



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv., Assistant Priest, Deacon N Tan,
Fr. Paschal Corby, OFM Conv., Shrine director; Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners,
Please continue to pray for our children who are preparing to receive the Sacrament of Reconciliation using the prayer below. Elsewhere you will see results of the funds raised during our Multi Cultural Fiesta and while this was pre-eminently an occasion to bring our parish community together to celebrate our cultural diversity, it also raised a significant amount of money. I am so grateful for the hard work of our Fundraising Committee and the number of volunteers who cooked or did so many other activities on the day. May God reward you for your generosity. Let us continue to pray for one another and our parish community.

Fr. Christopher Shorrocks, OFM Conv.



All Saints Day Masses are at 6.45am and 9.30am and 7pm next Friday, 1st November.

All Souls Day Mass is at 9.30am on Saturday 2 November.

MULTI CULTURAL FIESTA RESULTS

Thank you for supporting our parish Fiesta, which was a fun day for all involved. Thank you to all the cooks who fed us delicious food and to all the talented performers who entertained us! It was principally an occasion to celebrate our parish's cultural diversity, but also raised a significant amount of money (\$13,200). Which has been allocated to our monthly loan repayments (namely about \$3,000 principal and \$7,000 interest), which is more than \$10,000 per month. This does not leave us much leeway for other activities. A big thank you to the Fundraising Committee and the volunteers who made the day such a great success.

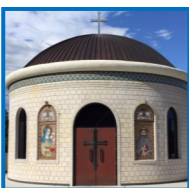


Our Condolences to the family of June Annabel whose funeral will be held on Thursday, 31 October at 10am at Castlebrook Memorial Park. Please pray for her soul and her family at this time. Eternal Rest grant unto her O Lord and may Perpetual Light shine upon her.

Campion College's four-day Summer Program offers a taste of its liberal arts degree. Participants aged 16-19 can stay on campus, attend sample lectures, and engage in activities like trivia, sports, and movies. It's a great opportunity to connect with peers interested in history, literature, philosophy, and theology. Open to local and interstate students, the program is fully funded but has limited spots! Register today: <https://www.campion.edu.au/event/summer-program/>

Visit our Piety Store at the Church after Masses or in the Parish Office on weekdays.

Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocents). (Franciscanfriarsaustralia.org/shrineoftheholynnocents) (8 Greyfriar Place, Kellyville)

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Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Session 4 of **THE BIBLE and the VIRGIN MARY [Journey Through Scripture]** will be held on Thursday 31 October at 7pm. Join us for the remaining 3 episodes (video presentation and discussion) on Thursday evenings [7pm-8.30pm] until 14th November, in the Parish Meeting Room. There will be a final class to cover the last unit on Monday, 18 November from 7-8pm].



Throughout November weekday Masses in the Parish will be offered for deceased family and friends enrolled in our "All Souls Novena" and kept on the Sanctuary. Enrol [here](#), or complete a purple/yellow envelope from the Church or parish office. Return the envelope to the Priest/Acolyte after Mass or the parish office during the week. **Paper and pens are available on the table near St. Anthony's statue, to write the names of your deceased loved ones,** place in a purple/yellow envelope with your donation and drop into the box provided.



Join **Franciscan Men** on November 10 when Broken Bay seminarian, Shayne D'Cunha, joins us to address the question: **How can we fully participate in the Mass?** (6.30pm Eucharistic Adoration 7.30pm Dinner 8.15pm Presentation)



"Women of St Clare" is an initiative for all women (+18yo) based at the Franciscan Shrine of the Holy Innocents, meeting on **Sunday 27 October** from 6:30pm-9:30pm. Join us for an insightful talk, **'FOUNDATIONS OF CATHOLIC BIOETHICS'** with guest speaker Rev. Fr. Paschal Corby OFM Conv. For more information, please contact us at womenofstclare@gmail.com or scan the QR Codes on the banners at the entrances of the Church." We meet every fourth Sunday of the month. All women over 18 welcome.

Youth Group and Young Adults

Youth Band serves at the 6pm Mass every 1st Sunday of the month! Join us next on **Sunday 3 November** for practice in the Church from 4pm. All and any musical abilities are welcome!

Youth Group gathers every 1st and 3rd Sunday of the month! Join us next on **Sunday 3 November** after 6pm Mass in the old hall.

Mass, Mercy & Maccas (#MMM) for Young Adults (18-35) is on **Monday 4 November** and every 1st Monday of the month. Join us for 7pm Mass, Divine Mercy Devotions and Confession, followed by fellowship at McDonald's North Kellyville!

