

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock, OFM Conv., Parish Priest, Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, This weekend we celebrate the feast of the Holy Trinity when we praise God as Father, Son and Holy Spirit. This is the essential part of our faith. Let us continue to pray for our children who are preparing to receive their First Holy Communion soon - we will include a special prayer for them at the end of each Mass. Let us continue to pray for one another and our Parish community.

Fr. Christopher Shorrock, OFM Conv.

Our condolences to the families of **John Laugesen** whose funeral will be on Tuesday 28 May at 11am and **Rob Gardiner** whose funeral will be on Friday 31 May at 11am. Please pray for their families at this difficult time.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays and 7.30pm on Mondays

save the Date

for our Parish Multi-cultural Fiesta on Saturday 14 September 2024.

Women's Prayer Group in the Parish Office Would you like to join a women's Prayer group on Friday mornings at the Parish office? Join us at 10am. Josephine Apap runs the group. Women of all ages are most welcome. We hope to see you there.

Diocesan Food Drives Many vulnerable people in our community rely on the 'food banks' run by Jesuit Refugee Services and the House of Welcome, which operate thanks to donations from community food drives. All parishes and schools are encouraged to run a food drive for those seeking safety in Western Sydney and the Blue Mountains. Find out more information about how you can help at https://parracatholic.org/contribute/volunteer/#food-drive or emailing james.atanasious@parracatholic.org

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Adult Confirmation 2024

Adult Confirmation 2024 Formation Day: 24 August The Office for Worship will host a Catechesis and Formation Day for those candidates (16+) interested in receiving the Sacrament of Confirmation this year. This will be on Saturday 24 August from 9.30am – 2.00pm at the Bishop Bede Heather Centre, Blacktown. A light lunch will be provided on the day. It is recommended that all sponsors attend the catechesis day. A contribution of \$25 is suggested from the candidates to assist in covering the Catechesis Day. For more information please contact Lucy Woodbury on <code>lucy.woodbury@parracatholic.org</code> or 0460 037 795.

Divine Retreat Centre offerings in 2024 The Divine Retreat Centre in Somersby, NSW is hosting a variety of single-day and weekend residential retreats throughout 2024. For more information and bookings, please contact (02) 4372 1598 or email drcretreatrego@gmail.com to confirm attendance. Visit www.divineretreatcentre.org for more information.

MET Natural Fertility Sympto-Thermal Method Introduction Session: 28 May MET Natural Fertility is hosting an initial instruction session on the Sympto-Thermal Method (STM) of Natural Family Planning on Tuesday 28 May from 7.15pm to 8.15p via Zoom. The Sympto-Thermal Method includes measuring your basal body temperature, which confirms ovulation! This method is 99.6% effective in postponing pregnancy and helps couples identify the best time to achieve pregnancy! To book your place or for further information, contact *catherine.bourne@parracatholic.org* or call 0400 427 605. Everyone is invited to join us on Thursday mornings to adore Jesus in at any time between the above

This year St Anthony's feast day falls on Thursday, 13 June. Our weekly St Anthony Masses are on Tuesdays. However in June, on one week only, we will celebrate the Tuesday night Mass of 11 June, on Thursday night 13 June instead. So there will be no evening Mass on Tuesday 11 June. If you have any queries please call the Parish office.



Individual and couple counselling is available at the Parish Office. Other counselling includes addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

BNP Hills District Fatima Devotion Prayer Group 29th Anniversary Please join us this Saturday 25 May for the Holy Rosary at 5.00pm, followed by 6pm Mass which is followed by a 7:00 pm procession from the church to the old hall, followed by fellowship and a light supper. Please bring a plate to share.



Youth Band serves at the 6pm Mass on Sunday 2 June and every first Sunday of the month. All young people welcome! Join them for practice from 4pm in the Church!

Youth Group gathers next for faith, fun and fellowship on Sunday 2 June after the 6pm Mass until 8:45pm! To find out more, email us at youthgroupolor@gmail.com or follow @olorkellyvilleyouth on Facebook and Instagram.

Young Adults gathers next for dinner and discussion on Friday 14 June at the Shrine from 7pm! Follow @olorkellyvilleyouth to keep in the loop.

Adult Faith Formation opportunities in 2024 Are you looking to learn more about the Bible, spirituality, theology or practical skills for ministry? Or are you searching for encouragement and growth by listening to life and faith stories from adults in their 20s, 30s and 40s? Perhaps you're preparing for marriage or know couples who are. View and share a copy of the 2024 adult faith formation calendar here (https://shorturl.at/grLV3) OR get in touch with the team to learn about more formation opportunities here OR (met@parracatholic.org)

A Prayer for children receiving their First Holy

Communion Dear Lord, We pray for families and children who are preparing to receive You in the sacrament of the Eucharist. May their minds and hearts be prepared to receive Your grace in this Holy moment. We humbly ask you to give our sacramental team Your wisdom, knowledge and faith to deliver Your message. Through your Holy Spirit, make us all understand that the price of your death was to give us the opportunity to be reunited with you one day. Meanwhile, let us feel the joy of being a tabernacle of your immeasurable Love. Amen

Let's Pray for the Sick - Callum Lee, Mrs Naidu, Dante Reyes, Patricia Barry, Carmen Mizzi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Maria Tiu, Marita Sicat and all those who are suffering illness in our community. Please write to us here. to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary St Angela's Primary

8 Diana Ave, Kellyville NSW 2155 40 Harrington Ave, Castle Hill 2154 Tel: 8664 7800 Tel: 9407 6400 stangelaschill.catholic.edu.au

Grace & Silence Retreat for Young Women: 2 June The Mount Schoenstatt Girls and Young Women ministry invite single women aged 20 to 40 discerning a vocation to marriage and family, single life or consecrated life to a silent retreat day on Sunday 2 June 9.30am to 4.30pm at Bethany, 301 Fairlight Road, Mulgoa. Cost is \$25. For catering purposes, registrations close a week prior to each event. For details, contact Hannah on 0433 443 384.



