



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, After all the festivities of Christmas, Holy Family and Baptism of the Lord we return to Ordinary Time until we begin the Lenten season. Ordinary time consists of 33/34 weeks in which no particular aspect of the mystery of Christ is celebrated, but rather the mystery of Christ himself is honoured in its fullness, especially on the Sundays. It is hard to believe that we are already half way through January. Australia Day is just around the corner and there are so many things that we should be thankful for as we continue into the New Year. Maybe this is the year we can do something a little extra for our parish community - perhaps volunteering in some way or making that little extra donation. We are so appreciative and grateful for all that you do and can do. Let us continue to pray for one another.
Fr. Chris Shorrock, OFM Conv.

The Catholic Weekly
A NEW YEAR OF JUBILEE
Last week's edition of The Catholic Weekly arrived this week. If you would like a copy please find one under the current issue, at the door of the Church.

Christ's Catholic Community
Prayer group for women will resume on Friday the 31 January 2025 at 10.00am. All women are welcome to hear a reflection of the Sunday Gospel and pray the Rosary. Contact Josephine Apap for more information on 0423 579 555

Sapientia Retreat Single adults, aged 18-30, are invited to join the Dominican Friars and Dominican Sisters of St Cecilia for a weekend retreat at St Mary's Towers, Douglas Park, NSW, from 7-9 February 2025. The retreat will consist of talks, discussion, silence, Eucharistic Adoration, the Sacrament of Confession, Mass, and time for fun and fellowship. Fee: \$300 per person. Please complete the google form [here](https://forms.gle/hHyBFDjN3A5pexXJA) (https://forms.gle/hHyBFDjN3A5pexXJA) to register your intention. Registrations close 31 January.

Would you like to receive your weekly bulletin via email? Please send us your request via our website or write to us at admin@olorparishkellyville.org.au

Condolences to the family of John Vallejo whose funeral will be on Thursday at 11am. May his soul and the souls of the Faithful Departed through God's Mercy, rest in Peace.

The Parish knitting group resumes on Wednesday, 5 February at 10am. Join us to knit squares which become blankets for the poor. Or simply join us as you knit your own project for yourself. Share a cuppa and a chat.

TAIZE will resume on the FIRST Wednesday of each month beginning on 5 February. [7-8pm]

Are you new to the Parish? Please complete the Census Form on our website [here](https://www.olorparishkellyville.org.au) or write to the Parish office requesting such Form [here](https://www.olorparishkellyville.org.au).

Liturgical Ministry Formation Courses 2025 for those who are considering serving the church as Readers, Extra-Ordinary Ministers of Holy Communion or taking Holy Communion to the Sick and Dying, please call the parish office for the required registration form. Course enrolment closes on 28 January.

Professional Counselling is available for addictions, grief, loss, couple and family issues. Please call the parish office to enquire or to book an appointment.

Militia Immaculata (MI) will meet on the first Saturdays at 10.30am in 2025, in the Parish Office. Next meeting is on 1 February 2025..

Do you know we have gluten free hosts for people who are gluten free. If this is you, please inform the Acolyte or Priest at least 15 minutes before Mass begins.

Plenary Indulgence 2025
According to the Decree on Granting of Indulgence during the Ordinary Jubilee Year 2025, three places are designated in our Diocese to be visited by pilgrims seeking a plenary indulgence who are unable to make a pilgrimage to Rome:

St. Patrick's Cathedral Chapel, Parramatta
The Shrine of the Holy Innocents, Kellyville
Mount Schoenstatt Shrine, Mulgoa

A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years.

The **Jubilee of 2025** commenced on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and runs to 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

In our Diocese of Parramatta **many events that will be taking place**. In particular, all are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites for the Jubilee Year:

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in reconciliation, prayer, and the Eucharistic celebration.

Please find a leaflet at the doors of the Church with more information.



Franciscan Shrine of the Holy Innocents Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](https://www.franciscanfriarsaustralia.org/shrineoftheholynnocents).

Let's Pray for the Sick - Fidelino de Freitas, Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Anil Bhareti, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Maureen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](https://www.olorparishkellyville.org.au), to let us know the name of someone who is ill and we will include their names on our list.

