

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual Fr. Christopher Shorrock, OFM Conv., Parish Priest, Fr. Christian Ornum OFM Conv. Assistant Priest -Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia

Dear Parishioners,

We have now begun the classes for children who are preparing to receive the Sacrament of Reconciliation, let us keep them in our prayers [using the prayer below].

We have made a good start to our seminar on the Bible and the Virgin Mary (about 17 attending).

Let us continue to pray for one another and our parish community.

Fr. Christopher Shorrock, OFM Conv.



Prayer for children preparing for **Reconciliation.**

Dear Lord, we pray for families and children who are preparing to receive the Sacrament of **Reconciliation.**

May their minds and hearts be open to Your loving mercy, and may our sacramental team be guided by Your wisdom.

We ask that the Holy Spirit provide us all with knowledge and faith to understand the beauty of Your love through this healing Sacrament. Amen.

40 hours Eucharistic Adoration at the Shrine of the Holy Innocents - begins at 3pm

on Friday, 25 October, and continues through to 7am on Sunday, 27 October. Holy Mass times remain the same (7pm Friday and 11am Saturday).

This is a beautiful opportunity to experience a profound and intimate encounter with our Lord in the Blessed Sacrament. If you feel called, please come - our Lord is always delighted to receive your visit. He knows the sacrifices you make to be with Him, setting aside other activities and the comforts of home to spend this precious time together. His Sacred Heart is filled with love and devotion.

Our Lady of the Rosary Parish Office Tel.: 9629-2595 Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Session 3 of THE BIBLE and the VIRGIN MARY [Journey Through Scripture] will be held on Thursday 24 October at 7pm. Join us for the remaining 4 episodes (video presentation and discussion) on

Thursday evenings [7pm-8.30pm] until 14th November, in the Parish Meeting Room. [There will be a 7th and last class to cover the last unit on Monday, 18th November from 7-8pm] If you are interested in joining simply come to the parish office at 7pm on Thursdays.

Friary and Shrine still in need The friars are looking for somebody who has a Bobcat to spread mulch for the friary and Shrine. If you can help, please call the parish office.



"Women of St Clare" is an initiative for all women (+18yo) based at the Franciscan Shrine of the Holy Innocents (8 Diana Avenue, Kellyville), meeting on Sunday 27 October from 6:30pm-9:30pm. Join us for an insightful talk, 'FOUNDATIONS OF CATHOLIC

BIOETHICS' with guest speaker Rev. Fr. Paschal Corby. For more information, please contact us at womenofstclare@gmail.com or scan the QR Codes on the banners at the entrances of the Church." We meet every fourth Sunday of the month. All women over 18 welcome.

Visit our Piety Store at the Church after Masses or in the Parish Office on weekdays.

Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in guiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website here. (Franciscanfriarsaustralia.org/shrineoftheholyinnocents) (8 Greyfriar Place, Kellyville)

Office Manager and Secretary: Angela Barlow Finance: Renuka Soosaipillai Sacramental Coordinator: Angela Rosero Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville **Youth Group and Young Adults**

Youth Group gathers every 1st and 3rd Sunday of the month. Join us next on Sunday 20 October after 6pm Mass to explore Pope Francis' Laudato Si.

Mass, Mercy & Maccas (#MMM) for Young Adults (18-35)

is on Monday 4 November and every 1st Monday of the month. Join us for 7pm Mass, Divine Mercy Devotions and Confession, followed by fellowship at McDonald's North Kellyville!

ONE EASY LINK for everything you need to know about OLOR Youth! linktr.ee/olorkellyvilleyouth

Throughout November Weekday Masses in the Parish will be offered for deceased family and friends enrolled in our OLOR "All Souls Novena". Please enrol your deceased family and friends by clicking here. Or you may complete a purple/yellow envelope found in the Church or collect one from the parish office. The envelopes may be deposited in the Sunday collection with your other Sunday offerings or handed to the Priest or Acolyte after Mass. They may also be delivered to the parish office during the week. For the entire month of November, all the names of your deceased family and friends will remain on the Sanctuary. Please

use the paper and pens available on the table near St. Anthony's statue, to include the names of your deceased loved ones. Place them in the purple/yellow envelopes with your donation, into the box provided.

donations are well All appreciated.

November Masses	
November Masses	

Our Condolences to the family of John Janson whose funeral will be held on Friday 25 October at 11.30am. Please pray for him and his family at this time.

Are you available to help? Volunteers sought for children's Catechesis on Tuesdays 12:30-2:30pm or 4-6pm. Contact Beth 0402 304 451

Let's Pray for the Sick - Tim Schindler, Vince Bosco, Frances McDonald, Tyler Amadeus Lianto, Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright and all those who are suffering illness in our community. Please write to us here. to let us know the name of someone who is ill and we will include their names on our list.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellvville.catholic.edu.au

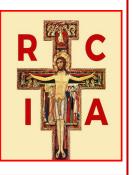
St Angela's Primary 40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au





CYP LIFTED GO: 17 October "LIFTED Go" is an exciting new initiative in Catholic Youth Parramatta's LIFTED series, co-created with the Peace, Justice, Ecology team. You can expect an uplifting, energising and prayerful night in true LIFTED style, that will encourage us all to GO out into the deep as missionary disciples & peacemakers: 17 October 2024, 7-9pm, WestHQ. Find out more and register at parracatholic.org/liftedgo

Rite of Christian Initiation for Adults (RCIA): Do you have non-Catholic family or friends who would like to learn about the Catholic Faith / Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.



