

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual Fr. Christopher Shorrock, OFM Conv., Parish Priest, Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia

Dear Parishioners. We continue our First Holy Communion Masses

this week. Please pray for the children who will receive the Body and Blood of Christ - the Real Presence of Jesus, under the appearance of Bread and Wine. This Wednesday we will have our Taize prayer, music, silent reflection and Adoration. Please come and join us in prayer. Preparations are also under way for our Parish Food Fiesta to be held on Saturday 14 September. Please let us support this important event in the life of our parish and let us continue to pray for one another and our Parish community.

Fr. Christopher Shorrock, OFM Conv.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays : 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Friday of each month)

> **CONFESSION TIMES** 10am-10.30am on Saturdays and 7.30pm on Mondays

Save the Date - We need you

for our Parish Multi-cultural Food Fiesta on Saturday 14 September 2024. Please consider making your favourite cultural treats to share with the rest of us. We need volunteers to help with the sale of tickets for the chocolate wheel (prizes include vouchers, fruit trays, meat trays and much more. Please put your name on one of the clipboards at the doors of the Church to let us know how you can support us in September.

Diocesan Food Drives Many vulnerable people in our community rely on the 'food banks' run by Jesuit Refugee Services and the House of Welcome, which operate thanks to donations from community food drives. All parishes and schools are encouraged to run a food drive for those seeking safety in Western Sydney and the Blue Mountains. Find out more information about how you can help at https://parracatholic.org/contribute/volunteer/#food-drive or emailing james.atanasious@parracatholic.org

Our Lady of the Rosary Parish Office Tel.: 9629-2595 Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

A Prayer for children receiving their First Holy Communion Dear Lord, We pray for families and children who are preparing to receive You in the sacrament of the Eucharist. May their minds and hearts be prepared to receive Your grace in this Holy moment. We humbly ask You to give our sacramental team Your wisdom, knowledge and faith to deliver Your message. Through your Holy Spirit, make us all understand that the price of Your death was to give us the opportunity to be reunited with You one day. Meanwhile, let us feel the joy of being a tabernacle of Your immeasurable Love. Amen.

Week 2 of the Bishop's tax deductible, Good Samaritan

Appeal for Catholic Care's Project Elizabeth will be held. Your compassionate generosity and prayers will provide struggling mums with the practical and emotional support they need to overcome

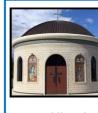


adversity and build a better future for themselves and their families. Please give generously to this Good Samaritan Appeal at parracatholic.org/ appeal or scan the QR code to the right. Thank you. generously to this Good Samaritan

The Youth Lamington Drive is this weekend! At just \$10 a tray, delicious lamingtons will be sold after each Mass, on the Saturday Vigil and Sunday. Funds raised go to supporting the OLOR Youth Ministry. Thank you in advance for your generosity!



"Women of St Clare is an initiative for all women (+18) based at the Franciscan Shrine of the Holy Innocents, meeting on Sunday 23 June from 6:30pm-9:30pm. Join us for Eucharistic Adoration, Dinner, Discussion and a captivating talk on the THEOLOGY OF THE BODY: LIVING THE GIFT by Simone Smith. For more information, please contact us at womenofstclare@gmail.com or scan the QR Codes on the banners at the entrances of the Church."



Franciscan Shrine of the Holy

Innocents (8 Greyfriar PI, Kellyville) Come and pray in quiet beauty. To book your weekday retreat or conference, please inquire on our website here. Franciscanfriarsaustralia.org/ shrineoftheholyinnocents. Open daily from 7am to

6pm. All welcome to visit throughout the day.

Office Manager and Secretary: Angela Barlow Finance and Assistant Secretary: Catherine Bareham Sacramental Coordinator: Angela Rosero Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Youth Group and Young Adults

Lifted Retreat 2024: Ruah! All young people aged 16-35 are invited to join Catholic Youth Parramatta's LIFTED Retreats next month.

The 18-24's Retreat will be hosted Friday 5 -Sunday 7 July in Carmel House, Varroville.

The Retreat for 16-18's, will be hosted on Friday 12 July from 8:30am- 9pm, in The Shrine of the Holy Innocents, Kellyville.

