



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks, OFM Conv., Parish Priest,  
Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners,

Please join us at the Parish multi-cultural Fiesta this weekend. It will be good to see you here.

Next week we will celebrate the Sacrament of Confirmation within our parish so let us remember all those candidates who are preparing for this important step in their faith journey. Let us continue to pray for one another and our Parish community.

Fr. Christopher Shorrocks, OFM Conv.

OLOR presents the *Multicultural Fiesta* **Saturday 14 September 2024**

OLOR School Hall 10am to 4pm

- Multicultural Food Stalls
- Car Boot Sale
- OLOR Parish Got Talent
- Live BBQ
- Chocolate Wheel
- Entertainment
- DJ in Attendance

The carpark behind the church will be reserved for the car boot sale and volunteers for the Fiesta on Saturday the 14th of September from 8am-4pm.

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**Safeguarding Face-to-face Training Opportunities** The next session of face-to-face Mandatory Safeguarding Training will be held on Saturday 28 September at Our Lady of the Rosary Parish, St Marys for Modules 1-3. More training opportunities will be available throughout September and October. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: [safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)  
**All volunteers in the parish are expected to complete the above modules in order to continue volunteering. (Readers, Extra-Ordinary Ministers of the Eucharist, etc.)**

**"Women of St Clare"** is an initiative for all women (+18yo) based at the Franciscan Shrine of the Holy Innocents, meeting on **Sunday 22nd of September** from 6:30pm-9:30pm. Join us for an insightful talk, **'Reading Scripture'** with guest speaker Eleanor Bonwick. For more information, please contact us at [womenofstclare@gmail.com](mailto:womenofstclare@gmail.com) or scan the QR Codes on the banners at the entrances of the Church."

### FIRST RECONCILIATION REGISTRATIONS—NOW OPEN!!!

We invite all parents with children in **Year 2** or above who have been baptised, to receive sacrament of reconciliation this year 2024.

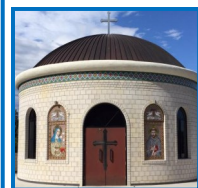
Register your child by filling in the form within the QR code displayed by Monday 14 October, to reserve a place.

If you have any questions, please do not hesitate to contact us at: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)



**HSC Youth Mass** on 6 October at 6pm, for HSC students, and all who are writing exams. HSC students are invited to wear their Year 12 jerseys to this Mass, where they will also receive a blessing and exams survival pack. Immediately following the Mass, join us for Youth Group in the old hall.

### Franciscan Shrine of the Holy Innocents



Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocents).  
[Franciscanfriarsaustralia.org/shrineoftheholynnocents](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocents)  
(8 Greyfriar Place, Kellyville)

Office Manager and Secretary: *Angela Barlow*  
Finance: *Renuka Soosaipillai*  
Sacramental Coordinator: *Angela Rosero*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)



### Youth Group and Young Adults

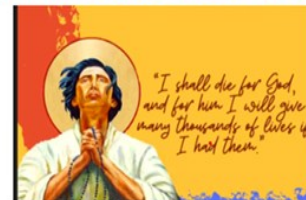
All students preparing for Confirmation are invited to join Years 7-12 for our next youth group on **Sunday 15 September!** Join us for **HOLY SPIRIT NIGHT** from 7pm in the old hall until 8:45pm. As always, there will be pizza!



**ONE EASY LINK** [linktr.ee/olorkellyvilleyouth](http://linktr.ee/olorkellyvilleyouth) for everything you need to know about OLOR Youth!

Join us in celebrating the Feast day of the first Filipino Saint

### San Lorenzo Ruiz



SUNDAY - Sep 29 2pm  
SHRINE OF THE HOLY INNOCENTS  
8 Greyfriar place, Kellyville

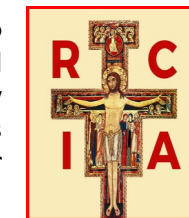
Mass at the Timber Chapel and special blessing for Altar Servers followed by fellowship, entertainment and sumptuous Filipino food in the Undercroft. Everyone welcome to bring a plate. For more information or if you wish to make a donation, please contact Ferdie on 0415 984 408 or Rowena on 0430 016 272

**God's Word Daily Reflections 2025** are available for sale already. They make wonderful gifts for Christmas. \$21.95 each.



There will be no TAIZE in September. However, we will resume on 16 October, the third Wednesday in October.

**Rite of Christian Initiation for Adults (RCIA):** Do you have non-Catholic family or friends who would like to learn about the Catholic Faith / Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.



**Let's Pray for the Sick** - Maria Short, Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Janice Larsen, Ariana, Callum Lee, Marie Rajanayagam, Carmen Mizzi, Rodrigo Tandingan, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Walter Valenton and all those who are suffering illness in our community. Please write to us [here](mailto:prayer@olorparishkellyville.org.au), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Prayer for the Parish Sacramental Program**  
Dear Lord, we pray for families and children who are preparing to commit themselves to You in the sacrament of Confirmation. May their minds and hearts be strengthened in their faith and through Your Holy Spirit. Grant them the ability to reassure or discover Your will in their lives.  
We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment by following the path You have planned for us. Amen.