Save the date

for our Christmas Carols on

Saturday 14 December

when our Evening Mass will be at 5pm instead of the usual 6pm

	MASS INTENTIONS: 19 - 26 OCT. 2024			
	Sat.19	9.30am 6pm	Roslyne Bugeja Antonio La Guzza	
	Sun. 20	7am	Nerida, Carmela & Vincenzo Bombardiere	
		9am	Salvatore & Giovanna Maria Frasca, Teresa Crucitti	
			Manolet Palacio <i>PRO POPULO</i>	
	Mon. 21	6.45am 7pm	Theresa Mendis Andy Zahra, Wayne Holland, Sam Bugeja	
	Tues. 22		Fr. Emmanuel Gatt, Fr. Anthony Zahra Ben Cassar	
	Wed. 23		Intention of donor Joseph Sultana	
	Thurs. 24		Ben Cassar Baiada family	
	Fri. 25		Raymond Kelly Vincenzo & Maria Carmela Mesiti	
	Sat.26	9.30am	Caridad, Maximo Bables, Susana Glorioso	
		6pm	Jaden Selvan	
Regular Confessions are offered on Saturdays a 10am, Mondays at 7.30pm, or by appointment				
	Shrine of the Holy Innocents			

noly innocents Tel: (02) 9672-6513 8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their socalled rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ. Shorter form: 10:42-45

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts,

that, through the purifying action of your grace,

we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you. R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say: All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. R. Amen.

THE CONCLUDING RITES

P. The Lord be with you. R. And with your spirit. P. May almighty God bless you, the Father, and the Son, \clubsuit and the Holy Spirit.

R. Amen. P. Go forth, the Mass is ended. R. Thanks be to God.

BREAKING OPEN THE WORD

BEING SERVANT AND SLAVE

Our first reading is from the fourth 'servant song' or poem of Isaiah. The imagery of the suffering servant is juxtaposed with 'the Son of Man [who] came not to be served but to serve, and to give his life as ransom for many.' Just prior to today's Gospel reading, there was the third passion prediction. Jesus and the disciples are on the way to Jerusalem toward his passion and death. James and John, sons of Zebedee, open the scene. They were among the first called by Jesus and they are among the closest of his companions. What might we think would be on their minds? How taken aback will we be when they come to Jesus and say: 'we want you to do for us whatever we ask.' They are looking for their reward in places of esteem and honour. The brothers failure to understand angers the other ten.

Jesus makes clear that their orientation and that of anyone who wishes to be great is to be servant. This is their lesson and ours. Still today this is countercultural. In our Church we are invited to walk the way in synodality: praying together, listening deeply to one another, listening to the Spirit, walking together in the Spirit, asking what we are called to do, not only what Jesus will do for us. How will we be servant to one another, walking together in humility, this week?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-NINETH SUNDAY IN ORDINARY TIME / B

A SERVANT LEADERSHIP. Some people use their authority to oppress others and win glory for themselves. They make their authority felt. Good leaders exercise their authority lightly, using it to help people live and work together. In today's Gospel Jesus describes his authority in terms of service and self-sacrifice: he 'came not to be served but to serve and to give his life as a ransom for many.' How do we exercise authority within our family, workplace, society and Church?

INTRODUCTORY RITES

cf. Ps 16:6, 8 **ENTRANCE ANTIPHON** To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son. and of the Holy Spirit. R. Amen.

P. The Lord be with you.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

P. Your are the first born of all creation:

R. Christ, have mercy.

P. You are the head of the body, the Church:

R. Lord, have mercy.

P. May almighty God have mercy on

earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. And with your spirit.

R. Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

us, forgive us our sins, and bring us to everlasting life. R. Amen.

GLORIA

Glory to God in the highest, / and on

R. Amen.

LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah If he offers his life in atonement, he shall see his heirs and have long life.

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many

taking their faults on himself.

The word of the Lord. R. Thanks be to God.

love. R.

alive in famine. R.

hope in you. **R**.

of grace.

SECOND READING

20 OCTOBER 2024

lsa 53:10-11

RESP PSALM Ps 32:4-5, 18-20, 22. R. v. 22 R. Lord, let your mercy be on us, as we place our trust in you.

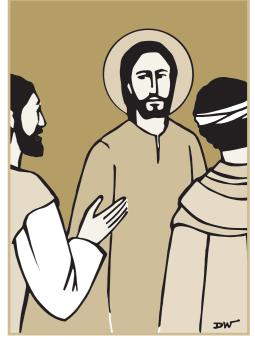
1. The word of the Lord. is faithful / and all his works to be trusted. / The Lord loves justice and right / and fills the earth with his

2. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them

3. Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our

Heb 4:14-16 A reading from the letter to the Hebrews Let us be confident in approaching the throne

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of



the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord. R. Thanks be to God.

GOSPEL ACCLAMATION Mk 10:45 Alleluia, alleluia! The Son of Man came to serve and to give his life as a ransom for all Alleluia!

GOSPEL P. The Lord be with you. R. And with your spirit. P. A reading from the holy Gospel

according to Mark. R. Glory to you, O Lord.

The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink,

Mk 10:35-45