



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, This weekend

we celebrate the Feast of the Presentation of the Lord and it is also the World Day for Consecrated Life — its purpose is “to help the entire Church to esteem even more greatly the witness of those persons who have chosen to follow Christ by means of the practice of the evangelical counsels.” (St. John Paul II). In light of this let us pray for the Franciscan Friars who serve in our parish. As I mentioned last week you may notice that there is a new EFTPOS machine near the Statue of Our Lady (at the back of the Church) this can be used for votive candles (as many do not carry cash). It can also be used if you wish to make either a one-off or regular contribution towards our Parish debt. We really appreciate your generosity in so many ways. Let us continue to pray for one another.

Fr. Chris Shorrock, OFM Conv.



This Sunday we celebrate the Presentation of the Lord 40 days after the celebration of Christ's birth. Candles will be blessed after each Mass. Remember to bring some if you would like to have them to light on special occasions at home.

The Parish knitting group resumes on Wednesday, 5 February at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit your own project for yourself. Share a cuppa and a chat.

Catechesis of the Good Shepherd resumes on 4 Feb. Parents of preschoolers are welcome to enquire about the Tuesday 12:30 - 2pm class. Call Beth on 0402 304 451.

Are you new to the Parish? Please complete the Census Form on our website [here](#) (Who we are? New to parish) or write to the Parish office requesting such Form [here](#).

Franciscan Men
Topic: The modern Catholic man
SUNDAY 9TH FEBRUARY
6:15PM Adoration Followed by Dinner and Presentation
All Men 18+ Welcome
Franciscan Shrine of the Holy Innocents
8 Greyfriar Place, Kellyville NSW
franciscan.men@gmail.com

Diocesan World Day of Prayer for the Sick: 11 February A World Day of Prayer for the Sick, including the Sacrament of the Anointing of the Sick, will be held at 11am on Tuesday 11 February 2025 at St Patrick's Church, Mary, Queen of the Family Parish, Blacktown. All are welcome, including those who may be sick, and those who care for the sick and dying and health care professionals. RSVPs are required by 6 February 2025 via parracatholic.org/world-day-prayer-feb11

Sacrament News
Did your child miss out on the sacrament of Reconciliation in Year 2? We invite all parents with baptised children who are in Year 3 or older and have missed receiving their First Reconciliation, to register by filling in the form via the QR code displayed or by clicking [here](#). Please complete registration by Tuesday 11 February, 2025, to reserve your place. The programme will be completed ahead of the First Holy Communion process in May. If you have any questions, please contact Angela Rosero at: sacraments@olorparishkellyville.org.au.

Parish Office Telephone: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

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Finance: Renuka Soosai Pillai
Sacramental Coordinator: Angela Rosero
Sacraments Email: sacraments@olorparishkellyville.org.au
Parish Facebook: www.facebook.com/OLOR.Parish.Kellyville

Start preparing for Lent now - Don't be caught off guard this year
Lenten booklets will be ordered by the parish office for those who would like to purchase them at \$9 each. Please contact the Parish office if you would like one or more copies., at the email address below.

METANOIA
LENTEN PROGRAM 2025

Youth Group is returning soon! Stay tuned for further updates in the coming weeks.
Young Adults: Franciscan Men returns Sunday Feb 9 & Women of St Clare Sunday Feb 23. **ONE EASY LINK** for everything you need to know about OLOR Youth!
<https://linktr.ee/olorkellyvilleyouth>



TAIZE resumes this Wednesday 5 February and continues on the first Wednesday of each month [7-8pm].

Mount Schoenstatt Women's Retreat 'Grace & Silence 2025' Commencing 8 February This four-part single-day retreat series is for single young women aged 20-35 discerning their vocation. Attendance on all four days is highly recommended. Spaces are limited, and registration is essential. The retreats take place on Saturdays: 8 February, 8 March, 12 April, and 10 May, from 9:30am to 4:30pm, at "Bethany," 301 Fairlight Road, Mulgoa. The cost is \$25 per day, including lunch. For more information or to register, contact Hannah on 0433 443 384.

First Sunday of the month Filipino Mass
Please join us on 2 February at 3pm for the Mass.
Fellowship will be after Mass in the Old Hall.
Please bring a plate to share.

Franciscan Shrine of the Holy Innocents Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#). (Franciscanfriarsaustralia.org/shrineoftheholynnocents) (8 Greyfriar Place, Kellyville)

Let's Pray for the Sick - Norma O'Sullivan, Fidelino de Freitas, Brendan Twomey, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#). to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Jubilee Plenary Indulgence 2025

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years.

The **Jubilee of 2025** commenced on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and runs to 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

In our Diocese of Parramatta **many events will be taking place**. In particular, all are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites for the Jubilee Year:

According to the Decree on Granting of Indulgence during the Ordinary Jubilee Year 2025, three places are designated in our Diocese to be visited by pilgrims seeking a plenary indulgence who are unable to make a pilgrimage to Rome:

St. Patrick's Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in reconciliation, prayer, and the Eucharistic celebration.