The 25-35's Retreat will be hosted Friday 19 -Sunday 21 July at Mount Schoenstatt Spirituality Centre, Mulgoa. The cost of the 18-24's and 25-



35's retreats are \$150 each, which includes 2 nights' accommodation and all meals. Registration essential!

Youth Group (Years 7-12) Movie night this Sunday 16 June. in the old hall after the 6pm Mass until 8:45pm! Stav tuned to our emails and socials to learn how you can vote for the movie we will see. Keep up with OLOR Youth Group by emailing youthgroupolor@gmail.com to be added to the mailing list, and follow @olorkellyvilleyouth on Facebook and Instagram! Young Adults (18-35) is back on Monday 17 June for Mass, Mercy and Maccas! Join us for 7pm Mass, and an opportunity for Confession, followed by dinner at North Kellyville McDonalds.

It's that time of year again! The Youth Lamington Drive is this weekend! At \$10 a tray, delicious lamingtons will be sold after every Mass this weekend, Saturday 15 and Sunday 16 June. The funds raised go to supporting the OLOR Youth Ministry. Thank you in advance for your generosity!

Next Week : St Vincent De Paul Society Winter Appeal - Supporting the 'Working Homeless' An emerging trend shows people are experiencing housing hardship and disadvantage despite being employed. These are people who hold jobs that should offer stability, yet they're sleeping in cars, tents or relying on the goodwill of others. As housing security becomes more precarious due to rising rents, cost-of-living pressures and a shortage of affordable housing, Vinnies is hearing daily from people who in years gone by would never have needed to seek support. Two years ago, 19% of people seeking assistance in NSW were experiencing homelessness or living in temporary accommodation. Today, that figure has grown to 30%. Funds raised through next week's Winter Appeal will ensure the Vinnies OLOR Conference can continue to provide a 'hand-up' and immediate practical relief to the working homeless and other vulnerable people in the local community.

TAIZE PRAYER is on the this week. Join us on Wednesday, 19 June at 7pm in Adoration of the Blessed Sacrament, quiet prayer, reflection on the daily Gospel with meditative music.

New to the Parish! Welcome. Please write to us here and we'll send you a Census Form to complete so we can find out how to serve you better.

Let's Pray for the Sick - Barbara Apa, Janice Larsen, Ariana, Callum Lee, Mrs Naidu, Patricia Barry, Carmen Mizzi, Rodrigo Tandingan, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Maria Tiu, Marita Sicat and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellvville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au



Condolences to the families of Antonio Laguzza whose funeral will be on Monday 17 June at 11am; Paul Schembri whose funeral will be on Thursday 20 June at 10.30am; and Kathleen Couter whose funeral will be on Friday 21 June at 11am

May their souls and the souls of all the faithful departed, through God's mercy rest in Peace. May their souls and the souls of all the faithful departed, through God's Mercy, rest in peace.

Women's Prayer Group in the Parish Office

Would you like to join a women's Prayer group on Friday mornings at the Parish office? Join us at 10am. Josephine Apap runs the group. Women of all ages are most welcome. We hope to see you there.

Helping Children's Catechesis Are you available on Tuesdays from 6pm-7pm during the current school term, to help the children's Catechesis teachers pack away shelves and tables to the adjoining store rooms in the old Parish Hall? Currently we have one lovely lady packing everything away on her own. We would love to hear from you! Please contact Beth - 0402 304 451.

Individual and couple counselling, addictions (alcohol, drug and gambling), grief and loss or general counselling is available at the Parish Office. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on 9629-2595 (Tuesday to Friday)

MASS INTENTIONS: 15 - 22 JUNE 2024

Fri. 21 Sat. 22	6.45am 9.30am 9.30am	Maria Rosa Murdocca Emma Zuleni John Saliba
Thurs.20	6.45am 9.30am 6.45am	Leon Campbell Intention of donor Maria Rosa Murdocca
Wed.19	6.45am 9.30am	Intention of donor John Saliba
Tues. 18	6.45am 7pm	Heraclides Deleon Holy Souls
Mon. 17	6.45am 7pm	Ron & Gwenny Sinclair Andy Zahra, Wayne Holland, Sam Bugeja
	11am 6pm	Woei Han King Lau Gek Mie, Anna & Robert Chan Tomaso Manca
Sun. 16	7am 9am	Domenico Mazzacuva Salvatore & Giovanna Maria Frasca, Teresa Crucitti
Sat. 15	9.30am 6pm	Giorgio Maiolo PRO POPULO
Cot 1E	0.200	Ciargia Maiola

