



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks, OFM Conv., Parish Priest,
Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australi



Youth Group and Young Adults



ONE EASY LINK for everything you need to know about OLOR Youth! Sign up to our emails and give us a follow [here](#)

Youth Group celebrates Australia's first saint this Sunday, 18 August! Join us as we learn about the MVP, St Mary of the Cross MacKillop after the 6pm Mass until 8:45pm in the old hall!

ICYMI, Young Adults (18-35) gathers for Mass, Mercy & Maccas #MMM every first Monday of the month! Join us for 7pm Mass, Divine Mercy Devotions and Confession, followed by fellowship at Maccas North Kellyville. Can't wait to see YOU there for our next one on 2 September!

ARE YOU IN NEED OF SUPPORT? Vinnies Assist and Support Centres - Providing a 'Hand Up' in Difficult Times If you or someone you know is experiencing financial hardship, please contact the Vinnies Assist on 13 18 12 (select option 3). An empathetic staff member will have a conversation with you and allow you the time and space to discuss your needs and link you in with the Society's Conference home visitation teams or Vinnies Services. You can also attend Vinnies Support Centres to receive support and information, ranging from advocacy, referral to relevant services, to assistance with bills, food parcels and material aid, and support for applying for a No Interest Loans Scheme. Please visit <https://www.vinnies.org.au/nsw/find-help/vinnies-support-centres> for the closest centre to you. Alternatively, please contact the parish office and leave a message to be contacted by a member of the OLOR Vinnies Conference for support in accessing assistance. Flyers with information about these services are available at the back of the church and in the parish office.

Prayer for the Parish Sacramental Program

Dear Lord, we pray for families and children who are preparing to commit themselves to You in the sacrament of Confirmation. May their minds and hearts be strengthened in their faith and through Your Holy Spirit. Grant them the ability to reassure or discover Your will in their lives. We humbly ask You to give our sacramental team wisdom, knowledge and faith to deliver Your message. May we all feel the power of Your love, so that we can give You, in return, our commitment by following the path You have planned for us. Amen.

Sisters of Faith Young Women's Retreat:

on 31 August. To celebrate National Vocations Awareness Week, young women aged 18-35 are invited to a retreat day on Saturday 31 August from 10am to 3pm at the Sisters of the Holy Family of Nazareth community, 116-132 Quakers Road, Marayong. Meet with sisters from nine different congregations for a day of inspiring talks, Q&A, Eucharist, Holy Hour and great food. To register, please contact Sr Christine Ramada CSFN [here](#) or on vocationscsfn@gmail.com or 0426 092 699.

Free English and Citizenship Classes

Catholic Care Western Sydney and the Blue Mountains are offering English and Citizenship classes at Mamre House, 181 Mamre Rd, Orchard Hills, on a Tuesday and Wednesday from 10am to 2pm during school terms. Free childcare is available. If you are interested in enrolling, please contact Mamre Crèche on (02) 8843 2506 or Nepean Community College (02) 4724 9000.

MASS INTENTIONS: 17 - 24 AUGUST 2024

Sat. 17	9.30am	Giuseppe Panetta
	6pm	Giovanni La Rosa
Sun. 18	7am	Joseph, Martha & Joe Mizzi
	9am	Salvatore & Giovanna Maria Frasca, Teresa Crucitti
	11am	Christino Giordmaina, Sammut & Giordmaina families
	6pm	PRO POPULO
Mon. 19	6.45am	Joseph & Josephine Calabria
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 20	6.45am	Jaden Selvan
	7pm	Roy & Rose Fimmano
Wed. 21	6.45am	Intention of donor
	9.30am	Robert, Jenny, Diane Calabria
Thurs.22	6.45am	Philippe Chung
	9.30am	Holy Souls
Fri. 23	6.45am	Olive D'Souza
	9.30am	Charles, Grace Vella, Joseph Scicluna
Sat. 17	9.30am	Natalie & Terry Caruana
	6pm	PRO POPULO

Regular Confessions are offered on Saturdays at 10am, Mondays at 7.30pm or by appointment.

Liturgical Ministry Formation Courses will commence in September. This is formation for anyone interested in serving within the Liturgical Ministries either as **Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar.** If you are interested or would like more information, please contact the Office for Worship on 0460 037 795 or write [here](mailto:mary.gale@parracatholic.org) (mary.gale@parracatholic.org) or visit our website to download an enrolment form [here](#).

Do you know Blacktown Legal Centre at Australian Catholic University in Blacktown reopened on 16 May 2024 after temporarily closing due to covid lockdowns. This remains a **free legal service** for all members of the community. Their address is Level 5, 22 Main St. Blacktown. They operate between 6pm and 8.30pm on Thursdays and 10am and 12.30pm on Saturdays. Their Toongabbie office is in the hall at St. Anthony's Church, 27 Aurelia Street. Toongabbie on Thursdays between 6pm and 9pm and on Saturdays between 9am and 1pm. Please arrive half hour before the opening and closing hours.

Columban Calendars are already available to purchase from the piety store or the parish office at \$10 each. They make great gifts for overseas friends and family.



Multicultural Food Fiesta : We need you at our **Parish Multi-cultural Food Fiesta** on Saturday **14 September 2024.** Here are some options on how to support your parish at the Fiesta.



Food Stalls: we currently have Filipino, Indian, Sri Lankan and Aussie BBQ stalls. We are looking for other cultural foods too. We also need volunteers to assist with such stalls. Please use this link to register your interest <https://forms.gle/5VxBKZ8zfQxP3zDU9>. Alternatively, use the QR code above.



