



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks OFM Conv., Parish Priest,  
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan, Br. Louis Schmid OFM Conv.  
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, On behalf of all the Friars we would like to wish you a very happy and holy Christmas and a very prosperous and blessed New Year. This weekend we celebrate the Feast of the Holy Family. Let us pray in a special way for all families, especially those who might be experiencing difficulties at this time. Let us continue to celebrate the birth of our Saviour in our hearts and homes with joy and thanksgiving for 2024 and pray for his special blessing on the coming New year. Thanks to ALL our parishioners (especially those who volunteer and work behind the scenes) and to you ALL for your generosity and continued support of our parish. Let us continue to pray for one another and our parish community and not lose sight of the fact that **Jesus is the reason for the season**

Fr. Christopher Shorrocks, OFM Conv.



**Holy Family, keep us in Your care.**

We are in need of new **Extra-Ordinary Ministers of the Eucharist** in our Parish. Are you interested in serving as one? Please attend the necessary course offered by the Office for Worship in Blacktown. Contact them on 0460 037 795 or write to them at [lucy.woodbury@parracatholic.org](mailto:lucy.woodbury@parracatholic.org). Registrations close 28 January, 2025.

Saturday 28 December:  
**MASS OF THE HOLY INNOCENTS**  
at 9.30am in the Church followed by a procession of the Blessed Sacrament to the Shrine.  
Please bring a plate to share.

Tues. 31 December - 6.45am Mass  
and 7pm Vigil Mass for  
**MARY, MOTHER OF GOD**  
on Wed, 1 January 2025 - 8am Mass only

Office Manager and Secretary: Angela Barlow  
Finance: Renuka Soosaipillai  
Sacramental Coordinator: Angela Rosero  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

## REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil  
Sundays: 7am, 9am, 11am and 6pm  
Mondays and Tuesdays: 6.45am and 7pm  
Wednesdays, Thursdays :  
6.45am and 9.30am  
Fridays: 6.45am, 9.30am  
(and 7pm on First Friday of each month)

**CONFESSION TIMES**  
10am on Saturdays  
and 7.30pm on Mondays

For Holy Communion to the sick and housebound, please call  
Br. Louis on 0422 028 647

**Militia Immaculata (MI)** will meet on the first Saturdays at 10.30am in 2025, in the Parish Office. First meeting is on 4 January.

## Plenary Indulgence 2025

According to the Decree on Granting of Indulgence during the Ordinary Jubilee Year 2025, three places are designated in our Diocese to be visited by pilgrims seeking a plenary indulgence who are unable to make a pilgrimage to Rome:

**St. Patrick's Cathedral Chapel, Parramatta**  
**The Shrine of the Holy Innocents, Kellyville**  
**Mount Schoenstatt Shrine, Mulgoa**



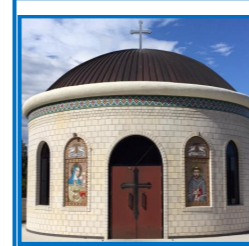
A Jubilee is a special and profound year of grace, mercy and conversion, involving prayer, pilgrimage, and sacramental repentance, held every 25 years.

The **Jubilee of 2025** will commence on 24 December 2024 with the Opening of the Holy Door of Saint Peter's Basilica and runs to 6 January 2026, the Feast of the Epiphany, with the closing of the Door.

In our Diocese of Parramatta [many events that will be taking place](#). In particular, all are invited to take a personal or small group pilgrimage to one or all three of our pilgrimage sites for the Jubilee Year:

A Jubilee Indulgence is granted to those who make a Jubilee pilgrimage during the year. For those who cannot make a jubilee pilgrimage due to illness or other circumstances, you are invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in reconciliation, prayer, and the Eucharistic celebration.

**Please find a leaflet at the doors of the Church with more information.**



## Franciscan Shrine of the Holy Innocents

Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://Franciscanfriarsaustralia.org/shrineoftheholynnocents).