Safeguarding Face-to-face Training Opportunities
The Diocesan Safeguarding team are offering initial and renewal face-to-face training throughout June:

Monday 3 June from 9.30am to 2.30pm at the Bishop Bede Heather Centre, Blacktown for Modules 1-3 for those who are new to ministry Monday 11 June from 10.30am to 2pm at the Bishop Bede Heather Centre for Modules 4-5 for those who have completed Modules 1-3 in the last two years. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: https://parracatholic.org/connect/events/?series=safeguarding-training For more in for mation, please email: safeguardingtraining@parracatholic.org

MASS INTENTIONS:

25 MAY - 1 JUNE 2024		
Sat. 25	9.30am 6pm	Jane and Vincent Croning Renerio Gerardino
Sun. 26	7am 9am 11am 6pm	Nerida, Carmela, Vincenzo Bombardiere Emanuel Grima Corazon Palacio <i>PRO POPULO</i>
Mon. 27	6.45am 7pm	Rosina Murdocca Roy and Rose Fimmano
Tues. 28	6.45am 7pm	Eduardo Morsillo Rosario Oliveri
Wed.29	6.45am 9.30am	Intention of donor Ben Cassar
Thurs.30	6.45am 9.30am	Bernadette Shanley Holy Souls
Fri. 31	6.45am 9.30am	James Kuveju Intention of donor
Sat. 1	9.30am 6pm	Intention of donor PRO POPULO

Shrine of the Holy Innocents

Tel: (02) 9672-6513

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

GOSPEL ACCLAMATION

cf. Apoc 1: 8

Alleluia, alleluia!

Glory to the Father, the Son, and the **Holy Spirit:**

to God who is, who was, and who is to come. Alleluia!

GOSPEL

Mt 28: 16-20

- P. The Lord be with you.
- R. And with your spirit.
- P. A reading from the holy Gospel according to Matthew.
- R. Glory to you, O Lord.

Baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service.

and by it make of us an eternal offering to you. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

- P. The Lord be with you. R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE OF THE MOST HOLY TRINITY

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said . . .
- P. The peace of the Lord be with you always.
- R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed

COMMUNION ANTIPHON Gal 4: 6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

PRAYER AFTER COMMUNION

P. May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord.

THE CONCLUDING RITES

- P. The Lord be with you.
- R. And with your spirit.
- P. May almighty God bless you,
- the Father, and the Son, *\mathbb{H}\) and the Holy Spirit.
- P. Go in peace, glorifying the Lord by your life. R. Thanks be to God.

BREAKING OPEN THE WORD

UNIQUENESS OF GOD AS TRINITY

The mystery of the Trinity as part of the revelation of God is something that we have come to know as part of our faith. As we engage with the readings today, we encounter something of the biblical journey to the understanding we have.

The verses of Deuteronomy focus on the uniqueness of God. Moses recalls Israel's exceptional encounters with God on Mount Horeb and in Egypt, declaring in v. 39 'there is no other'. Moses entreats the people to take to heart the allencompassing realm of God and to keep God's 'statutes and commandments'.

Paul, beginning with the statement that those led by the Spirit are children of God, logically unfolds that relationship step by step, to reveal that we are joint heirs with Christ. In this short passage, Paul presents Father, Son and Spirit in relationship with believers, an important text for later development of the theology

The Gospel contains the final verses of Matthew. The location - a mountain immediately suggests a connection with the encounter with God mentioned in the first reading. The eleven are gathered to see the resurrected Jesus before he ascends. They are then sent out to baptise in the name of the Father, Son and Holy Spirit. The inclusion of teaching all future disciples to 'obey everything I have commanded' also echoes the words of Moses. Jesus words, 'I am with you always' links these final words with the beginning of Matthew's Gospel and highlights the allencompassing presence of God from the beginning, recalled in Deuteronomy, and for all believers in the future.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

THE MOST HOLY TRINITY / B

26 May 2024

CHOSEN TO BE GOD'S OWN. On this feast of the Holy Trinity we pause to reflect on the great mystery of God, 'by whose word the heavens were made, by the breath of whose mouth all the stars' (Ps 32). What is perhaps most marvellous is the way this God of majesty and power has drawn so close to us. In Jesus, God assumed our human condition. In the Spirit, we have become God's children able to address God by the intimate title, 'Abba, Father!'

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

GREETING

- P. In the name of the Father, and of the Son, and of the Holy Spirit.
- R. Amen.
- P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- R. And with your spirit.

PENITENTIAL ACT

- P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
- P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.
- V. Lord, have mercy.
- R. Lord, have mercy.
- V. Christ, have mercy.
- R. Christ, have mercy.
- V. Lord, have mercy.
- R. Lord, have mercy.

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of

the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

COLLECT

P. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 4: 32-34, 39-40

earth below: there is no other.

A reading from the book of Deuteronomy The Lord himself is God in heaven above and on

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors - all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

The word of the Lord.

R. Thanks be to God.



Ps 32: 4-6, 9, 18-20, 22. R. v. 12 R. Happy the people the Lord has

chosen to be his own. 1. The word of the Lord is faithful / and all

- his works to be trusted. / The Lord loves justice and right / and fills the earth with his love. R.
- 2. By his word the heavens were made, / by the breath of his mouth all the stars. / He spoke; and they came to be. / He commanded; they sprang into being. R.
- 3. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. R.
- 4. Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope

SECOND READING Rom 8: 14-17 A reading from the letter of St Paul to the

You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The word of the Lord.

R. Thanks be to God.