



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks, OFM Conv., Parish Priest,
Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australi



Dear Parishioners,

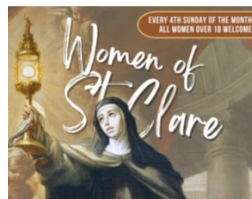
We continue to pray for those preparing for the Sacrament of Confirmation. Join us in the prayer which we be said at each of our Sunday Masses. We are also doing our best to correct the sound system which has been playing up over the past weeks. We also congratulate those who were received into the Church and Confirmed at the 11am Mass [Jordyn Filies, Ken Pak, Jake Breedt, Christina McCluskey, and Yanrick Caro]. Let us continue to pray for one another and our Parish community. Fr. Christopher Shorrocks, OFM Conv.

Father's Day Appeal next weekend On Father's Day, let us show our thanks and appreciation for our priests' lifelong gifts of faithful service. They have dedicated their lives to guiding us spiritually and emotionally, often at great personal sacrifice. Your compassionate donation cares for our clergy's health and wellbeing during sickness and retirement. Please give generously to the Bishop's Father's Day Appeal [here](#) or at parramatta.org/fathersdayappeal

Please be aware of the following Mass Schedule 2 - 7 September only

Monday 2nd : 6.45am Mass but NO Evening Mass
Tuesday 3rd : 6.45am Mass but NO Evening Mass
Wednesday 4th : 6.45am Mass and 9.30am Communion Service only
Thursday 5th : 6.45am Mass and 9.30am Communion Service only
Friday 6th : 6.45am Mass and Communion Service only
N.B there **WILL** be Evening Mass on Friday at 7pm since it is the First Friday of September
Please pray for our friars while they are at their annual gathering.

"Women of St Clare is an initiative for all women (+18yo) based at the Franciscan Shrine of the Holy Innocents, meeting on **Sunday 25 August** from 6:30pm-9:30pm. Join us for an insightful talk, 'Freedom in Christ: Growing in the Virtues' with guest speaker Charlotte Hoare. For more information, please contact us at womenofstclare@gmail.com or scan the QR Codes on the banners at the entrances of the Church."



Youth Group and Young Adults



ONE EASY LINK for everything you need to know about OLOR Youth! linktr.ee/olorkellyvilleyouth

Youth Band serves at the 6pm Mass on every 1st Sunday of the month! Join them next on Sunday 1 September in the Church for practice from 4pm.

There will be **NO Youth Group** on Sunday 1 September due to Father's Day.

Young Adults (18-35) gather for Mass, Mercy & Maccas #MMM every first Monday of the month! Join us for 7pm Mass, Divine Mercy Devotions and Confession, followed by fellowship at Maccas North Kellyville. Can't wait to see YOU there for our next one on 2 September!

All students preparing for Confirmation are invited to join Years 7-12 for our **next youth group on Sunday 15 September!** Join us for HOLY SPIRIT NIGHT from 7pm in the old hall until 8:45pm. As always, there will be pizza!

First Sunday Filipino Mass

Please join us at 3pm on 1 September at Our Lady of the Rosary, Kellyville, for Holy Mass with blessings of fathers and birthday celebrants and other special occasions.

Please bring a plate to share in the Old Hall after Mass.

Prayer for the Parish Sacramental Program
Dear Lord, we pray for families and children who are preparing to commit themselves to You in the sacrament of Confirmation.

May their minds and hearts be strengthened in their faith and through Your Holy Spirit. Grant them the ability to reassure or discover Your will in their lives. We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment by following the path You have planned for us. Amen.

Sisters of Faith Young Women's Retreat: on 31 August. To celebrate National Vocations Awareness Week, young women aged 18-35 are invited to a retreat day on Saturday 31 August from 10am to 3pm at the Sisters of the Holy Family of Nazareth community, 116 - 132 Quakers Road, Marayong. Meet with sisters from nine different congregations for a day of inspiring talks, Q&A, Eucharist, Holy Hour and great food. To register, please contact Sr Christine Ramada CSFN [here](#) or on vocationscsfn@gmail.com or 0426 092 699.

Multicultural Food Fiesta

Please join us at our **Parish Multi-cultural Food Fiesta** on Saturday, **14 September 2024**. Here are some options on how to support your parish at the Fiesta.



