

### OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock, OFM Conv., Parish Priest, Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, It is good to be back from my holidays. The cruise was very relaxing and restful and I really enjoyed it. I want to take this opportunity to thank Fr. John for his service to our parish over this past month. It was very much appreciated and we wish him well as he returns to Melbourne on Monday. This past week we commemorated ANZAC Day when we recall all those who have given their lives in order to keep our world safe. Let us continue to pray for peace in our world and an end to all forms of violence and continue to pray for one another and our parish. May the peace of the Risen Christ reign in your hearts and homes in this most Holy Easter Season.

Fr. Christopher Shorrock, OFM Conv.

#### **REGULAR PARISH MASS TIMES**

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Friday of each month)

#### CONFESSION TIMES

10am-10.30am on Saturdays and 7.30pm on Mondays



# Come and spend an hour in Adoration

of the Blessed Sacrament at the Shrine of the Holy Innocents (8 Greyfriar Place, Kellyville) on Friday 26 April. The night begins with Mass at 7pm, followed by the exposition of the Blessed Sacrament until 10am on Saturday, 27 April. Come and visit Jesus who awaits you there! Join us for a light lunch after the 11am Mass on Saturday. Please bring a plate to share!



**LIFTED Sports Day** is back on **Sunday 28 April** from 9am-3:30pm! All youth and young adults are invited to join the "Francescos" (aka Team OLOR Kellyville) in a just-for-

fun, round-robin competition against other youth groups in the Diocese! Youth are to make their own way to Parramatta Marist High School by 8:45am. Lunch will be provided! Learn more and register <a href="here">here</a> or using the QR code below!



In the month of Mary, Youth Group (Years 7-12) will be focusing on Our Lady and learning how we can deepen our relationship with our Blessed Mother. Join us for Marian-themed faith, fellowship and pizza next Sunday 5 May, in the old hall after the 6pm Mass until 8:45pm!

Young Adults (18-35) will hear from a special guest speaker next month! Join us on Friday 10 May at 7pm in the Shrine undercroft for a meal and a reflection on Our Lady from Fr Tom Green

Thank you for last week's collection for the Bishop's Appeal. The sum of \$4,651.45 was collected towards Seminarians in our diocese. Have your credit card details changed? Please call the office to let us have your updated details (Tues - Fri.). If you would like to update your donations to the Parish or the Friars, please write to us here. Would you like to receive our weekly bulletin via email? Write to us here.

## First Sunday Filipino Mass

Please join us on 5 May, 3pm

Our Lady of the Rosary Parish, Kellyville

Please bring a plate to share at the Old Hall after the mass.

Individual and couple counselling is available at the Parish Office. Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Natural Fertility Sympto-Thermal Method Instruction Session:

**30 April** The most important symptom alerting women to ovulation is used in all methods of Natural Family Planning. The Sympto-Thermal Method includes measuring your basal body temperature, which also confirms ovulation! This session will be held on Tuesday 30 April from 7.15pm to 8.15pm via Zoom. To book your place or for further information, please contact Catherine here or catherine.bourne@parracatholic.org or call 0400 427 605.

**Join our pilgrimage to Berrima** on Monday **13 May.** A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch

and a drink. Coffee can be purchased on the way or at the Shrine. Tickets are available from the parish office at \$40 each. Simply call the office Tuesday to Friday to reserve your seat. Payment can be made over the phone.



Do you find life & faith inspiration by listening to the experiences of others? The Mission Enhancement Team's *Soul Food Podcast* features life & faith stories of people from our diocesan family. Listen now for FREE via Spotify: <a href="https://example.com/here">here</a> or <a href="https://www.parracatholic.org/resources/soul-food">www.parracatholic.org/resources/soul-food</a>

## Grace and Silence Retreat for Young Women: 5 May

The Mount Schoenstatt Girls and Young Women ministry invite single women aged 20 to 40 discerning a vocation to marriage and family, single life or consecrated life to a silent retreat day on Sunday 5 May 9.30am to 4.30pm at Bethany, 301 Fairlight Road, Mulgoa. Remaining session will be on 2 June. Cost is \$25 per day or \$90 for the full series. For catering purposes, registrations close a week prior to each event. For details, contact Hannah on 0433 443 384.

