



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks, OFM Conv., Parish Priest,
Fr. Christian Ornum OFM Conv. Assistant Priest -
Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners,

As you will recall on the 17th September we celebrated the 800th Anniversary of St. Francis receiving the Stigmata (the wounds of Christ in his hands, feet and side). There are cards to commemorate this event at the doors of the church. Please take one per family). We also celebrated the Solemnity of our Holy Father, St. Francis, on Friday 4th October - a great day for our friars and for the parish.

This weekend we also celebrate the feast of our Parish, Our Lady of the Rosary. Happy feast day to you all. Mass on Monday 7 October, will be at 8am only. There will be no Evening Mass on Monday 7 October, being a Public Holiday.

Let us continue to pray for one another and our parish community.

Fr. Christopher Shorrocks, OFM Conv.

Please note: Monday 7 October is a public holiday. Mass is at 8am only. Please join us to celebrate the feast day of Our Lady of the Rosary in the Church on this special day.

HSC Youth Mass on 6 October at 6pm, for HSC students, and all who are writing exams. HSC students are invited to wear their Year 12 jerseys to this Mass, where they will also receive a blessing and exams survival pack. Immediately following the Mass, join us for Youth Group in the old hall.

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

THE BIBLE and the VIRGIN MARY [Journey Through Scripture]:

Fr. Chris will be offering the above program (video presentation & discussion) for 6 weeks on Thursday evenings [7pm-8.30pm] from 10 October until 14th November) in the Parish Meeting Room. If you are interested in joining please contact the Parish Office [here](#).



Daylight Saving begins on Sunday, 6 October - remember to put your clocks forward by one hour.



FIRST RECONCILIATION REGISTRATIONS 2024

We invite all parents with children in Year 2 or above who have been baptised, to receive the sacrament of Reconciliation this year.

Register your child by filling in the form within the QR code displayed, by Monday 14 October, to reserve a place.

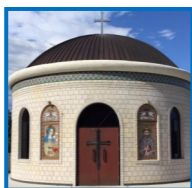
If you have any questions, please do not hesitate to contact us at: sacraments@olorparishkellyville.org.au



If you would like to update your donations to the Parish or the Friars, please write to us [here](#).

Would you like to receive our weekly bulletin via email? Please send us your request [here](#).

Fanciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://Franciscanfriarsaustralia.org/shrineoftheholynnocents). (8 Greyfriar Place, Kellyville)

Office Manager and Secretary: Angela Barlow
Finance: Renuka Soosaipillai
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Youth Group and Young Adults

CLASS OF 2024 HSC MASS is this Sunday 6 October at 6pm! All Year 12 students are warmly invited to attend and receive a blessing as well as a HSC survival pack! Don't forget to wear your jersey!

Youth Group will be taking a deep dive into the Nicene and Apostles Creed following the HSC Mass this Sunday! All high school students are welcome to join us in the old hall from 7pm until 8:45pm.

Young Adults (18-35) Holy Hour: FEAST DAY EDITION | Due to the public holiday on Monday, #MMM will look a little different this month. Join us for Adoration and rosary at the Shrine chapel from 7pm on 7 October followed by fellowship at McDonald's North Kellyville!



DO YOU KNOW? There is Adoration of the Blessed Sacrament each Thursday in our Church from 7.15am (after 6.45am Mass) until 9.30am Mass. Everyone is most welcome to spend some quiet time with Our Lord.

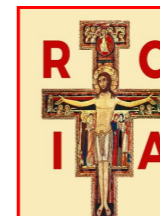
Join our **Parish Knitting Group** which meets on Wednesdays in the Parish Office from 10am until 12 Noon. No need to book. Simply arrive at the Parish office at around 10am and join us for a cup of tea and a chat as we knit squares to create blankets for the poor. Wool and needles are supplied. We use 8ply wool (in case anyone would like to donate some).



The pilgrimage to **Berrima** on Sunday, 13 Oct. is **cancelled** due to short notice and the lack of interest. Thank you to those who have booked with the parish office. Please contact us to return your payment.