**Let's Pray for the Sick** - Marivic Valderama Monica Doyle, Tina Mastrodemenico, Christopher Ferro, Anil Bhareti, Tim Schindler, Frances McDonald, Tyler Amadeus Lianto, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Eugene, Maureen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

Join us for a **Holy Hour on New Year's Eve** - From 11pm to Midnight in the Parish Church. There will be Adoration with the Rosary and Consecration to the Sacred Heart. **Bring a plate to share at midnight in the Parish office.**

**Regular Confessions** are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

## Mass for the Holy Innocents on Saturday 28 December at 9.30am at OLOR Parish Kellyville

Join us at Our Lady of the Rosary Parish, Kellyville, on Saturday 28 December at 9.30am Mass to celebrate the Feast of the Holy Innocents. A procession of the Blessed Sacrament will follow the Mass to the Shrine of the Holy Innocents. Please bring a plate to share. For more information call Br. Louis 0422 028 647



## MASS INTENTIONS: 28 DEC 2024 - 4 JAN. 2025

Sat. 28	9.30am	<b>MASS OF THE HOLY INNOCENTS</b> Br. Dominic
	6pm	Joseph Mizzi
Sun. 29	7am	Joseph, Martha and Joe Mizzi
	9am	Ernesto Murdocca
	11am	Intention of donor
	6pm	<b>PRO POPULO</b>
Mon. 30	6.45am	Lilly Puthussery
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 31	6.45am	Jayden Selvan
	7pm	Secular Franciscans
Wed. 1	<b>8am only</b>	Those enrolled in the Franciscan Mission Association
Thurs. 2	6.45am	Deceased Friars and relatives
	9.30am	Bernadette and John
Fri. 3	6.45am	Angelina, m John and Helen
	9.30am	Deceased Sisters of St. Joseph
Sat. 4	9.30am	Dorothy and Roland Samoy
	6pm	Virginia and Ben Posadas

**Shrine of the Holy Innocents**  
Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)

**1 January is a Public Holiday.**  
**Holy Mass is at 8am only.**

**COME CELEBRATE WITH US!**

## FEAST OF STO NIÑO

Sunday, 5 January 2024, 2pm  
Our Lady of the Rosary Parish, 8 Diana Avenue, Kellyville

Mass, Special Blessing of children and Sto Niño images at 2pm followed by Procession, Sinulog Dance, Fellowship, Lechon food feast, entertainment and games in the old parish hall. Please bring a plate to share.

Join us for a 9 day daily online St. Niño Novena  
Thurs, 26 December 8pm - 9pm  
Video call link: <https://meet.google.com/mfp-xohc-wke>

For more information or if you wish to donate food or prizes, please call

Rachel 0414730861, Glenice 0428859568,  
Rowena 0430016272, Jennifer 0404460081

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



*His parents found him in the temple, sitting among the learned men listening to them.*

Every year the parents of Jesus used to go to Jerusalem for the feast of the Passover. When he was twelve years old, they went up for the feast as usual. When they were on their way home after the feast, the boy Jesus stayed behind in Jerusalem without his parents knowing it. They assumed he was with the caravan, and it was only after a day's journey that they went to look for him among their relations and acquaintances. When they failed to find him they went back to Jerusalem looking for him everywhere.

Three days later, they found him in the Temple, sitting among the doctors, listening to them and asking them questions; and all those who heard him were astounded at his intelligence and his replies. They were overcome when they saw him, and his mother said to him, 'My child, why have you done this to us? See how worried your father and I have been, looking for you.' 'Why were you looking for me?' he replied. 'Did you not know that I must be busy with my Father's affairs?' But they did not understand what he meant.

