looking for a dedicated team leader to co-ordinate forming a new maintenance team to work on all the maintenance areas of our parish community. This could include co-ordinating church cleaning teams, manage external cleaning, gardening, gutters, etc and working with necessary trades personnel. We are seeking a volunteer who could work flexible hours as required. Thank you for considering this service to our parish community. We do have a serious obligation to maintain our property (especially for insurance purposes). Please contact the parish office if you are interested.



**Join a Novena of Masses** to honour St. Joseph beginning Thursday, 6 March at 7pm in our Parish. See the noticeboards outside the Church for the details of all participating parishes.

**New to the Parish?** Please complete the Census Form on our website [here](#) (Who we are? New to parish) or write to the Parish office requesting such Form [here](#). (address below)

### Pray and do penance for peace

Pope Francis is calling on Catholics to pray and do penance for the peaceful resolution of global conflicts, saying people are born into the world to help communities thrive, not to kill. *Source: CNS.*

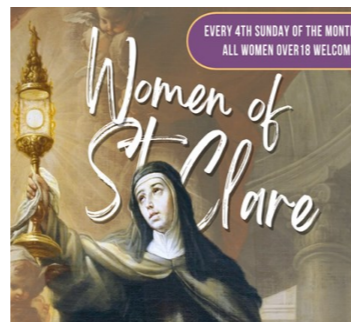
### Focus on The Cross / Holy Year 2025

Focus on the cross and as you focus on the Cross throughout the Jubilee Year, unite your sufferings, your burdens, your crosses to the Lord's in the sure and joyful hope of His promises, that He will give you the grace and strength to carry them and that united to His, all your sufferings will be transformed into Glory.



**Parish Office** Telephone: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
**Parish Website:** [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**Parish Email:** [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**Women of St Clare** will gather on **Sunday 23 February** from 6:30pm-9:30pm at the Shrine of the Holy Innocents. Join us for an insightful talk and reflection on **The Jubilee Year of Hope** with Fr Paschal and our community of women (+18yo). For more information, please scan the QR Code on the banners at the entrances of the Church or write to us at [womenofstclare@gmail.com](mailto:womenofstclare@gmail.com).



**Condolences** to the family of Sam Cavaleri whose funeral will be on Thursday 20 February at 11am. May his soul and the souls of the faithful departed, rest in Peace. Please pray for his family at this time.

**Easter Egg guessing competition** We are having an Easter egg guessing fundraiser starting on 2 March, the first Sunday of March: 3 guesses for \$10 or 1 guess for \$5.

**Mothers' Day - 11 May** If you would like to bake for our cake stall, please contact the parish office or write to us [here](#) ([admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)).

**Office Manager and Secretary:** Angela Barlow  
**Finance:** Renuka Soosai Pillai  
**Sacramental Coordinator:** Angela Rosero  
**Sacraments Email:** [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
**Parish Facebook:** [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

### Are you considering what to give up this Lent? - Don't be caught off - guard this year.



Please place your order for a Lenten booklet with the Parish office, if you would like one or many [here](#) (email address below) or by calling the office on 9629-2595. Each booklet costs \$9 and will take you through the whole period of Lent into Easter.

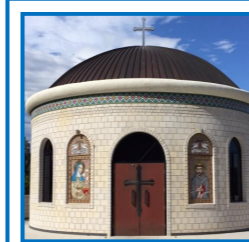
**Diocese of Parramatta Tribunal Office** The Tribunal of the Catholic Church in the Diocese of Parramatta is open Monday to Friday, 9am to 5pm, to offer advice and assistance regarding marriage annulments and dissolution of marriages. Interviews are preferably conducted in person with Zoom and telephone interviews in special circumstances. Please contact the Tribunal Office on (02) 8838 3480 or email [tribunal@parracatholic.org](mailto:tribunal@parracatholic.org).

**Women's Lenten Retreat at Mount Schoenstatt: 21-23 February** Join us at Mount Schoenstatt for a reflective retreat inspired by 1 Thessalonians 5:16-18. The retreat runs from 7pm on 21 February to 4pm on 23 February. Costs are \$240 per person for a shared room, \$290 per person for a single room (limited availability), or \$60 per person per day for day attendance. Accommodation and meals are included, or lunch for day attendees. Register asap by contacting Sr M Elizabeth Foley at 02 4773 8338 or [bookings@schoenstatt.org.au](mailto:bookings@schoenstatt.org.au).

**Do you have OLD Palm Sunday palms at home?** With Ash Wednesday approaching fast, you may bring your old palm branches to the parish office if you have any. We burn them and use the ashes at the Ash Wednesday Masses at 6.45am, 9.30am and 7pm that day.



**Let's Pray for the Sick** - Malou Cecilia, Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.



**Franciscan Shrine of the Holy Innocents** Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#). ([Franciscanfriarsaustralia.org/shrineoftheholynnocents](http://Franciscanfriarsaustralia.org/shrineoftheholynnocents)) (8 Greyfriar Place, Kellyville)

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

### Parish Finances

(6 months to December 2024)

• Operating Income	248,566
• Operating Expenses	217,245
• Operating Surplus	31,321
• Principle payments on loan	63,186
• Deficit	31,865

**Donations to support the parish** can be made through our website, using the Tap-and-Go machines at the doors of the Church and by using the collection bags during Mass.