Please find leaflets at the doors of the Church with more information.

MASS INTENTIONS: 1 - 8 FEB. 2025		
Sat. 1	9.30am	Nick & Joshua Caruso
	6pm	Holy Souls and Reparation for offences to Consecrated life
Sun. 2	7am	Holy Souls and Reparation for offences to Consecrated life
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Mabel Carter
	6pm	PRO POPULO
Mon. 3	6.45am	Holy Souls and Reparation for offences to Consecrated life
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 4	6.45am	Holy Souls and Reparation for offences to Consecrated life
	7pm	Francesca and Antonio Gelonesi
Wed. 5	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	Intention of donor
Thur. 6	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	John Ripa
Frid. 7	6.45am	Holy Souls and Reparation for offences to Consecrated life
	9.30am	Kevin Joseph Gleeson
	7pm	Those enrolled in the FMA
Sat. 8	9.30am	Nick & Joshua
	6pm	Holy Souls and Reparation for offences to Consecrated life

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form, Lk 2: 22-32

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May the offering made with exultation by your Church

be pleasing to you, O Lord, we pray, for you willed that your Only Begotten Son be offered to you for the life of the world

as the Lamb without blemish. Who lives and reigns for ever and ever.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF THE PRESENTATION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The Mystery of Faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All. Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All. For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lk 2:30–31

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

PRAYER AFTER COMMUNION

By these holy gifts which we have received, O Lord,

bring your grace to perfection within us,

and, as you fulfilled Simeon's expectation

that he would not see death until he had

been privileged to welcome the Christ,

so may we, going forth to meet the Lord, obtain the gift of eternal life.

Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

A LIGHT TO ALL

The Torah, the first part of the Old (First) Testament, legislates the consecration by an Israelite family of the first-born male child to God (Exodus 13:2,12). Mary and Joseph are faithful adherents to Jewish law and represent Luke's intention to illustrate that what unfolds in the couple and their child is in continuity with God's plan expressed in the First Testament.

The two beloved and holy characters that Jesus' parents next meet in the temple, Simeon and Anna, further underscore this connection. Simeon is a prophet and bearer of God's Spirit who desires the "comforting" of his people. Guided by the Spirit he comes to the Temple and takes Jesus into his arms. He blesses God and reaffirms the future ministry of Jesus, to bring God's salvation and light to all, while also being a sign of contradiction and rejection.

A second wizened prophet, Anna, also appears and attests that the child will be the cause of Israel's liberation. Our reading ends on a note about Jesus' growth, maturity, wisdom and gracefulness. The two prophetic figures that occupy this story affirm Jesus' nature and his future ministry. He is linked to Israel's history. He, like the two who attest to him in the Temple, will also be a prophet to God's people, bringing liberation for the oppressed and challenge those who oppress. Our invitation this Sunday is to draw close to this child, to allow him to comfort and free us, and accompany us in moments of contradiction and difficulty.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THE PRESENTATION OF THE LORD / C

2 FEBRUARY 2025

A LIGHT TO ENLIGHTEN THE NATIONS. Forty days have passed since the feast of Christmas. We have long since taken down our Christmas decorations with their multi-coloured lights. But hopefully the light of Christ continues to shine brightly among us. The candles we use in liturgy remind us that Christ is our light and that we, in turn, are called to reflect this light to others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47:10–11

Your merciful love, O God, / we have received in the midst of your temple. / Your praise, O God, like your name, / reaches the ends of the earth; / your right hand is filled with saving justice.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh,

so, by your grace, we may be presented to you with minds made pure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

LITURGY OF THE WORD

FIRST READING

Mal 3:1–4

A reading from the prophet Malachi
The Lord whom you seek will come to his temple.

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 23: 7-10. R. v. 8

R. Who is this king of glory? It is the Lord!

1. O gates, lift up your heads; / grow higher, ancient doors. / Let him enter, the king of glory! **R.**

2. Who is the king of glory? / The Lord, the mighty, the valiant, / the Lord, the valiant in war. **R.**

3. O gates, lift high your heads; / grow higher, ancient doors. / Let him enter, the king of glory! **R.**

4. Who is he, the king of glory? / He, the Lord of armies, / he is the king of glory. **R.**

SECOND READING

Heb 2:14–18

A reading from the letter to the Hebrews
He had to be made like us in all things.

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself;



he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Lk 2:32

Alleluia, alleluia! / This is the light of revelation to the nations, / and the glory of your people, Israel. / Alleluia!

GOSPEL

Lk 2:22–40

P. The Lord be with you.

R. And with your spirit

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

My eyes have seen your saving power.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the law required, he took him into his arms and blessed God, and he said:

'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.'