Performers for OLOR's Got Talent We're still looking for more performers to provide entertainment. Could you be one of them? Write to us [here](#) or <https://forms.gle/pynJmnT8zJctZwCG9>



Car Boot Sale Limited spaces are still available at just \$50 per space. Suggestions include plants, pre-loved goods, new products, candles and other items. **Would you like to rent space to promote your business or trade?** Secure a space by contacting the parish office on 9629-2595 or writing to us [here](#).

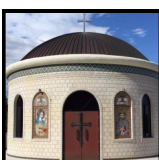


If you are unable to help with the food stalls or other activities, **you may wish to make a donation** towards the cost of items for the Fiesta. eg drinks, bread, sausages, meat trays, fruit trays or vouchers! Contact the Parish office on 9629-2595 if you wish to donate. <https://forms.gle/pynJmnT8zJctZwCG9>



Condolences to the family of Waliamma Naidu whose funeral will be on Wednesday 21 August at 10.30am. Please pray for Waliamma and her family at this difficult time.

Franciscan Shrine of the Holy Innocents



(8 Greyfriar Pl, Kellyville) Open daily from 7am to 6pm. Come and pray in quiet beauty. All welcome to visit throughout the day. To book your weekday retreat or conference, please inquire on our website [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: *Angela Barlow*
Finance: *Renuka Soos*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 129:7

With the Lord there is mercy; in him is plentiful redemption.

PRAYER AFTER COMMUNION

P. Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

LIVE FOREVER

What does it mean for us to live forever, to abide in Christ and have Christ abide in us? This is the question that lingers for me. I invite you to ponder too.

The reading from Proverbs brings an invitation from Wisdom to a banquet where a question is raised: Will you leave the way of ignorance and join the way of insight? This is the only way forward to life. This snippet links to the Gospel where the Bread of Heaven discourse continues by reiterating the final sentence from last week's Gospel. We observe that 'Whoever eats of this bread [the living bread from heaven] will live forever' is replicated in the last line, 'But the one who eats this bread will live forever.' These sentences frame the 'Amen, Amen' ('I tell you solemnly') saying given in response to the Judeans dispute about eating Jesus' flesh. Life, eternal life, is only possible for those who partake of Jesus' flesh and blood.

These readings remind us how difficult it must have been for first century followers to understand fully who Jesus is and what he offered. For the Johannine community the reinterpretation of the Mosaic Law to a new understanding of the Christ causes distress. It isn't that easy for us to understand today. What we might understand is our deep need to be in communion in the body and blood of Christ in the community. How much we missed that during the pandemic. Blessed, broken, shared and given: the body of Christ, Amen.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2024. No 675. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

TWENTIETH SUNDAY IN ORDINARY TIME / B

18 AUGUST 2024

EAT MY FLESH, DRINK MY BLOOD. In the Incarnation, 'the Word was made flesh and dwelt among us.' The Word continues to take flesh in the Eucharistic species and in all of us who partake of the flesh and blood of Christ in Communion: 'those who eat my flesh and drink my blood live in me and I in them.' Through the Eucharistic community, Christ continues to be enfleshed and to dwell in our world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 83:10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Prov 9:1-6

A reading from the book of Proverbs.

Come and eat my bread, drink the wine I have prepared.

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table. She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.' To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

The word of the Lord.

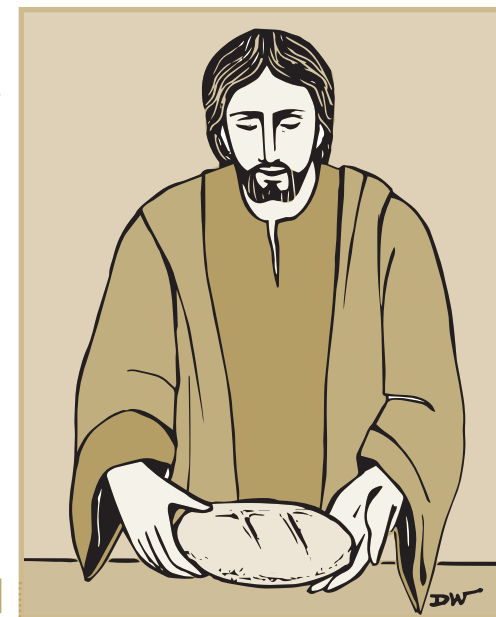
R. Thanks be to God.

RESP PSALM

Ps 33:2-3, 10-15. R. v. 9

R. Taste and see the goodness of the Lord.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**
2. Revere the Lord, you his saints. / They lack nothing, those who revere him. / Strong lions suffer want and go hungry / but those who seek the Lord lack no blessing. **R.**
3. Come, children, and hear me / that I may teach you the fear of the Lord. / Who is he who longs for life / and many days, to enjoy his prosperity? **R.**
4. Then keep your tongue from evil / and your lips from speaking deceit. / Turn aside from evil and do good; / seek and strive after peace. **R.**



SECOND READING

Eph 5:15-20

A reading from the letter of St Paul to the Ephesians.

Be watchful that you may know the will of God. Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 6:56

Alleluia, alleluia! All who eat my flesh and drink my blood live in me and I in them, says the Lord. Alleluia!

GOSPEL

Jn 6:51-58

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
My flesh is real food and my blood is real drink.

Jesus said to the crowd:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'