

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual Fr. Christopher Shorrock, OFM Conv., Parish Priest, Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia

Dear Parishioners.

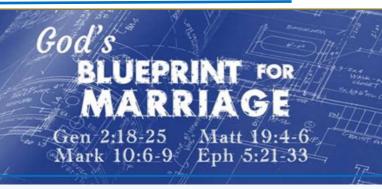
Thank you for your prayers for the friars who gathered for their annual assembly this week in Galong (near Yass) please continue to keep them in your prayers. It is only a couple of weeks until we will celebrate the Sacrament of Confirmation within our parish so let us remember all those candidates who are preparing for this important step in their faith journey. Let us continue to pray for one another and our Parish community.

Fr. Christopher Shorrock, OFM Conv.



The carpark behind the church will be reserved for the car boot sale and volunteers for the Fiesta on Saturday the 14th of September from 8am-4pm.

Our Lady of the Rosary Parish Office Tel.: 9629-2595 Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au



Marriage Week: 8 -14 September

Franciscan Men Join us this weekend for our September 8th gathering of Franciscan Men! All men, over the age of 18, are invited to join us for our August gathering with guest speaker, Dr Peter Holmes. In this talk, we'll delve into the topic of The Theology of Masculinity. 6.30pm Eucharistic Adoration, 7.30pm Dinner, 8.15pm Guest Speaker, 9.00pm Discussion.

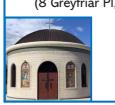
FIRST RECONCILIATION REGISTRATIONS—NOW OPEN!!!

We invite all parents with children in Year 2 or above who have been baptised, to receive sacrament of reconciliation this year 2024. Register your child by filling in the form within the QR code displayed by Monday October 14th, to reserve a place.

If you have any questions, please do not hesitate to contact us at: sacraments@olorparishkellyville.org.au

HSC Youth Mass on 6 October at 6pm, for HSC students, and all who are writing exams. HSC students are invited to wear their Year 12 jerseys to this Mass, where they will also receive a blessing and exams survival pack. Immediately following the Mass, join us for Youth Group in the old hall.

Franciscan Shrine of the Holy Innocents



(8 Greyfriar PI, Kellyville) Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website here. Franciscanfriarsaustralia.org/ shrineoftheholyinnocents

Office Manager and Secretary: Angela Barlow Finance: Renuka Soosaipillai Sacramental Coordinator: Angela Rosero Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



Youth Group and Young Adults

All students preparing for **Confirmation** are invited to join Years 7-12 for our next youth group on Sunday 15 September! Join us for HOLY SPIRIT NIGHT from 7pm in the old hall until 8:45pm. As always, there will be pizza!



Mass, Mercy & Maccas (#MMM) for Young Adults is this Monday 9 September. See you there for 7pm Mass, Divine Mercy Devotions and Confession followed by a feed and fellowship at McDonalds North Kellyville! ONE EASY LINK for everything you need to know about OLOR Youth! linktr.ee/olorkellyvilleyouth

OLOR Kindergarten students warmly invite our Parish community to join them for tea and coffee after the 9:30 am Mass this Thursday, 12th September. As part of their Faith in Action, the students would like to



spread kindness and offer a small token to brighten the day of our parishioners. We look forward to seeing you on Thursday.

Rite of Christian Initiation for Adults (RCIA): Do you have any non-Catholic family or friends who would like to learn about the Catholic Faith and the Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.

Let's Pray for the Sick - Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Janice Larsen, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez. Pravani. Janice Larsen. Teodora Postaski. Michelle Nickols. Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Walter Valenton and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellvville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au







Prayer for the Parish Sacramental Program Dear Lord, we pray for families and children

who are preparing to commit themselves to You in the sacrament of Confirmation.

May their minds and hearts be strengthened in their faith and through Your Holy Spirit. Grant them the ability to reassure or discover Your will in their lives.

We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment by following the path You have planned for us. Amen.

There will be no TAIZE in September. However, we will resume on 16 October, the third Wednesday in October.

The Hyperlink for Father's Day Appeal last weekend did not work. Please donate to the Bishop's Father's Day Appeal here or at parramatta.org/fathersdayappeal. The above hyperlink is the correct one.

We are looking for a First Aid volunteer to be available from 8am on the day of the Fiesta, Sat. 14th Sept. 2024. Please contact the Parish Office 9629 2595 if you can assist us.

