

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock, OFM Conv., Parish Priest, Fr. Christian Ornum OFM Conv. Assistant Priest -Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners.

We welcome Fr. Alejandro OFM Conv. who is visiting from the USA for a short break and thank him for helping out with Masses (and also Fr. Paul). It is with great joy that we welcome Fr. Christian Ornum OFM Conv as our new Assistant Priest. It is wonderful to see him after his long wait for a visa. I am sure you will make them welcome.

Again thank you to all the volunteers and those who donated food etc. for last week's Multi Cultural Fiesta'; especially the Fundraising Committee - your many hours of hard work was very much appreciated. There are some photos of the celebration on the Church notice boards.

Congratulations to all the candidates who received the Sacrament of Confirmation this past week. Due to the fact we have a few visiting priests etc. I will take a short period of vacation from Sunday, 22 Sept. returning on Tuesday 1 October. Let us continue to pray for one another and our Parish community.

Fr. Christopher Shorrock, OFM Conv.

THE BIBLE and the VIRGIN MARY [Journey Through Scripture]:

Fr. Chris is considering offering the above program (video presentation & discussion) for 6 weeks on Thursday evenings [7pm-8.30pm] from 10 October until 14th November) in the Parish Meeting Room. If your're interested in joining please contact the Parish Office here.



Our Parish Weekly Devotions

Monday nights: Divine Mercy devotions with Adoration and Confessions after Mass Tuesday mornings and evenings: Novena to St. Anthony after both Masses

Thursdays: Adoration after 6.45am Mass until

9.30am Mass Saturdays: Novena to Our Lady following 9.30am Mass with Confessions after Mass

First Fridays: Devotions after the First Friday **Evening Mass**

The Holy Rosary is recited before daily Masses

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Safeguarding Face-to-face Training Opportunities The next session of face-to-face Mandatory Safeguarding Training will be held on Saturday 28 September at Our Lady of the Rosary Parish, St Marys for Modules 1-3. More training opportunities will be available throughout September and October. Please register directly for this training or for other convenient dates and locations by clicking on the training event here (https://parracatholic.org/ connect/events/?series=safeguarding-training). For information, please email here (safeguardingtraining@ parracatholic.org). All volunteers in the parish are expected to complete the above modules in order to continue volunteering.

(Readers, Extra-Ordinary Ministers of the Eucharist, etc.)

"Women of St Clare" is an initiative for all women (+18yo) based at the Franciscan Shrine of the Holy Innocents, meeting on Sunday 22nd of September from 6:30pm-9:30pm. Join us for an insightful talk, 'Reading Scripture' with guest speaker Eleanor Bonwick. For more information, please contact us here (womenofstclare@gmail.com) or scan the QR Codes on the banners at the entrances of the Church."

FIRST RECONCILIATION REGISTRATIONS 2024

We invite all parents with children in Year 2 or above who have been baptised, to receive the sacrament of Reconciliation this year.

Register your child by filling in the form within the QR code displayed, by Monday 14 October, to reserve a

If you have any questions, please do not hesitate to contact us at: sacraments@olorparishkellyville.org.au

Sydney will host the 2028 World Eucharistic Congress. Read all about it in the Catholic Weekly this week. How will you prepare for 2028?



Fanciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website here. (Franciscanfriarsaustralia.org/shrineoftheholyinnocents) (8 Greyfriar Place, Kellyville)

Office Manager and Secretary: Angela Barlow Finance: Renuka Soosaipillai Sacramental Coordinator: Angela Rosero Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Youth Group and Young Adults

ONE EASY LINK linktr.ee/olorkellyvilleyouth for everything you need to know about OLOR Youth!





Mass at the Timber Chapel and special blessing for Altar followed Servers fellowship, entertainment and sumptuous Filipino food in the Undercroft.Everyone welcome to bring a plate. For more information or if you wish to make a donation, please contact Ferdie on 0415 984 408 or Rowena on 0430 016 272. World Famous "Pinoy Barbque will be given away*

HSC Youth Mass on 6 October at 6pm, for HSC students, and all who are writing exams. HSC students are invited to wear their Year 12 jerseys to this Mass, where they will also receive a blessing and exams survival pack. Immediately following the Mass, join us for Youth Group in the old hall.

God's Word Daily Reflections 2025 are available for sale already. They make wonderful gifts for Christmas. \$21.95 each.

There will be no TAIZE in September. However, we will resume on 16 October, the third Wednesday in October.

Rite of Christian Initiation for Adults (RCIA): Do you have non-Catholic family or friends who would like to learn about the Catholic Faith / Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.



GOD'S WORD

Let's Pray for the Sick - Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Walter Valenton and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800

olorkellvville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au

Celebrating St. Francis of Assisi.



On Thursday, 3 October, we commemorate the death of our Holy Father, St. Francis of Assisi, called the "Transitus," which honours the Saint's entry (or transitus, meaning "transition") into glory. Come join us for a Liturgy of the Word, at 7pm.

