



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock, OFM Conv., Parish Priest,
Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners,

A continued blessed Easter season to you. By the time you read this I will be sailing somewhere on the Pacific Ocean. I would like to take this opportunity of thanking all those who prepared our Easter celebrations, particular those who worked in the background, Angela B, Catherine, Angela R., Annette, Sylvia, Tracy, and Eric. A special thank you to Deacon Tan, the choirs for the various days, Acolytes, Readers, Minister of the Eucharist, Collectors, Servers, Counters. So many people worked to make this a great Easter Triduum and I am so grateful for all you do in our parish. Please look after Fr. John while I am away and pray for the arrival of Fr. Christian. See you all on my return. Let us continue to pray for one another and our parish, and may the peace of the Risen Christ reign in your hearts and homes in this most Holy Season.

Fr. Christopher Shorrock, OFM Conv.



Would you like to be an Altar server?

Children who have already made their First Holy Communion are invited to ask one of the Priests for a form which their parents complete and return to the Parish office.

An invitation to Br. Bernard's Farewell Mass and supper on Thursday 18 April at 7pm. Br. Bernard Mary will be departing our parish for holiday at the end of April, before leaving for his new assignment as the Vocation Director for the friars' Chicago Province in the USA. A Mass of Farewell will be held in OLOR Church on Thursday 18th April at 7pm, followed by a supper in the Old Hall – Please bring a plate to share. All are welcome!



This Sunday, 7 April, Daylight Saving Time Ends

At 3am on Sunday morning put your clocks back ONE hour to 2am and enjoy an extra hour of sleep.

PROJECT COMPASSION

Spanning across the 6 weeks of Lent, Project Compassion brings thousands of schools, parishes and supporters together to raise funds for the most disadvantaged world communities. Please return your boxes and envelopes if you have not already done so.

DIVINE MERCY SUNDAY



Our Lady of the Rosary
8 Diana Avenue, KELLYVILLE

Sunday 7 April, 2024
begining 1pm

- ✠ Relic of St Faustina
- ✠ Exposition of the Blessed Sacrament
- ✠ Divine Mercy Novena
- ✠ Divine Mercy Chaplet
- ✠ Benediction of the Blessed Sacrament

Holy Mass 3:00pm

Celebrant: Msgr. Cezar Echano

Images, banners & statues welcome

- Confessions
- Veneration of the Relic after Mass.
- Religious items will be on sale.
- Enquiries: Steve Boland on 0405 206 695

NOVENA OF MERCY

Good Friday, 29 March to Saturday, 6 April

St Faustina's Relic resides permanently at Our Lady of the Rosary Kellyville

JESUS I TRUST IN YOU

Franciscan Men SUNDAY 14th APRIL Topic: Faith in the Media - A Catholic Perspective with Fr. Sam French

6.30PM ADORATION FOLLOWED BY DINNER AND PRESENTATION All Men +18 Welcome

Franciscan Shrine of the Holy Innocents 8 Greyfriar Place, Kellyville NSW franciscan.men@gmail.com

GOING

Have your credit card details changed and you want to support your Parish? We have, on average, a 25% decline of credit card donations to the Parish. Please call the office to let us have your updated details (Tues - Fri).

Did you know? Individual and couple counselling is available at the Parish Office.? Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Widows' Lunch On Tuesday 9 April, there will be a Widows' lunch beginning at 10am in the Parish office with recitation of the Rosary and a chat, followed by lunch at a venue yet to be disclosed. Contact Sylvia on 0411 546 953 or call the Parish office if you would like to join. This lunch meeting is reserved for our precious widows only.

Registrations for First Holy Communion are open

We invite all parents with children in Year 3 or above who have been baptised and have received sacrament of reconciliation, to register their children for First Holy Communion in June 2024. Register your child by filling in the form attached to the QR code on the right. Please register by Friday 26 April, to reserve a place. If you have any questions, do not hesitate to contact Angela at: sacraments@olorparishkellyville.org.au.



Youth Band sings at 6pm Mass next Sunday, 7 April. Join them for practice in the Church from 4pm!

Youth Group will be learning about St Faustina and Divine Mercy next Sunday, 7 April! All high school students are invited to join them after the 6pm Youth Band Mass in the old hall, until 8:45pm.

Young Adults (18-35) gather next for dinner, fellowship and formation on Friday 12 April in the Shrine Undercroft from 7pm! Come through for "Globalisation and the Good Samaritan" - a presentation on Pope Francis' encyclical, *Fratelli Tutti*.