### The First Collection supports the Parish

BSB 067 950,  
Account No: 0000370,  
Account Name: OLOR Parish

### The Second Collection supports our Priests

BSB 067 950  
Account No. 0002046  
Account Name: Franciscan Friars

**Youth Group** returns soon! Stay tuned for further updates in the coming weeks. **Young Adults:** Franciscan Men returns this Sunday Feb 9 & Women of St Clare Sunday Feb 23. **ONE EASY LINK** for everything you need to know about OLOR Youth: <https://linktr.ee/olorkellyvilleyouth>



### MASS INTENTIONS: 15 - 22 FEB. 2025

Sat. 15	9.30am	Intention of donor
	6pm	Baiada family
Sun. 16	7am	Efren & Ariel Torres
	9am	Salvatore & Giovanna Maria Frasca & Teresa Crucitti
	11am	Phyllis Castellino
	6pm	<b>PRO POPULO</b>
Mon. 17	6.45am	John, Angelina, Helen & Cameron
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 18	6.45am	George Calata
	7pm	Intention of donor
Wed. 19	6.45am	Concetta Psaila
	9.30am	Tomaso Manca
Thur. 20	6.45am	Intention of donor
	9.30am	Those enrolled in the FMA
Frid. 21	6.45am	Salvatore Egiziano
	9.30am	Charles & Grace Vella & Joseph Scicluna
Sat. 22	9.30am	Intention of donor
	6pm	<b>PRO POPULO</b>

### Shrine of the Holy Innocents

Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)



**GOSPEL**

Lk 6: 17, 20-26

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.***Happy are the poor. Woe to the rich!*

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

‘How happy are you who are poor; yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

**The Gospel of the Lord.****R. Praise to you, Lord Jesus Christ.****HOMILY****PROFESSION OF FAITH APOSTLES' CREED***Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL****LITURGY OF THE EUCHARIST***After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:***R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

**R. Amen.****THE EUCHARISTIC PRAYER**

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.****PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME***After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray. . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said. . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace***LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Ps 77: 29-30

**They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.**

**PRAYER AFTER COMMUNION**

P. Having fed upon these heavenly delights, we pray, O Lord that we may always long for

that food by which we truly live. Through Christ our Lord.

**R. Amen.****THE CONCLUDING RITES**

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.****BREAKING OPEN THE WORD****'BLESSED' ARE YOU ...**

Like Matthew's Sermon on the Mount, Luke has Jesus teach his disciples. It occurs on a plain with the teacher surrounded by a great crowd of his disciples and others. We learn that his audience comes from around Judea, even from ancient Syria (Tyre and Sidon, in present-day Lebanon). In Luke, Jesus teaches about the primary qualities of discipleship and warns of the subtle attractions or seductions that compromise that discipleship.

Wealthy and poorer Greco-Romans make up Luke's late first-century Gospel audience, and Luke directs Jesus' words deliberately at them. The first half of his teaching is to those who are economically poor, hungry and grieving. Those are the members of Luke's world who do not have the power or status to respond to their social, economic or personal situation. They are utterly powerless and live, perhaps, on the margins of Luke's Gospel household. God will reverse their status. Luke reminds them that they are 'blessed' by God.

The translation, 'happy are you...' doesn't capture the powerful sense of Jesus' teaching. To be happy is a personal emotive response to good fortune. To be 'blessed' comes from above. This is God's act, God's gift, independent of one's emotional state. Blessedness places one in the realm of the holy. The second half of Jesus' teaching is addressed to those in the Lukan household who are wealthy, have all they need and are dismissively laughing, perhaps at others' misfortune. Their situation will also be reversed. Jesus' words are insightful and sobering. They invite us, contemporary disciples, to identify what we struggle with and what seduces us.

FR MICHAEL TRAINOR

**A SERVICE OF THE SOCIETY OF ST PAUL**

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# OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / C

16 FEBRUARY 2025

TRUST IN A YEAR OF DROUGHT. It is hard to imagine families on the land having no worries in a year of drought. They are fortunate if they are able to put their hope and trust in God in such a difficult time. Happy also are the poor, the hungry and the sorrowful if they turn to God in their plight. Today's Scripture readings call for an heroic trust in God, a trust that will bring great rewards in heaven and surprising rewards on earth as well.

**INTRODUCTORY RITES****ENTRANCE ANTIPHON** cf. Ps 30: 3-4

**Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.****PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.****GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins**

**of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.****LITURGY OF THE WORD****FIRST READING**

Jer 17: 5-8

A reading from the prophet Jeremiah.

*A curse on those who trust in humanity; a blessing on those who trust in the Lord.*

The Lord says this:

‘A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord, with the Lord for his hope.

He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.’

The word of the Lord.

**R. Thanks be to God.****RESP PSALM**

Ps 1: 1-4. R. Ps 39: 5

**R. Happy are they who hope in the Lord.**

1. Happy indeed is the man / who follows not the counsel of the wicked; / nor lingers in the way of sinners / nor sits in the company of scorners, / but whose delight is the law of the Lord / and who ponders his law day and night. **R.**



2. He is like a tree that is planted / beside the flowing waters, / that yields its fruit in due season / and whose leaves shall never fade; / and all that he does shall prosper. **R.**

3. Not so are the wicked, not so! / For they like winnowed chaff / shall be driven away by the wind. / For the Lord guards the way of the just / but the way of the wicked leads to doom. **R.**

**SECOND READING** 1 Cor 15: 12, 16-20

A reading from the first letter of St Paul to the Corinthians.

*If Christ is not raised from the dead, your faith is in vain.*

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

**R. Thanks be to God.****GOSPEL ACCLAMATION**

Lk 6: 23

**Alleluia, alleluia! Rejoice and be glad; your reward will be great in heaven. Alleluia!**