



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

*Under the Pastoral Care of the Friars Minor Conventual*

*Fr. Christopher Shorrock, OFM Conv., Parish Priest,  
Deacon N Tan, Fr. Paschal Corby, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia*



Dear Parishioners, This weekend we celebrate the feast of the Body and Blood of Christ (*Corpus Christi*) - recognising that this **IS truly** the Body and Blood of Christ under the appearance of Bread and Wine. We are also close to celebrating the reception of First Holy Communion of our young people in the Parish. Preparations are also under way for our Parish Food Fiesta to be held on Saturday 14 September (further details in this bulletin and to come). Please let us support this important event in the life of our parish and let us continue to pray for one another and our Parish community.



## REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil  
Sundays: 7am, 9am, 11am and 6pm  
Mondays and Tuesdays: 6.45am and 7pm  
Wednesdays, Thursdays :  
6.45am and 9.30am  
Fridays: 6.45am, 9.30am  
(and 7pm on First Friday of each month)

## CONFESSION TIMES

10am-10.30am on Saturdays  
and 7.30pm on Mondays

## Save the Date

for our Parish Multi-cultural Food Fiesta on **Saturday 14 September 2024**. We're inviting you to consider making your favourite cultural treats to share with the rest of us. **Please put your name on one of the clipboards at the doors of the Church to let us know how you can support us in September.**

**Diocesan Food Drives** Many vulnerable people in our community rely on the 'food banks' run by Jesuit Refugee Services and the House of Welcome, which operate thanks to donations from community food drives. All parishes and schools are encouraged to run a food drive for those seeking safety in Western Sydney and the Blue Mountains. Find out more information about how you can help at <https://parracatholic.org/contribute/volunteer/#food-drive> or emailing [james.atanasious@parracatholic.org](mailto:james.atanasious@parracatholic.org)

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**The Novena to St. Anthony** begins this Tuesday, 4 June until the feast day on 13 June. Petitions, with offerings to assist the friars, may be placed in the box near the statue of St. Anthony, as we pray the annual Novena in preparation for the feast.

This year St Anthony's feast day falls on Thursday, 13 June. Our weekly St Anthony Masses are on Tuesdays. However in June, on one week only, we will celebrate the Tuesday night Mass of 11 June, on Thursday night 13 June instead. So there will be no evening Mass on Tuesday 11 June. If you have any queries please call the Parish office.



## Next week - Bishop's tax deductible Good Samaritan

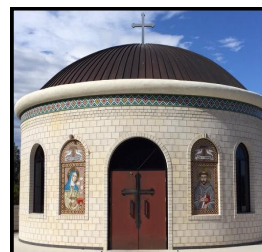
**Appeal** for Catholic Care's Project Elizabeth will be held. Will you strengthen the dignity of struggling mums? Your compassionate generosity and prayers will provide struggling mums with the practical and emotional support they need to overcome adversity and build a better future for themselves and their families. Please give generously to the Bishop's Good Samaritan Appeal at [parracatholic.org/appeal](http://parracatholic.org/appeal) or scan the QR code to the left.



**Individual and couple counselling** is available at the Parish Office. Other counselling includes **addictions (alcohol, drug and gambling), grief and loss** or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

## At the Franciscan Shrine of the Holy Innocents next week

All men over the age of 18 are invited to join us for our June gathering of **Franciscan Men** on Sunday 9 June starting at 6:30pm with a Holy Hour followed at 7:30pm with dinner and at 8:30pm, a special Talk with Discussion and Q&A. We hope to see you there.



Office Manager and Secretary: *Angela Barlow*  
Finance and Assistant Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Angela Rosero*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

## The parish office is closed on Mondays

**Helping Children's Catechesis** Are you available on Tuesdays from 6pm-7pm during the current school term, to help the children's Catechesis teachers pack away shelves and tables to the adjoining store rooms in the old Parish Hall? Currently we have one lovely lady packing everything away on her own. We would love to hear from you! Please contact Beth - 0402 304 451.

**Youth Band** serves at the 6pm Mass this Sunday 2 June and every first Sunday of the month. All young people welcome! Join them for practice from 4pm in the Church!

**Youth Group** gathers next for faith, fun and fellowship this **Sunday 2 June** after the 6pm Mass until 8:45pm! To find out more, email us at [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) or follow @olorkellyvilleyouth on Facebook and Instagram.