On Friday, 4 October, we celebrate the HAPPY SOLEMNITY OF ST FRANCIS! Masses will be at the usual times of 6.45am, 9.30am and 7pm in the parish church. It is also the First Friday in October. Be sure to wish a friar the best on this Solemnity!

On Saturday, 5 October, we will have the blessing of pets at 11am outside the Church.

On Monday, 7 October, we celebrate the Solemnity of Our Lady of the Rosary. Masses are at the usual times of 6.45am and 7nm

Mary's Rosary Chain will be giving away free Rosary cards and Rosary beads after each Mass next weekend to encourage and spread this devotion. If you would like to take extra for your family and friends, you are most welcome.

MASS INTENTIONS: 21 - SEPT. 2024

Sat. 21 9.30am Rosina Murdocca Tanya Fernandes

Sun. 22 7am Joseph, Martha & Joe Mizzi

> Rita Muscat 11am Rafael Palacio PRO POPULO 6pm

Mon. 23 6.45am Doris & Carmen Spiteri

Andy Zahra, Wayne Holland, Sam Bugeja Tues. 24 6.45am Saliba family Salvadore Ezar

Susana Del Valle

Wed. 25 6.45am Jaden Selvan

Thurs. 26 6.45am Spiteri family 9.30am Eric Allen

7pm

9.30am

6.45am Tony and Maria Cini

9.30am Augustine & Maria Vella Sat. 28 9.30am Intention of donor

Giovanni La Rosa

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm, or by appointment.

Shrine of the Holy Innocents

Tel: (02) 9672-6513

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

make themselves the servants of all.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS

IN ORDINARY TIME After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit. P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5 You have laid down your precepts to be

carefully kept; may my ways be firm in keeping your

PRAYER AFTER COMMUNION

P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ★ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'...LAST OF ALL AND SERVANT OF ALL'

Our first reading from Wisdom alerts us to 'the righteous man' who is God's child. The words here will echo in the Gospel with the second of the predictions of Jesus' death. The passage from James also has synergy with the ambitions of the followers of Jesus addressed in the Gospel. Beginning with the second prediction of Jesus' death - 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed he will rise again' – we find Jesus teaching his disciples as he moves through Galilee. We hear that they did not understand but were afraid to ask. Arriving in Capernaum, inside the house, we see Jesus ask them what they were arguing about. The silence was of embarrassment because their discussion was of who was the greatest. The focus is now even smaller as Jesus now sits down with the Twelve, his closest companions, in the house. It is to these that he says, 'Whoever wants to be first must be last of all and servant of all.' Servant is here diakonos, servant or deacon. His message to his leadership team is clear as to how they need to model and live their responsibility and call. His further exemplar of placing a child among them, broadens their understanding of welcoming Jesus among them, challenging their orientation to Jesus and to God, 'the one who sent me.' Let us pause to reflect on our orientation to Jesus and to God. Where do we stand?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / B

22 September 2024

THE BATTLE WITHIN. Today's readings highlight the battle between good and evil. The virtuous person in today's First Reading, and Jesus in the Gospel, both suffer greatly at the hands of the godless. But as James notes in today's Second Reading, and as we see in Jesus' disciples, the battle between good and evil is waged within each one of us as well. While we give thanks to God for the good within us, we also acknowledge the part of ourself that is drawn to evil and humbly seek God's mercy.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

I am the salvation of the people, says the

Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy. R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 2:12, 17-20

A reading from the book of Wisdom. Let us condemn him to a most shameful death. The godless say to themselves,

'Let us lie in wait for the virtuous man, since he annoys us

and opposes our way of life,

reproaches us for our breaches of the law and accuses us of playing false to our upbringing.

Let us see if what he says is true, let us observe what kind of end he himself

will have.

If the virtuous man is God's son, God will take his part

and rescue him from the clutches of his enemies.

Let us test him with cruelty and with

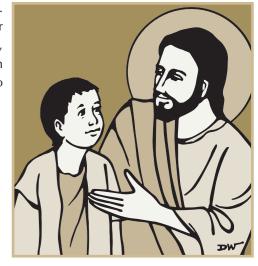
and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 53:3-6, 8. R. v. 6 R. The Lord upholds my life.

- 1. O God, save me by your name; / by your power, uphold my cause. / O God, hear my prayer; / listen to the words of my
- 2. For proud men have risen against me, / ruthless men seek my life. / They have no regard for God. R.
- 3. But I have God for my help. / The Lord upholds my life. / I will sacrifice to you with willing heart / and praise your name for it is good. R.



SECOND READING

James 3:16-4:3

A reading from the letter of St James.

Justice is the harvest of peacemakers from seeds sown in a spirit of peace.

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord. R. Thanks be to God.

GOSPEL ACCLAMATION cf. 2 Thess 2:14

Mk 9:30-37

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ.

Alleluia!

GOSPEL

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

The Son of Man will be delivered into the hands of humanity . . . All who wish to be first must