Food Stalls: we currently have Filipino, Indian, Sri Lankan and Aussie BBQ stalls. We are looking for other cultural foods too. We also need volunteers to assist with such stalls. Please use this link to register your interest <https://forms.gle/5VxBKZ8zfQxP3zDU9>.

Performers for OLOR's Got Talent We're still looking for more performers to provide entertainment. Could you be one of them? Write to us [here](#) or <https://forms.gle/pynJmnT8zJctZwCG9>

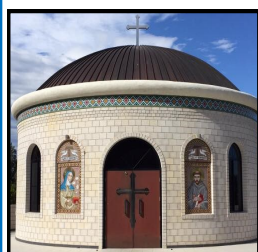


Car Boot Sale A few spaces are still available at just \$50 per space. Suggestions include plants, pre-loved goods, new products, candles and other items. **Would you like to rent space to promote your business or trade?** Secure a space by contacting the parish office on 9629-2595 or writing to us [here](#).

If you are unable to help with the food stalls or other activities, **you may wish to make a donation** towards the cost of items for the Fiesta. eg drinks, bread, sausages, meat trays, fruit trays or vouchers! Contact the Parish office on 9629-2595 if you wish to donate. <https://forms.gle/pynJmnT8zJctZwCG9>



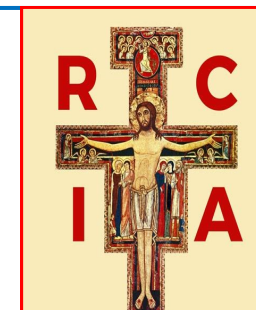
Come enjoy a 'date with our Lord'. Choose an hour (less or more) during the all-night Vigil Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents. There you will enjoy the intimacy of having one-on-one time with our Lord in the Blessed Sacrament at an hour of your choice. Adoration begins after 7pm Mass at the Shrine Friday night (30 August) and continues to 11am Mass on Saturday morning (31 August). Call or text Cecille at 0415 253 771 if you need to know more.



Franciscan Shrine of the Holy Innocents

(8 Greyfriar Pl, Kellyville) Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#).

Rite of Christian Initiation for Adults (RCIA): Do you have any non-Catholic family or friends who would like to learn about the Catholic Faith and the Catholic way of life? RCIA Enquiry will begin early in October this year. Please contact the parish office to register interest.



Campion College, Toongabbie. Year 12 students, interested in studying, history, literature, philosophy or theology after high school are encouraged to apply for the Bachelor of Arts in the Liberal Arts at **Campion College**. The Campion College Early Offer Scheme allows students to apply with their school reports and receive a conditional offer before their exams. Applications close on 30 September. Don't miss this chance to secure your spot at this leading Catholic tertiary institution. Learn more and apply [here](#) or <https://www.campion.edu.au/>

Let's Pray for the Sick - Pamela Lawrence, Gail, Grant Harrison, Barbara Apa, Janice Larsen, Ariana, Callum Lee, Marie Rajanayagam, Patricia Barry, Carmen Mizzi, Rodrigo Tandingan, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Maria Tiu, Marita Sicut and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Free English and Citizenship Classes

Catholic Care Western Sydney and the Blue Mountains are offering English and Citizenship classes at Mamre House, 181 Mamre Rd, Orchard Hills, on a Tuesday and Wednesday from 10am to 2pm during school terms. Free childcare is available. If you are interested in enrolling, please contact Mamre Crèche on (02) 8843 2506 or Nepean Community College (02) 4724 9000.

MASS INTENTIONS: 24 - 31 AUGUST 2024

Sat. 24	9.30am 6pm	Natalie & Terry Caruana PRO POPULO
Sun. 25	7am 9am 11am	Nerida, Carmela & Vincenzo Bombardiere Dorothy Aberamaya Woei Han King, Lau Gek Mie, Ana, Robert Chan
	6pm	Christino Giordmaina, Sammut and Giordmaina families
Mon. 26	6.45am 7pm	Intention of donor Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 27	6.45am 7pm	Holy Souls Intention of donor
Wed. 28	6.45am 9.30am	Intention of donor Eric Allen
Thurs. 29	6.45am 9.30am	Intention of donor Nazareno Psaila and Henry Fassilis
Fri. 30	6.45am 9.30am	Lutgarda del Rosario Charles & Grace Vella, Joseph Scicluna
Sat. 31	9.30am 6pm	KM Matthew PRO POPULO

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: *Angela Barlow*
Finance: *Renuka Soosaipillai*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

GOSPEL ACCLAMATION cf. Jn 6:63, 68

Alleluia, alleluia!