**Young Adults** gathers next for dinner and discussion on **Friday 14 June** at the Shrine from 7pm! Follow @olorkellyvilleyouth to keep in the loop.

**Adult Faith Formation opportunities in 2024** Are you looking to learn more about the Bible, spirituality, theology or practical skills for ministry? Or are you searching for encouragement and growth by listening to life and faith stories from adults in their 20s, 30s and 40s? Perhaps you're preparing for marriage or know couples who are. View and share a copy of the 2024 adult faith formation calendar [here](https://shorturl.at/grLV3) (<https://shorturl.at/grLV3>) OR get in touch with the team to learn about more formation opportunities [here](mailto:met@parracatholic.org) OR ([met@parracatholic.org](mailto:met@parracatholic.org))

## A Prayer for children receiving their First Holy Communion

Dear Lord, We pray for families and children who are preparing to receive You in the sacrament of the Eucharist. May their minds and hearts be prepared to receive Your grace in this Holy moment. We humbly ask You to give our sacramental team Your wisdom, knowledge and faith to deliver Your message. Through your Holy Spirit, make us all understand that the price of Your death was to give us the opportunity to be reunited with You one day. Meanwhile, let us feel the joy of being a tabernacle of Your immeasurable Love. Amen.

**Let's Pray for the Sick** - Barbara Apa, Janice Larsen, Ariana, Callum Lee, Mrs Naidu, Dante Reyes, Maria Tiu, Patricia Barry, Carmen Mizzi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Maria Tiu, Marita Sicut and all those who are suffering illness in our community. Please write to us [here](mailto:met@parracatholic.org), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Come enjoy a 'date with our Lord'.** Choose an hour (less or more) during the all-night Vigil Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents. There you will enjoy the intimacy of having one-on-one time with our Lord in the Blessed Sacrament at an hour of your choice. Adoration begins after 7pm Mass at the Shrine Friday night (31 May) and continues to 11am Mass on Saturday morning (1 June). Call or text Cecille at 0415 253 771 if you need to know more.



**Have you been Confirmed? An Adult Confirmation 2024 Formation Day will be held on 24 August** for people (16+) interested in receiving the Sacrament of Confirmation this year, from 9.30am - 2.00pm at the Bishop Bede Heather Centre, Blacktown. A light lunch will be provided. It is recommended that all sponsors also attend the catechesis day. A contribution of \$25 is suggested from candidates to cover costs. For more information please contact Lucy Woodbury on [lucy.woodbury@parracatholic.org](mailto:lucy.woodbury@parracatholic.org) or 0460 037 795.

**Safeguarding Face-to-face Training Opportunities** The Diocesan Safeguarding team are offering initial and renewal face-to-face training throughout June:

**Monday 3 June** from 9.30am to 2.30pm at the Bishop Bede Heather Centre, Blacktown for **Modules 1-3 for those who are new to ministry**  
**Monday 11 June** from 10.30am to 2pm at the Bishop Bede Heather Centre for **Modules 4-5 for those who have completed Modules 1-3 in the last two years**. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training> For more information, please email: [safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

## MASS INTENTIONS: 1 - 8 JUNE 2024

Sat. 1	9.30am 6pm	Intention of donor <b>PRO POPULO</b>
Sun. 2	7am  9am 11am 6pm	Christino Giordmaina, Sammut/ Giordmaina families Ernesto, Maria Rosa, Jeanette Murdocca Jaime Caraig Snr, Jaime E Caraig Jnr. Those enrolled in the Franciscan Mission Association
Mon. 3	6.45am 7pm	Ron & Gwenny Snclair Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 4	6.45am 7pm	Intention of donor Roy and Rose Fimmano
Wed. 5	6.45am 9.30am	Intention of donor Intention of donor
Thurs. 6	6.45am 9.30am	Rosario Oliveri Intention of donor
Fri. 7	6.45am 9.30am 7pm	John & Angelina Ferreira Giovanni La Rosa Intention of donor
Sat. 8	9.30am 6pm	Terry Stewart Joseph Sultana

## Shrine of the Holy Innocents

Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)



GOSPEL Mk 14: 12-16, 22-26  
P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Mark.  
**R. Glory to you, O Lord.**

*This is my body. This is my blood.*  
On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’ After psalms had been sung they left for the Mount of Olives.

