



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, This weekend

we celebrate Australia Day. Let us make this a day of unity not division as we celebrate the great diversity that makes our country such a wonderful place to live. It is a day when we can recognise the many different cultures that all contribute to our Australian way of life. We will celebrate our Australia Day Mass on Monday, 27th at 8am. There will be no Evening Mass at 7pm as usual that day.

You may notice that there is a new EFTPOS machine near the Statue of Our Lady (at the back of the Church) this can be used for candles (as many do not carry cash). It can also be used if you wish to make either a one-off or regular contribution towards our Parish debt. We really appreciate your generosity in so many ways. Let us continue to pray for one another.

Fr. Chris Shorrocks, OFM Conv.



Mass on our Australia Day Public Holiday is at 8am only (i.e. Mon. 27 January 2025)

Sacrament News

Did your child miss out on the sacrament of Reconciliation in Year 2? We invite all parents with baptised children who are in Year 3 or older and have missed receiving their First Reconciliation, to register by filling in the form via the QR code displayed or by clicking [here](#).

Please complete registration by Tuesday 11 February, 2025, to reserve a place. The programme will be completed ahead of the First Holy Communion prep process in May. If you have any questions, please do not hesitate to contact Angela Rosero at: sacraments@olorparishkellyville.org.au.



Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Christ's Catholic Community welcomes everyone and resumes soon - on Wednesday 29 January, 2024. If you would like to join the prayer group which meets via Zoom each week at 7pm, contact Joe Apap on 0402 089 555.

Christ's Catholic Community Prayer group for women will resume on Friday the 31 January 2025 at 10.00am. All women are welcome to hear a reflection of the Sunday Gospel and pray the Rosary. Contact Josephine Apap for more information on 0423 579 555

Sapientia Retreat Single adults, aged 18-30, are invited to join the Dominican Friars and Dominican Sisters of St Cecilia for a weekend retreat at St Mary's Towers, Douglas Park, NSW, from 7-9 February 2025. The retreat will consist of talks, discussion, silence, Eucharistic Adoration, the Sacrament of Confession, Mass, and time for fun and fellowship. Fee: \$300 per person. Please complete the google form [here](https://forms.gle/hHyBFDjN3A5pexXJA) (https://forms.gle/hHyBFDjN3A5pexXJA) to register your intention. Registrations close 31 January.

Would you like to receive your weekly bulletin via email? Please send us your request via our website or write to us at admin@olorparishkellyville.org.au

The Parish knitting group resumes on Wednesday, 5 February at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit your own project for yourself. Share a cuppa and a chat.

Catechesis of the Good Shepherd resumes on 4 Feb. Parents of preschoolers are welcome to enquire about the Tuesday 12:30 - 2pm class. Call Beth on 0402 304 451.

TAIZE will resume on the FIRST Wednesday of each month beginning on 5 February. [7-8pm]

Are you new to the Parish? Please complete the Census Form on our website [here](#) (under Who are we?) or write to the Parish office requesting such Form [here](#).

Office Manager and Secretary: Angela Barlow
Finance: Renuka Soosaipillai
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Professional Counselling is available for addictions, grief, loss, couple and family issues. Please call the parish office to enquire or to book an appointment.

Militia Immaculata (MI) will meet on the first Saturdays at 10.30am in 2025, in the Parish Office. Next meeting is on 1 February 2025..

Catholic Engaged Encounter Weekend: 22-23 February How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. The next Engaged Encounter Weekend will be held on 22-23 February, with future dates in May, August and November 2025. Visit www.engagedencounter.org.au for further information.

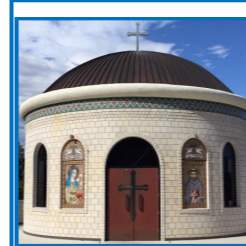
Do you know we have gluten free hosts for people who are gluten free. If this is you, please inform the Acolyte or Priest at least 15 minutes before Mass begins.

FaithLIFE Scripture Short Courses for adults: 12-26 February Are you looking to read the Bible more in 2025 but don't know where to start? Consider the FREE FaithLIFE Scripture Short Course guided by Scripture scholar, Dr Michele Connolly RSJ. Wednesdays, 12, 19, & 26 February. 6:30pm - 8:30pm 1-5 Marion Street Blacktown - Bishop Bede Heather Centre. RSVP via <https://parracatholic.org/faithlife> OR email met@parracatholic.org

Diocesan World Day of Prayer for the Sick: 11 February A World Day of Prayer for the Sick, including the Sacrament of the Anointing of the Sick, will be held at 11am on Tuesday 11 February 2025 at St Patrick's Church, Mary, Queen of the Family Parish, Blacktown. All are welcome, including those who may be sick, and those who care for the sick and dying and health care professionals. RSVPs are required by 6 February 2025 via parracatholic.org/world-day-prayer-feb11

First Sunday of the month Filipino Mass

Please join us on 2 February at 3pm for the Fellowship will be after Mass in the Old Hall. Please bring a plate to share.



Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#). (Franciscanfriarsaustralia.org/shrineoftheholynnocs)

Let's Pray for the Sick - Fidelino de Freitas, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Maureen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#). to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Jubilee Plenary Indulgence 2025

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years.

The Jubilee of 2025 commenced on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and runs to 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

In our Diocese of Parramatta many events that will be taking place. In particular, all are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites for the Jubilee Year:

According to the Decree on Granting of Indulgence during the Ordinary Jubilee Year 2025, three places are designated in our Diocese to be visited by pilgrims seeking a plenary indulgence who are unable to make a pilgrimage to Rome:

St. Patrick's Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in reconciliation, prayer, and the Eucharistic celebration.



Plases find leaflets at the doors of the Church with more information.

MASS INTENTIONS: 25 JAN. - 1 FEB. 2025

Sat. 25	9.30am	Antoinio and Teresa Crucitti
	6pm	Holy Souls
Sun. 26	7am	Irvin Ratnayake, Nihal Cruse, Nalini Collins
	9am	John, Angelina and Helen
	11am	Priscilla De Guzman
	6pm	PRO POPULO
Mon. 27	8am	Estelita and Reynaldo Javier
Tues. 28	6.45am	Giuseppina Panetta
	7pm	Intention of donor
Wed. 29	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	Andy Zahra, Wayne Holland, Sam Bugeja
Thur. 30	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	Aracell Lorenzo
Frid. 31	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	Joe and Francesca Caruso
Sat. 1	9.30am	Nick & Joshua Caruso
	6pm	Holy Souls and Reparation for offences to Consecrated life

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

OUR SUNDAY CELEBRATION

THIRD SUNDAY IN ORDINARY TIME / C

26 JANUARY 2025



Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eye-witnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 33:6

Look toward the Lord and be radiant; let your faces not be abashed.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

GOD'S SPIRIT-FILLED AGENT

This Sunday we read the opening four verses of Luke's Gospel (1:1-4), skip over Jesus' birth narrative (chapters 1 and 2), Luke's introduction of John the Baptist (3:1-20), Jesus' baptism (3:21-22), a genealogy (3:23-38) and Jesus' temptation (4:1-13)—stories which will emerge at various times during this year—and move to a defining moment set in Jesus' hometown synagogue in Nazareth (4:14-21).

This event lays out the full meaning of Jesus' future ministry in the Gospel. Luke presents Jesus, the faithful Jew, at his local synagogue for the Sabbath Scripture, choosing to read from the prophet Isaiah. Luke brings together two parts of Isaiah, edits them and rearranges them to have Jesus pronounce the two key messages the evangelist wants the Gospel audience to hear: that Jesus is God's Spirit-filled agent (confirming his status from earlier scenes) whose sole intent is to lead God's people, especially the poor, oppressed and spiritually blind, to freedom; and that the God of Jesus is not a God just for the Jews, but for all people irrespective of social or ethnic status.

It is this last point that attracts ire from his co-religionists and introduces a theme of opposition that will emerge as the Gospel unfolds. Evident in the Nazareth-event is Luke's freedom, clear from the opening verses of today's passage, to reshape the biblical tradition (Isaiah) and the story of Jesus to speak freshly to the Gospel's Greco-Roman audience. Luke thus provides a pattern for contemporary theological reflection and church teaching.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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THIS TEXT IS BEING FULFILLED TODAY. The Sacred Scriptures that are proclaimed at Mass recall incidents from the past and point to the future but most especially they affirm the presence of God among us now. This day we are called to bring Good News to the poor and freedom to all who are bound up in any way. Today we are called to be the Body of Christ in our world. The Sacred Scriptures have meaning when we can say with Jesus: 'This text is being fulfilled today even as you listen.'

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 95:1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. **All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you

alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Neh 8:2-6, 8-10

A reading from the book of Nehemiah They read from the book of the Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 18:8-10, 15. R. Jn 6:63

R. Your words, Lord, are spirit and life.

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**
2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**
3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**
4. May the spoken words of my mouth, / the thoughts of my heart, / win favour in your sight, O Lord, / my rescuer, my rock! **R.**

SECOND READING

1 Cor 12:12-14, 27

A reading from the first letter of St Paul to the Corinthians Together you are Christ's body; but each of you is a different part of it.
Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts.

Now you together are Christ's body; but each of you is a different part of it.

The word of the Lord.

R. Thanks be to God.

Longer form, 1 Cor 12:12-30.

GOSPEL ACCLAMATION

cf. Lk 4:18

Alleluia, alleluia! The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!

GOSPEL

Lk 1:1-4; 4:14-21

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

The scriptures were fulfilled on this day.