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	MA	MASS INTENTIONS: 7 - 14 SEPT. 2024		
	Sat. 7	9.30am 6pm	Intention of donor PRO POPULO	
	Sun. 8	7am	Nerida, Carmela & Vincenzo Bombardiere	
		9am 11am	Domenico & Giuseppina Papandrea Regina & Nicholas Magnaye & family & MI thanksgiving	
		6pm	Joseph F Mizzi	
	Mon. 9	6.45am 7pm	Intention of donor Andy Zahra, Wayne Holland & Sam Bugeja	
	Tues. 10	6.45am 7pm	Cini family Robert Garratt	
	Wed. 11	6.45am 9.30am	Intention of donor Zobeil, Jacquelin, Ron & Gwenny	
t	Thurs. 12	6.45am 9.30am	Jean Kwok Choon Deceased OFM	
i, e	Fri. 13	6.45am 9.30am	, , , ,	
5, 51 9	Sat. 14	9.30am 6pm	Intention of donor Ron & Gwenny Sinclair	
f	Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm, or by appointment.			
	Shrine of the Holy Innocents			
	Tel: (02)	Tel: (02) 9672-6513 8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155		
	8 Greyfr			
	kellyvill	e.shrine	@franciscanfriarsaustralia.org	

GOSPEL

P. The Lord be with you. R. And with your spirit. P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He makes the deaf hear and the dumb speak. Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the

Mk 7:31-37 sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit. P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith. All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof, but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. R. Amen.

THE CONCLUDING RITES

P. The Lord be with you. R. And with your spirit. P. May almighty God bless you, the Father, and the Son, 🔀 and the Holy Spirit.

R. Amen. P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

GOD WILL COME **AND SAVE YOU**

A myriad of images unfold God's restoration in Isaiah: God will come and save you. These images speak of restoration to wholeness both to people with impairments of sight, hearing or speech, and to a natural world ravaged by drought.

This sounds like the Good News of God's salvation in the Gospels. As we hear from Mark, Jesus returns to Galilee, healing a man described as deaf and with an impediment to his speech. It is 'they' who brought the man to Jesus, beseeching him to lay his hand on him. Previously we have seen Jesus reach out his hand to touch and heal a leper and to ask the man with the withered hand to stretch it out to be healed. In this instance, Jesus is reported to take the man aside in private, that is, 'away from the crowd'. We see Jesus touch him, putting his fingers in his ears and on his tongue as well as looking up to heaven in a gesture of prayer to God saying 'Ephphatha' - be opened.

The healing is instantaneous giving an impetus to the whole narrative, moving it forward towards the Passion. The people who witness this are filled with unbounded amazement. Even though urged not to tell anyone, they do so more and more. They acclaim Jesus in words akin to those we heard from Isaiah of the salvation of God. This public acclamation points to recognition of who Jesus is, a question Jesus will pose to the disciples.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-THIRD SUNDAY IN ORDINARY TIME / B

HE MAKES THE DEAF HEAR! Imagine the great joy of someone who has been cured of a hearing disability. What a thrill it must be to hear clearly, perhaps for the first time, the sounds of birds, of the ocean breaking, of music, of a friend's voice. Many of us enjoy good hearing but we can still turn a deaf ear to the cries of the poor, to the pleas of someone for forgiveness, even to the teachings of Jesus. What joy we too will know if we allow Jesus to touch us and heal our spiritual deafness.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 118: 137, 124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

P. O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

COLLECT

LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah. Then the ears of the deaf shall be opened and the tongues of the dumb speak. Say to all faint hearts, 'Courage! Do not be afraid.

'Look, your God is coming, vengeance is coming, the retribution of God;

he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy;

for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water. The word of the Lord.

R. Thanks be to God

RESP PSALM

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down, / the Lord who loves the just, / the Lord, who protects the stranger. **R**. 3. The Lord upholds the widow and orphan, / but thwarts the path of the wicked. / The Lord will reign for ever, /

Zion's God, from age to age. R.

8 SEPTEMBER 2024

lsa 35:4-7

Ps 145:7-10. R. v. 1 R. Praise the Lord, my soul! (or Alleluia!)



SECOND READING

James 2:1-5

A reading from the letter of St James. Has not God chosen the poor of the world to inherit the kingdom?

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats;' then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord. R. Thanks be to God. **GOSPEL ACCLAMATION** Mt 4:23 Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!