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

**HOMILY**  
**PROFESSION OF FAITH APOSTLES’ CREED**  
*Or the Nicene Creed may be said.*  
**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**  
*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**  
P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**  
P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

**PREFACE I OR II OF THE MOST HOLY EUCHARIST**  
*After the Preface, we sing or say:*  
**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**  
P. The mystery of faith.  
**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**COMMUNION RITE**  
P. At the Saviour’s command and formed by divine teaching, we dare to say:  
**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**

P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

**LAMB OF GOD**  
**All: Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**  
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** Jn 6: 57  
**Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

**PRAYER AFTER COMMUNION**  
P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.  
**R. Amen.**

**THE CONCLUDING RITES**  
P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go in peace, glorifying the Lord by your life.  
**R. Thanks be to God.**

**BREAKING OPEN THE WORD**  
**THE NEW COVENANT**  
Our readings of this feast of the Body and Blood of Christ deepen our understanding of the death of Jesus as inaugurating the new covenant he makes with God and all God’s people.

In the first reading Moses shares with the people all the words of God he had heard in his encounter with God on the mountain. The people answer with one voice that they will observe all that the Lord has decreed. Moses seals this covenant ritually with burnt offerings, the sacrifice of oxen, and the sprinkling of the blood of the sacrificed animals on the altar and the people.

The Hebrews’ reading illuminates the difference Christ makes with the sacrifice of his own self and blood: he is the ‘mediator of a new covenant’.

Mark’s Gospel presents two scenes. The first occurs ‘on the first day of Unleavened Bread, when the Passover Lamb is sacrificed’. Jesus, portrayed as an observant Jew with his disciples, makes preparations for Passover. The second drops us among those gathered for that Passover meal, ‘while they were eating...’ Here we are invited to see Jesus take the bread, bless it and break it, saying ‘Take, this is my body.’ Then we see Jesus take the cup, give thanks and give it to them. They all drank from it. Jesus’ words tell us that ‘This is my blood, the blood of the covenant, which is poured out for many’. The closing words, hymn and movement to the Mount of Olives signifies the beginning of the reality of his sacrifice and new covenant.

May these powerful images loom large in our Eucharist today, in our hearts, souls and lives.

DR ROSEMARY CANAVAN

**A SERVICE OF THE SOCIETY OF ST PAUL**  
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# OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST / B

2 JUNE 2024

THIS IS MY BODY. During the Passover meal the Jewish people remember God’s saving deeds in the past. In this act of remembering, God’s saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ’s saving action and participate in its fruits.

**INTRODUCTORY RITES**  
**ENTRANCE ANTIPHON** cf. Ps 80: 17  
**He fed them with the finest wheat and satisfied them with honey from the rock.**

**GREETING**  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. Grace to you and peace from God our Father and the Lord Jesus Christ.  
**R. And with your spirit.**

**PENITENTIAL ACT**  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. You were sent to heal the contrite of heart: Lord have mercy.  
**R. Lord, have mercy.**  
P. You came to call sinners: Christ have mercy.  
**R. Christ, have mercy.**  
P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.  
**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

**GLORIA**  
**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**  
P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign



with God the Father in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

**LITURGY OF THE WORD**  
**FIRST READING** Ex 24: 3-8  
**A reading from the book of Exodus**  
*This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. ‘This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

**The word of the Lord.**  
**R. Thanks be to God.**

**RESP PSALM** Ps 115: 12-13, 15-18. R. v. 13  
**R. I will take the cup of salvation, and call on the name of the Lord. (or Alleluia!)**  
1. How can I repay the Lord / for his goodness to me? / The cup of salvation I will raise; / I will call on the Lord’s name. **R.**  
2. O precious in the eyes of the Lord / is the death of his faithful. / Your servant, Lord, your servant am I; / you have loosened my bonds. **R.**  
3. A thanksgiving sacrifice I make: / I will call on the Lord’s name. / My vows to the Lord I will fulfil / before all his people. **R.**

**SECOND READING** Heb 9: 11-15  
**A reading from the letter to the Hebrews**  
*The blood of Christ will purify our inner selves.*  
Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men’s

hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

**The word of the Lord.**  
**R. Thanks be to God**

**SEQUENCE**  
Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God’s true children meant,  
That may not unto dogs be given:  
Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.  
Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;  
O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.

**GOSPEL ACCLAMATION** Jn 6: 51-52  
**Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!**