Your words, Lord, are spirit and life: you have the words of everlasting life.

Alleluia!

GOSPEL

Jn 6:60-69

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Lord, whom shall we go to? You have the words of everlasting life.

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life, the flesh has nothing to offer.

The words I have spoken to you are spirit and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, whom shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

PRAYER AFTER COMMUNION

P. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

'LORD, TO WHOM SHALL WE GO?'

We come to the end of the five weeks with the Gospel of John', chapter 6. As it concludes we could imagine ourselves standing with the disciples complaining that the teaching was too difficult. The Judeans had twice confronted Jesus on this teaching. Now we hear, 'The words that I have spoken to you are spirit and life.' If it is hard to understand these words, then for some it would be hard to believe, and that is acknowledged by Jesus.

We are affirmed in that, as the narrator advises, Jesus knew from the beginning that some would not believe, and who would betray him. This is a crisis moment. We can remember that in the first part of this chapter, aligned to Passover and with the miracle of the loaves, the crowd was looking for signs. At this point, we can see that the reinterpretation of the Mosaic law caused upset and division. With many disciples leaving, Jesus challenges the Twelve: 'do you want to go away too?' Simon Peter speaks up as leader and representative of the Twelve. Those, called by Jesus, recognise that his words are 'spirit and life.'

What about us? Do we find believing too hard? Or do we line up with Simon Peter affirming our faith and saying 'Lord, to whom can we go? You have the words of eternal life. We have come to believe; we know that you are the Holy One of God.' We are in this for the long haul.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2024. No 676. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

TWENTY-FIRST SUNDAY IN ORDINARY TIME / B

25 AUGUST 2024

THE HOLY ONE OF GOD. It was very difficult for the Jewish people to accept Jesus' teaching that they must eat his flesh and drink his blood if they are to have life. The Twelve accepted his teaching, not because they understood it but because they believed in him. Having seen his signs they believed that he was the Holy One of God. May Christ heal our unbelief that we too may accept his saving words even when we do not understand them fully.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

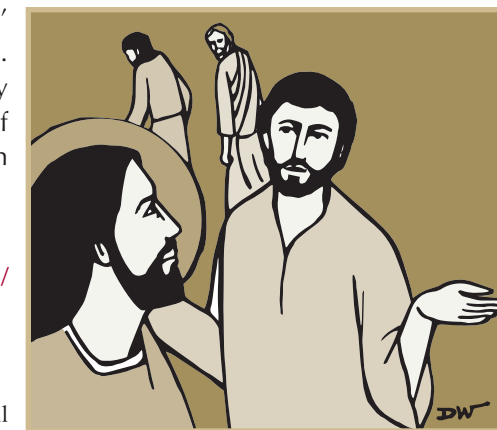
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you



alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Josh 24:1-2, 15-18

A reading from the book of Joshua.

We will serve the Lord God, because he is our God.

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 33:2-3, 16-23. R. v. 9

R. Taste and see the goodness of the Lord.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**

2. The Lord turns his face against the wicked / to destroy their remembrance from the earth. / The Lord turns his eyes to the just / and his ears to their appeal. **R.**

3. They call and the Lord hears / and rescues them in all their distress. / The Lord is close to the broken-hearted; / those whose spirit is crushed he will save. **R.**

4. Many are the trials of the just man / but from them all the Lord will rescue him. / He will keep guard over all his bones, / not one of his bones shall be broken. **R.**

5. Evil brings death to the wicked; / those who hate the good are doomed. / The Lord ransoms the souls of his servants. / Those who hide in him shall not be condemned. **R.**

SECOND READING

Eph 5:21-32

A reading from the letter of St Paul to the Ephesians.

This is the great mystery, it applies to Christ and the Church.

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

The word of the Lord.

R. Thanks be to God.