Shrine of the Holy Innocents Tel: (02) 9672-6513 8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord. P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN **ORDINARY TIME**

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON

There is one thing I ask of the Lord, only this do I seek:

to live in the house of the Lord all the days of my life.

PRAYER AFTER COMMUNION

P. As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord. R. Amen

THE CONCLUDING RITES

P. The Lord be with you. R. And with your spirit. P. May almighty God bless you, the Father, and the Son, **X** and the Holy Spirit. R. Amen.

P. Go forth, the Mass is ended. R. Thanks be to God.

BREAKING OPEN THE WORD

EXPLAINING THE UNEXPLAINABLE

How do we understand the kingdom or reign of God? The Gospel of today brings two examples and a word about understanding parables. This passage is preceded by Jesus telling the parable of the sower and explaining it to his disciples. We have the inside running on this as we hear and read what Jesus explains, for we too are disciples. Today's first example tells what the kingdom of God is like, continuing the theme of the sower. We see the imagery of the kingdom of God as something that is not static but growing. It takes time to flourish and bring a harvest. Those on the land know this is an ongoing process season to season, sowing and harvesting. The kingdom of God is like this, growing wherever it is planted and harvested.

Then Jesus asks, 'With what can we compare the kingdom of God or what parable will we use for it?' What follows expands further on the kingdom of God. It is like the smallest of seeds that will grow to become the greatest of shrubs giving shelter for further life and growth in its branches and shade.

It seems a mystery that Jesus used many parables like this to speak the word to them, 'but he explained everything in private to his disciples'. Jesus entices the crowd with images of what the kingdom of God is like. Jesus explains the meaning to those who believe. This echoes Paul's words in the second reading 'for we walk by faith, not by sight'. How would you explain the kingdom of God today?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

ELEVENTH SUNDAY IN ORDINARY TIME / B

THE LAWS OF GROWTH. We would love to be able to plant a seed today and have a magnificent tree tomorrow. But that is not possible. It will take many years for the tree to grow to its full height. Likewise, the Church is constantly growing towards fuller maturity. The Church is nourished in its growth by the Eucharist and the Word of God. The Church is like a growing tree, already bearing fruit and giving comfort, but always open to further growth.

cf. Ps 26: 7, 9

COLLECT

INTRODUCTORY RITES

ENTRANCE ANTIPHON

O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you. R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

P. O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

FIRST READING

A reading from the prophet Ezekiel I have made the small tree great.

The Lord says this:

'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of

its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low

ones grow, who withers green trees and makes the

withered green.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 91: 2-3, 13-16. R. cf. v. 2 R. Lord it is good to give thanks to you.

1. It is good to give thanks to the Lord / to make music to your name, O Most High, / to proclaim your love in the morning/and your truth in the watches of the night. **R**.

2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **R**. 3. Planted in the house of the Lord / they will flourish in the courts of our God, / still bearing fruit when they are old, / still full of sap, still green, / to proclaim that the Lord is just. / In him, my rock, there is no wrong. **R**.

Ps 26: 4

16 JUNE 2024

LITURGY OF THE WORD

Ezek 17: 22-24

I, the Lord, have spoken, and I will do it.



SECOND READING

2 Cor 5: 6-10 A reading from the second letter of St Paul

to the Corinthians Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord. R. Thanks be to God

GOSPEL ACCLAMATION Alleluia, alleluia! The seed is the word of God, Christ is the sower; all who come to him will live for ever. Alleluia!

GOSPEL

P. The Lord be with you. R. And with your spirit. P. A reading from the holy Gospel according to Mark. R. Glory to you, O Lord.

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then

Mk 4: 26-34