Let's Pray for the Sick - Patricia Barry, Carmen Missi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams Marita Sicut and all those who are suffering illness in our community. Please write to us [here](mailto:prayer@olorparishkellyville.org.au). to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

All parishioners who serve as ministers or volunteers in the Parish are required to attend an Obligatory Safeguarding Training Course. The next session of face-to-face Mandatory Safeguarding Training will be held on Saturday 27 April at Our Lady of the Way Parish, Emu Plains, for Modules 4 and 5. More training opportunities will be available throughout May. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>

Join our pilgrimage to Berrima on Monday 13 May. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Coffee can be purchased on the way or at the Shrine. Tickets are available from the parish office at \$40 each. Simply call the office Tuesday to Friday to reserve your seat. Payment can be made over the phone.



Would you like to join our Parish Knitting Group which meets on Wednesdays in the Parish Office from 10am until 12 Noon. No need to book. Simply arrive at the Parish office at around 10am and join us for a cup of tea and a chat as we knit squares to create blankets for the poor. Wool and needles are supplied. We use 8ply wool (in case anyone would like to donate some).



MASS INTENTIONS: 6 - 13 APRIL 2024

Sat. 6	9.30am	Giorgio Maiolo
	6pm	Joseph F Mizzi
Sun. 7	7am	Joseph, Martha & Joe Mizzi
	9am	Ernesto, Maria Rosa and Jeanette Murdocca
	11am	Christino Giordmaina and family and Sammut family
	6pm	PRO POPULO
Mon. 8	6.45am	Zobeil and Jacquelin Capdor
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 9	6.45am	Intention of donor
	7pm	Federico Villanueva
Wed. 10	6.45am	Intention of donor
	9.30am	Intention of donor
Thurs. 11	6.45am	Catherine & Lonappan
	9.30am	Reggie Koch
Fri. 12	6.45am	Maria Rosa Murdocca
	9.30am	Charles, Grace Vella, Joseph Scicluna
Sat. 13	9.30am	Stella D'Cruz
	6pm	Zobeil and Jacquelin Capdor

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil

Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm

Wednesdays, Thursdays :

6.45am and 9.30am

Fridays: 6.45am, 9.30am

(and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays and 7.30pm on Mondays

Franciscan Shrine of the Holy Innocents

To book your group day retreat or conference, please inquire at our website, franciscanfriarsaustralia.org/shrineoftheholynnocents

8 Greyfriar Place, Kellyville NSW
kellyville.shrine@franciscanfriarsaustralia.org

Open Daily 7am - 6pm
All welcome to visit throughout the day

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him;

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and of those you have brought

to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord. **R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20: 27

Bring your hand and feel the place of the nails, / and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

RADICAL TRANSFORMATION

As we bask in the light of resurrection, today we see two witnesses to the resurrection, and the transformation of lives.

The first reading is from the Acts of the Apostles, the second volume attributed to Luke, and it presents to us a changed way of living. Firstly, the whole group of believers are described as 'of one heart and soul' (v. 32). The apostles appear as testifying with great power to the resurrection and 'great grace was upon them all' (v. 33). The remarkable addition here is that they shared everything in common, sold property and distributed funds so no-one was in need (v. 34-35). This radical transformation of their way of life is not a defining feature of our communities today, even though adopted by many religious congregations throughout the Church's history. While not diminishing the great charitable works operating today, this way of life remains a challenge to us in a world where rich become richer and poor increase in number and poverty.

In juxtaposition to the Acts account, the Gospel outlines the appearance of Jesus among the apostles and the repetition of 'Peace be with you' (vv.19, 21). In this gathering behind closed doors, Jesus tells the apostles that he is sending them out. He breathes the Holy Spirit upon them, commissioning them. Eight days later in the same room Jesus arrives saying once again 'Peace be with you' (v. 26) and here is the experience of the doubting Thomas, forever recorded for anyone who might doubt that the resurrection happened and is real.

How will our lives be transformed by the resurrection?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) / B

7 APRIL 2024

THAT YOU MAY BELIEVE. Our belief in the teachings and resurrection of Jesus prompts us to be a part of the Christian community. In turn, our experience of Christian community strengthens our faith. It was only when Thomas was with the other disciples that he met the risen Christ and came to believe in him. It is a simple truth that faith builds community and community builds faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pet 2: 2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own,

increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 32-35

A reading from the Acts of the Apostles.

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 117: 2-4, 15-18, 22-24. R. v. 1

R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia)

1. Let the sons of Israel say: / 'His love has no end.' / Let the sons of Aaron say: / 'His love has no end.' / Let those who fear the Lord say: / 'His love has no end.' **R.**

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. / I was punished, I was punished by the Lord, / but not doomed to die. **R.**

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

SECOND READING

1 Jn 5: 1-6

A reading from the first letter of St John
Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves



the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Jn 20: 29

Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!

GOSPEL Jn 20: 19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you,'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,