ONE EASY LINK for everything you need to know about OLOR Youth! linktr.ee/olorkellyvilleyouth



Professional Counselling for addictions, grief, loss, couple and family issues. Please call the parish office to enquire. No payment required.

Are you available to help? Volunteers sought for children's Catechesis on Tuesdays, 12:30-2:30pm or 4-6pm. Contact Beth 0402 304 451

Let's Pray for the Sick - Tim Schindler, Vince Bosco, Frances McDonald, Tyler Amadeus Lianto, Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

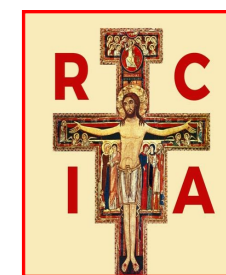
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

First Sunday Filipino Mass

Please join us on
3 November, 3pm

Our Lady of the Rosary Parish, Kellyville
Please bring a plate to share at
the Old Hall after the Mass.

Rite of Christian Initiation for Adults (RCIA): Do you have non-Catholic family or friends who would like to learn about the Catholic Faith / Catholic way of life? Last chance to register this year - please contact the parish office.



Save the date

for our Christmas Carols on
Saturday 14 December

when our Evening Mass will be at
5pm instead of the usual 6pm

MASS INTENTIONS: 26 OCT.-2 NOV. 2024

Sat.26	9.30am	Caridad, Maximo Bables & Susana Glorioso
	6pm	Jaden Selvan
Sun. 27	7am	Joseph, Martha & Joe Mizzi
	9am	Maria Ng, Stephanie Lee Tan & Michael Liew
	11am	Mary Dimech
	6pm	Pro populo
Mon. 28	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tues. 29	6.45am	Koshy Josheph
	7pm	Anthony Zoccoli & Tony Farraro
Wed. 30	6.45am	Maria Ng, Stephanie Lee Tan & Michael Liew
	9.30am	Sr Boniella
Thurs. 31	6.45am	Jack Azzopardi
	9.30am	Intention of donor
Fri. 1	6.45am	Holy Souls
	9.30am	Holy Souls
	7pm	Holy Souls
Sat.2	9.30am	Joseph Mizzi
	6pm	Andy Zahra, Wayne Holland & Sam Bugeja

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm, or by appointment.

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

40 hours Eucharistic Adoration at the Shrine of the Holy Innocents

begins at 3pm on Friday, 25 October, and continues through to 7am on Sunday, 27 October. Holy Mass times remain the same (7pm Friday and 11am Saturday). This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.

Our Lady of the Rosary Parish Office

Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

GOSPEL

Mk 10:46-52

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord,

on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs

we may one day possess in truth.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'LET ME SEE AGAIN'

This week's Gospel is the story of Bartimaeus, a 'blind beggar'. Earlier in the Gospel (8:22-26) there is another healing story of a blind man in Bethsaida. These two stories bookend the journey of the disciples with Jesus toward Jerusalem and the three passion predictions. Last week we heard of the sons of Zebedee who, like the other disciples, fail to see who Jesus is. In today's story, Bartimaeus is named and connected to a family, which is unusual for healing miracles.

Bartimaeus is sitting alongside the road, the way. Jesus, the crowd and disciples are leaving Jericho on the way to Jerusalem. Bartimaeus shouts out asking for mercy, addressing Jesus as 'Son of David'. He recognises him as Messiah. Many order him to be silent. He shouts the same phrase more loudly. Jesus stops in his tracks and invites the crowd to call Bartimaeus to come to him. They say 'Take heart, get up, he is calling you'. Jesus' reconciles the many to their mission.

Bartimaeus throws off his cloak, his means of income from begging. He springs up, coming to Jesus guided by the sound of his voice. Jesus asks 'What do you want me to do for you?' This is the question Jesus had asked the sons of Zebedee. Bartimaeus answers: 'Let me see again.' Jesus' words have immediate impact. Bartimaeus regains his sight and follows Jesus on the way: he becomes a disciple of Jesus. How clearly do we see our mission to bring others to Jesus, to spread the good news, to invite others on the way.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / B

27 OCTOBER 2024

I WANT TO SEE! In today's Gospel only the blind man, Bartimaeus, can see who Jesus really is – the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to recognise him in the breaking of the bread and to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our

prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 31:7-9

A reading from the prophet Jeremiah
I shall lead them back in mercy – both the blind and the lame.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not
stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R. v. 3

R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**



2. The heathens themselves said: 'What marvels / the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. **R.**

3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**

4. They go out, they go out, full of tears, / carrying seed for the sowing: / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING

Heb 5:1-6

A reading from the letter to the Hebrews
You are a priest for ever, in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Tim 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!