He then went down with them and came to Nazareth and lived under their authority. His mother stored up all these things in her heart. And Jesus increased in wisdom, in stature, and in favour with God and men.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. We offer you, Lord, the sacrifice of conciliation, humbly asking that, through the intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I, II OR III OF THE NATIVITY OF THE LORD

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Bar 3:38

**Our God has appeared on the earth, and lived among us.**

### PRAYER AFTER COMMUNION

P. Bring those you refresh with this heavenly Sacrament, most merciful Father, to imitate constantly the example of the Holy Family,

so that, after the trials of this world, we may share their company for ever. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### LOST AND FOUND

We know Jesus to be truly human and truly divine. This is the heart of our faith. Sometimes, though, we make Jesus to be more divine than human. Today's Gospel offers us the balance. This passage comes towards the end of the opening chapters of Luke's Gospel that are focused on Jesus' birth. His family has come to Jerusalem to celebrate the Jewish Feast of Passover. Mary, Joseph and Jesus are Jewish. They celebrate the feast which commemorates God's liberation of the Israelites from slavery remembered in the *Book of Exodus*. They come, too, to the Holy city which will feature at the beginning and end of Luke's Gospel, and in the opening chapters of Luke's second volume, the *Acts of the Apostles*.

Jesus, the one who will be God's revealed liberator and redeemer, comes to the Holy City, to Israel's key worship centre with its religious leaders, to remind the people, even as a child, that God is acting in their midst. His parents, worried that they had lost him in their caravan journey, find him later in the temple, in the sacred place of God's holy city. He returns with them to Nazareth to grow in wisdom and learning. This bearer of God's Spirit is like any other Jewish child who needs to be nourished.

The story also reflects powerfully on family life: it's about members being lost and found, seeking holiness and liberation amidst life's struggles, and growing in wisdom.

FR MICHAEL TRAINOR

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH / C

29 DECEMBER 2024

GOD, BLESS OUR HOME. A house is made of materials that are replaceable. But a home is founded on relationships, love, memories, joys and pains, births and deaths. No material compensation can ever be made for the loss of these. On this feast of the Holy Family we pray, 'God, bless our home', whatever its shape may be.

### INTRODUCTORY RITES

ENTRANCE ANTIPHON Lk 2:16

**The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in

practising the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### LITURGY OF THE WORD

FIRST READING 1 Sam 1:20-22, 24-28

*A reading from the first book of Samuel.*

*For the whole of his life, Samuel shall be lent to the Lord.*

Hannah conceived and gave birth to a son, and called him Samuel 'since' she said 'I asked the Lord for him.'

When a year had gone by, the husband Elkanah went up again with all his family to offer the annual sacrifice to the Lord and to fulfil his vow. Hannah, however, did not go up, having said to her husband, 'Not before the child is weaned. Then I will bring him and present him before the Lord and he shall stay there for ever.'

When she had weaned him, she took him up with her together with a three-year-old bull, an ephah of flour and a skin of wine, and she brought him to the temple of the Lord at Shiloh; and the child was with them. They slaughtered the bull and the child's mother came to Eli. She said, 'If you please, my Lord. As you live, my Lord, I am the woman who stood here beside you, praying to the Lord. This is the child I prayed for, and the Lord granted me what I asked him. Now I make him over to the Lord for the whole of his life. He is made over to the Lord.'

There she left him, for the Lord.

**The word of the Lord.**

**R. Thanks be to God.**

RESP PSALM Ps 83:2-3, 5-6, 9-10. R. v. 5

**R. How happy they who dwell in your house, O Lord.**

1. How lovely is your dwelling place, / Lord, God of hosts. / My soul is longing and yearning, / is yearning for the courts of the Lord. / My heart and my soul ring out their joy / to God, the living God. **R.**

2. They are happy, who dwell in your house, / for ever singing your praise. / They are happy, whose strength is in you; / they walk with ever growing strength. **R.**



3. O Lord, God of hosts, hear my prayer, / give ear, O God of Jacob. / Turn your eyes, O God, our shield, / look on the face of your anointed. **R.**

SECOND READING 1 Jn 3:1-2, 21-24

*A reading from the first letter of St John.*

*He calls you his own children, and that is what you are.*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed, all we know is, that when it is revealed we shall be like him because we shall see him as he really is. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

**The word of the Lord.**

**R. Thanks be to God.**

GOSPEL ACCLAMATION cf. Acts 16:14

**Alleluia, alleluia! Open our heart, O Lord, to listen to the words of your Son. Alleluia!**

GOSPEL Lk 2:41-52

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Luke.**

**R. Glory to you, O Lord.**