Rite of Christian Initiation for Adults (RCIA): Do you have non-Catholic family or friends who would like to learn about the Catholic Faith / Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.



Let's Pray for the Sick - Tyler Amadeus Lianto, Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Walter Valenton and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Celebrating St. Francis of Assisi.



On **Friday, 4 October**, we celebrate the HAPPY SOLEMNITY OF ST FRANCIS! Masses will be at the usual times of 6.45am, 9.30am and 7pm in the parish church. It is also the First Friday in October. Be sure to wish a friar the best on this Solemnity!

On **Saturday, 5 October**, we will have the blessing of pets at 11am outside the Church.

Hand crafted olivewood biblical items

for sale this weekend, 5 and 6 October. These items are hand crafted in Bethlehem the Holy Land by the Catholic families living there. Any purchase will help support the catholic community in the Holy Land and improve their livelihood and support the maintenance of Holy sites.



TAIZE resumes on 16 October, (the third Wednesday in October)..

MASS INTENTIONS: 5 - 13 OCT. 2024

Sat. 5	9.30am	Intention of donor
	6pm	PRO POPULO
Sun. 6	7am	Joseph, Martha & Joe Mizzi
	9am	Ray and Domenico Lombardo
	11am	Ernestom Maria Rosa & Jeanette Murdocca
	6pm	Intention of donor
Mon. 7	8am	Andy Zahra, Wayne Holland and Sam Bugeja
Tues. 8	6.45am	Zobeil and Jacquelin Capdor
	7pm	Roy and Rose Fimmano
Wed. 9	6.45am	John Debrincat
	9.30am	Intention of donor
Thurs. 10	6.45am	Intention of donor
	9.30am	Merrianty and Luciana Indrawaty
Fri. 11	6.45am	Intention of donor
	9.30am	Merrianty and Luciana Indrawaty
Sat. 12	9.30am	Ana Carmelina Crasto & Eulalia Alvares
	6pm	PRO POPULO

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm, or by appointment.

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

OUR SUNDAY CELEBRATION

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / B

6 OCTOBER 2024



ONE BODY. As we hear Jesus proclaim the basic oneness of husband and wife in marriage, a oneness with which no human agency, not even the law of Moses, can interfere, we rejoice in the many couples who have grown closer together through the ups and downs of their married life. We also have compassion for those who have experienced the trauma and distress of a marriage break-up. May all find support and guidance within the Church community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON *cf. Esth 4:17*

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'LET THE CHILDREN COME TO ME'

Today's Gospel has three scenes. The first brings a challenge to Jesus from the religious leaders who 'came to test him'. Their question is politically, socially and religiously loaded. We recognise this as like today's investigative journalism. We observe the skill of politicians, religious leaders and spokespeople taking the measure of the challenge and deciding how to deal with it. The question here is, 'Is it lawful for a man to divorce his wife?' Jesus recognises the challenge that is one sided, complex and about the law. Jesus' reply is a question 'What did Moses command?' He has engaged the challenge but put the ball back in their court. The answer is given still from a single perspective of the male. Jesus then delivers his parting shot, implying that this commandment was given because of 'hardness of heart' and then quotes from scripture of God's intention in creating male and female. To this there is no further response from the religious leaders: they are silenced.

The scene moves into the house with the disciples where they pursue the question. Jesus answers deliberately for both men and women. The scene changes quickly to people bringing children to Jesus and the disciples turning them away. Jesus' words 'Let the children come to me' gives space for another 'Amen' or 'Truly' saying that is not just about this most recent challenge but connected to our two previous weeks: allowing those who are open and receptive to the message of Jesus to come to him. Where is our receptivity – in listening and openness or in challenge and rebuke?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form: 10:1-12

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands

and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *Lam 3:25*

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

R. Amen.

2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. **R.**
3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children's children. / On Israel, peace! **R.**

SECOND READING *Heb 2:9-11*

A reading from the letter to the Hebrews.
He who sanctifies and those who are sanctified have the same origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *1 Jn 4:12*

**Alleluia, alleluia!
If we love one another,
God will live in us in perfect love.
Alleluia!**

GOSPEL *Mk 10:2-16*

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?'