**Mount Schoenstatt Shrine Time Holy Hour for Youth and Young Adults** The Mount Schoenstatt community invite young and young adults for Holy Hour on Sunday of 22 Sept. from 7pm to 8pm at the Mt Schoenstatt Shrine, 230 Fairlight Road, Mulgoa, followed by a social gathering afterwards. There will be opportunities for praise and worship, prayer, reflection, confession and benediction. For more information, please contact Sr M Rita on 0493 026 628 or [srrita@schoenstatt.org.au](mailto:srrita@schoenstatt.org.au)

**Mary's Rosary Chain** will be giving away free Rosary cards and Rosary beads after each Mass next weekend to encourage and spread this devotion. If you would like to take extra for your family and friends, you are most welcome.

### MASS INTENTIONS: 14 - SEPT. 2024

Sat. 14	9.30am	Intention of donor
	6pm	Ron & Gwenny Sinclair
Sun. 15	7am	PRO POPULO
	9am	Intention of donor
	11am	Salvatore, Giovanna Maria Frasca, Teresa Crucitti
	6pm	Intention of donor
Mon. 16	6.45am	John and Mary Cini
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 17	6.45am	Concepto, Orfelina, Josefina Cecilia Roy & Rose Fimmano
Wed. 18	6.45am	John and Miriam Doyle
	9.30am	John Gleeson
Thurs. 19	6.45am	Matthew James Woods
	9.30am	Michael Rochford
Fri. 20	6.45am	Tabish Fernando
	9.30am	Michael & Margaret Berry
Sat. 21	9.30am	Rosina Murdocca
	6pm	Tanya Fernandes

**Regular Confessions** are offered on Saturdays at 10am, Mondays at 7.30pm, or by appointment.

**Shrine of the Holy Innocents**  
Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)



*You are the Christ . . . The Son of Man was destined to suffer much.*

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.  
**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

**How precious is your mercy, O God!**

**The children of men seek shelter in the shadow of your wings.**

### PRAYER AFTER COMMUNION

P. May the working of this heavenly gift,

O Lord, we pray, take possession of our minds and bodies, so that its effects, and not

our own desires, may always prevail in us. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### 'WHO DO YOU SAY I AM?'

This quintessential question arises today in two ways: 'who do *people* say I am?' and, 'who do *you* say I am?' The setting for this event that forms the turning point in Mark's Gospel is 'on the way' to Caesarea Philippi. Being on the way is being on the journey with Jesus. It is not clear whether they enter the villages. This conversation is often envisioned as occurring beside the rock wall of the waterfall with its niche and caves and the spring that emerges at the base of Mount Hermon. This cultic setting of the Temple of Pan, other deities and a marble temple to Augustus might distract from Mark's purpose. Meandering along the stream under a Roman bridge, past a water mill, a synagogue and a palace might be enough context to consider the questions on Jesus' lips.

To the first question 'they' – the disciples – answer variously, 'John the Baptist ... Elijah ... one of the prophets.' Peter answers the second question definitively 'You are the Messiah.' This is a crystallisation of the identity of Jesus that we have known from the first line of this Gospel. Yet, it is still not to be told and has been misunderstood so far. What is important for the disciples, and for us, is the first of the passion predictions that follow, and the reality of Jesus' mission. After the rebuke by Peter, Jesus declares to the crowd as well as the disciples 'If any want to become my followers, let them deny themselves and take up their cross and follow me.' In light of this, how will you answer, 'who do you say I am?'

DR ROSEMARY CANAVAN

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / B

15 SEPTEMBER 2024

WHO DO PEOPLE SAY I AM? In modern parlance, we could say that Jesus was seeking some feedback from his disciples about himself, especially how he was perceived, when he asked this question. If we were to ask Jesus, 'how would you describe today's Christians?', what feedback do you think he might give? How do you think a non-believer might describe the Christian community?

### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Sir 36:18

**Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

#### FIRST READING

Isa 50:5-9

*A reading from the prophet Isaiah. I gave my body to those who struck me.*

The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

My vindicator is here at hand. Does anyone start proceedings against me?

Then let us go to court together.

Who thinks he has a case against me?

Let him approach me.

The Lord is coming to my help, who dare condemn me?

**The word of the Lord.**

**R. Thanks be to God.**

#### RESP PSALM

Ps 114:1-6, 8-9. R. v. 9

**R. I will walk in the presence of the Lord, in the land of the living. (or Alleluia!)**

1. I love the Lord for he has heard / the cry of my appeal; / for he turned his ear to me / in the day when I called him. **R.**

2. They surrounded me, the snares of death, / with the anguish of the tomb; / they caught me, sorrow and distress. / I called on the Lord's name. / O Lord my God, deliver me! **R.**

3. How gracious is the Lord, and just; / our God has compassion. / The Lord protects the simple hearts; / I was helpless so he saved me. **R.**



4. He has kept my soul from death, / my eyes from tears / and my feet from stumbling. / I will walk in the presence of the Lord / in the land of the living. **R.**

#### SECOND READING

James 2:14-18

*A reading from the letter of St James.*

*Faith without good works is dead.*

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

**The word of the Lord.**

**R. Thanks be to God.**

#### GOSPEL ACCLAMATION

Gal 6:14

**Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. Alleluia!**

#### GOSPEL

Mk 8:27-35

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Mark.**

**R. Glory to you, O Lord.**