Are you wanting to donate to your Parish ?

If you would like to support the parish and/or friary, please send this form to the parish office. Alternatively, please call the office to leave your details.

Please accept my monthly / once-off donation to the parish and friary as follows:

1st Collection (Church) \$.....

2nd Collection (Friary) \$.....

Card No.

Expiry date:

Tel.

Name:

Signature:

Thank you

Christ's Catholic Community resumes on Wednesday 29 January, 2024. If you would like to join the prayer group which meets via Zoom each week at 7pm, contact Joe Apap on 0402 089 555.

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

MASS INTENTIONS: 18 - 25 JAN. 2025

Sat. 18	9.30am	Intention of donor
	6pm	Those enrolled in the Franciscan Mission Association
Sun. 19	7am	PRO POPULO
	9am	Salvatore, Giovanna Maria Frasca, Teresa Crucitti
	11am	Jesus Gellekarnao
	6pm	Maria Laviano and Giuseppa Don Zo
Mon. 20	6.45am	Maria Noelle Booth
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 21	6.45am	Mary & Phillip Vakkeparambil
	7pm	Intention of donor
Wed. 22	6.45am	Intention of donor
	9.30am	Special Intention
Thur. 23	6.45am	Sam, Victoria, Horace, Joyce Bugeja
	9.30am	Anthony Zoccoli
Frid. 24	6.45am	Holy Souls
	9.30am	Holy Souls
Sat. 25	9.30am	Antonio and Teresa Crucitti
	6pm	Holy Souls

Sacrament News
Did your child miss out on the sacrament of Reconciliation in Year 2? We invite all parents with baptised children who are in Year 3 or older and have missed receiving their First Reconciliation, to register by filling in the form via the QR code displayed or by clicking [here](https://www.olorparishkellyville.org.au).

Please complete registration by Tuesday 11 February, 2025, to reserve a place. The programme will be completed ahead of the First Holy Communion prep process in May. If you have any questions, please do not hesitate to contact Angela Rosero at: sacraments@olorparishkellyville.org.au.



Mass on the Australia Day Public Holiday is at 8am only (i.e. Monday 27 January 2025)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: [olorparishkellyville.org.au](https://www.olorparishkellyville.org.au)
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: Angela Barlow
Finance: Renuka Soosaipillai
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for

whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE FIRST "SIGN"

This Sunday we move from Luke's Gospel, the primary Gospel of our year, to John's Gospel and a scene at the commencement of Jesus' ministry. It is full of rich symbolism. The setting is a wedding feast to which Jesus, his mother and disciples have been invited. The feast is reminiscent of God's covenantal marriage with the Israelites on Mount Sinai (Exodus 19-24). This relationship is like a marriage in which the imagery of redolent, juicy wines celebrates its delightful intimacy (Isaiah 25:6-9). For John, Jesus is the living reminder of God's desire for humanity expressed initially in the Old ('first') Testament.

But there is a problem, as Jesus' Jewish mother points out: "They have no wine!" At her invitation the absence is addressed. She directs the servants to respond to whatever Jesus tells them. This dynamic, of responding to Jesus' word, lays at the heart of faithful discipleship. He directs them to fill with water the six stone water jars intended for ceremonial ablutions. Together, the jars hold around 90 to 100 litres of water that later becomes wine of the best quality, and in a great quantity, by today's metric system, 12 dozen bottles. A connoisseur's delight!

To interpret the story solely as a miracle is to miss the point. John calls it the first of Jesus' "signs" in the Gospel. A "sign" points to something deeper. This sign symbolically underscores God's joy with humanity revealed through Jesus and symbolised in a wedding feast with an extraordinary quantity of exquisite wine.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / C

19 JANUARY 2025

DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding, follow Mary's instruction to 'do whatever he tells you.' As we receive the gifts he offers we are transformed in turn into a new creation.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 65:4

The earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the



Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 62:1-5

A reading from the prophet Isaiah.
As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 95:1-3, 7-10. R. v. 3

R. Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. **R.**

2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R.**

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. **R.**

4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. **R.**

SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians.
One and the same Spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Thess 2:14

Alleluia, alleluia!
God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL

Jn 2:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.