New to the Parish! **Welcome.** Please write to us <a href="here">here</a> and we'll send you a Census Form to complete so we can find out how to serve you better.

Preparation Marriage Courses in 2024 Getting married in 2024? Let the Diocese of Parramatta help you prepare. To view weekend course dates visit here or www.parracatholic.org/ celebrate/marriage/marriagepreparation to book and pay. An online preparation called SmartLoving can also be booked via the website. For more information, email here or marriage@parracatholic.org or Marisa on 0412 280 017.

Let's Pray for the Sick - Dante Reyes, Patricia Barry, Carmen Mizzi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Marita Sicat and all those who are suffering illness in our community. Please write to us <a href="https://example.com/here-example.com/

#### Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellyville.catholic.edu.au

#### St Angela's Primary

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au Join our **Parish Knitting Group** which meets on Wednesdays in the Parish Office from 10am until 12 Noon. No need to book. Simply arrive at the Parish office at around 10am and join us for a cup of tea and a chat as we knit squares to create blankets for the poor. Wool and needles are supplied. We use 8ply wool (in case anyone would like to donate some).





Safeguarding Face-to-face Training Opportunities
The next session of face-to-face Mandatory
Safeguarding Training will be held on Saturday
27 April at Our Lady of the Way Parish, Emu Plains, for
Modules 4 and 5. More training opportunities will be
available throughout May. Please register directly for
this training or for other convenient dates and locations
by clicking on the training event <a href="here">here</a> or <a href="here">here</a> or <a href="https://parracatholic.org/connect/events/?series=safeguarding-training.</a> For more information, please email <a href="here">here</a> or
safeguardingtraining@parracatholic.org

#### MASS INTENTIONS: 27 APRIL - 4 MAY 2024

at. 27	9.30am 6pm	Emiliana Caraig Eduardo Morsillo
un. 28	7am 9am 11am 6pm	Teresa, Nerida, Carmela, Vincenza Bombardiere Giuseppe & Giuseppina Murdocca <i>PRO POPULO</i> Intention of donor
1on. 29	6.45am 7pm	Daniel John Daley Andy Zahra, Wayne Holland, Sam Bugeja
ues. 30	6.45am 7pm	Intention of donor Elizabeth & Sam Caruana
Ved.1	6.45am 9.30am	Charles Dettman Intention of donor
hurs.2	6.45am 9.30am	Intention of donor Intention of donor
ri. 3	6.45am 9.30am 7p,m	John & Angelina Ferreira & family Intention of donor Helen, Angelina and John
at. 4	9.30am 6pm	Intention of donor Roditha Sumangid

#### **Shrine of the Holy Innocents**

Tel: (02) 9672-6513

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

Jesus said to his disciples:

'I am the true vine.

and my Father is the vinedresser.

Every branch in me that bears no fruit he cuts away.

and every branch that does bear fruit he prunes

to make it bear even more.

You are pruned already,

by means of the word that I have spoken

Make your home in me, as I make mine in you.

As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine,

you are the branches.

Whoever remains in me, with me in him, bears fruit in plenty;

for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers:

these branches are collected and thrown on the fire,

and they are burnt.

If you remain in me

and my words remain in you,

you may ask what you will and you shall get it.

It is to the glory of my Father that you should bear much fruit,

and then you will be my disciples.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

#### HOMILY

#### PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

#### R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### **PRAYER OVER THE OFFERINGS**

P. O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

#### PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

#### **COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ... All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### **INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION ANTIPHON** cf. Jn 15: 1, 5

I am the true vine and you are the branches, says the Lord. / Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

#### PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from

former ways to newness of life. Through Christ our Lord. R. Amen.

#### THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, \( \mathbb{H} \) and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

#### **BREAKING OPEN THE WORD**

#### 'MAKE YOUR HOME IN ME'

The juxtaposition of the story of Saul (Paul) in the first reading from Acts with the image of Jesus as the vine in the Gospel speaks to the formation of disciples of Jesus. In Acts we have a glimpse into the beginnings of Saul's (not yet called Paul) ministry who, with all the zeal of his experience of the risen Christ, joins the believers. Barnabus takes him under his wing. Trouble erupts with the Hellenists and Paul is whisked away from Jerusalem to his hometown to where he contemplates his call.

When we then hear the Gospel's beautifully elegant description of the vine and the branches we can connect with the formation of the disciples and discern our own call. The clear instruction is 'to make your home in me', to make our home in Jesus. It is a symbiotic relationship just like the vine and its branches. We need to remain/abide in Jesus to bear fruit. No matter our zeal, our life of faith and ministry grows and flows from Jesus. This is further enriched by the words of the second reading from the First Letter of John where we hear that 'our love is not to be just words or mere talk but something real and active'. We are to live the life God wants, to love one another and live in God.

Vines and their fruit are no stranger to us here in Australia, so we take time to reflect on this image to see how closely we abide in Iesus the vine.

DR ROSEMARY CANAVAN

#### A SERVICE OF THE SOCIETY OF ST PAUL



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# OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF EASTER / B

28 APRIL 2024

REMAIN IN ME. The branches of a vine will bear fruit only if they are attached to the vine. It is from the vine that they draw the life-giving nourishment they need. Likewise, we must remain attached to Jesus if we are to receive the life of God and produce the fruits of the Spirit in our world: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control' (Gal 5: 22).

#### **INTRODUCTORY RITES**

#### **ENTRANCE ANTIPHON**

cf. Ps 97: 1-2

O sing a new song to the Lord, / for he has worked wonders; / in the sight of the nations / he has shown his deliverance, alleluia.

#### **GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

#### R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

#### R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

#### R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

#### **COLLECT**

P. Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

#### LITURGY OF THE WORD

#### **FIRST READING**

Acts 9: 26-31

A reading from the Acts of the Apostles.

He explained how the Lord appeared to Saul and spoke to him on his journey.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy

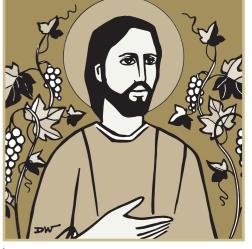
The word of the Lord.

R. Thanks be to God.

#### **RESP PSALM** Ps 21: 26-28, 30-32. R. v. 26 R. I will praise you, Lord, in the assembly of your people. (or Alleluia!)

1. My vows I will pay before those who fear him. / The poor shall eat and shall have their fill. / They shall praise the Lord, those who seek him. / May their hearts live for ever and

2. All the earth shall remember and return to the Lord, / all families of the nations worship before him. / They shall worship him, all the mighty of the earth; / before him shall bow all who go down to the dust. R.



3. And my soul shall live for him, my children serve him. / They shall tell of the Lord to generations yet to come, / declare his faithfulness to peoples yet unborn: / 'These things the Lord has done.' R.

1 Jn 3: 18-24

Jn 15: 1-8

#### SECOND READING

A reading from the first letter of St John. His commandments are these: that we believe and that we love one another.

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

The word of the Lord. R. Thanks be to God

#### **GOSPEL ACCLAMATION**

Jn 15: 4-5 Alleluia, alleluia! / Live in me and let me live in you, says the Lord; / my branches

GOSPEL

P. The Lord be with you.

bear much fruit. / Alleluia!

R. And with your spirit.

P. A reading from the holy Gospel according to John.

#### R. Glory to you, O Lord.

All who live in me, and I in them, bear much