



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrocks, OFM Conv., Parish Priest,
Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia



Dear Parishioners, Fr. Chris returns this weekend "as we continue to pray for one another and our parish. May the peace of the Risen Christ reign in your hearts and homes in this most Holy Easter Season". Fr. Christopher Shorrocks, OFM Conv.

There will be a tax-deductible collection this weekend to support Seminarians at the Holy Spirit Seminary. Envelopes for the Collection can be found in the pews. Help support the formation of Seminarians in our diocese. Use the QR code to find out more.



REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays :
6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays
and 7.30pm on Mondays

Do you find life & faith inspiration by listening to the experiences of others? The Mission Enhancement Team's *Soul Food Podcast* features life & faith stories of people from our diocesan family. Listen now for FREE via Spotify: www.parracatholic.org/resources/soul-food

My most sincere thanks to all involved in making my Farewell Mass such a beautiful occasion. I am deeply touched by the outpouring of kindness and love shown towards me, and humbled by your generous compliments and stories of our time together. I feel so blessed to have ministered here at Kellyville over these past 6+ years, such a formative time in my Religious Life, and will continue to pray for you all, as I hope you will pray for me also. Thank you, especially, to my brothers in community, the office staff, those I've ministered alongside, and the youth and young adults who are so close to my heart. See you when I see you. May the Lord grant you His peace.

Br. Bernard Mary.

Franciscan Shrine of the *Holy Innocents* To book your group day retreat or conference, please inquire at our website, franciscanfriarsaustralia.org/shrineoftheholynnents



8 Greyfriar Place, Kellyville NSW
kellyville.shrine@franciscanfriarsaustralia.org

Open Daily
7am - 6pm
All welcome to visit throughout the day



Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Youth Group will be training for Sports Day (see below!) this Sunday 21 April after the 6pm Mass! All high schoolers are welcome! Meet us in front of the old hall as we prepare for game day the following week.

LIFTED Sports Day is back on **Sunday 28 April** from 9am-3:30pm! All youth and young adults are invited to join the "Francescos" (aka Team OLOR Kellyville) in a just-for-fun, round-robin competition against other youth groups in the Diocese! Youth are to make their own way to Parramatta Marist High School by 8:45am. Lunch will be provided! Learn more and register [here](#) or using the QR code below!



Young Adults (18-35) will hear from a special guest speaker next month! Join us on Friday 10 May at 7pm in the Shrine undercroft for a meal and a reflection on Our Lady from Fr Tom Green.

Our Condolences to the family of Martin Deguara whose funeral will be on **Tuesday 23 April** at 10am. Please pray for Martin and his family at this difficult time.

Divine Retreat Centre offerings in 2024 The Divine Retreat Centre in Somersby, NSW is hosting a variety of single-day and weekend residential retreats throughout 2024. For more information and bookings, please contact (02) 4372 1598 or email [here](mailto:drcrettreatrego@gmail.com) (drcrettreatrego@gmail.com) to confirm attendance. Visit [here](http://www.divineretreatcentre.org) (www.divineretreatcentre.org) for more information.

Youth Mass 'Round the Diocese: 21 April Looking for some young adults to worship with? Hunting for an excuse to catch up with Jesus and friends? Wondering what goes on around our Diocese? Mass 'Round the Diocese is just that! Our young people are visiting different churches around the Diocese for Mass and fellowship afterwards with new and known friends. The next Mass will be at The Good Shepherd Parish, Plumpton, on Sunday 21 April for 6pm Mass. For more information, please contact Sr Christine Ramada CSFN on csfn.cristina@gmail.com

DID YOU KNOW? There is Adoration of the Blessed Sacrament each Thursday in our Church from 7.15am (after 6.45am Mass) until 9.30am Mass. Everyone is most welcome to spend some time with Our Lord.

Individual and couple counselling is available at the Parish Office. Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Diocesan Pentecost Scripture Reflection Evening: 15 May What does the Holy Spirit look like in your life? How can Scripture stretch our imagination when comes to Pentecost and the Holy Spirit? Register for the Diocesan Pentecost Scripture Reflection Evening with Dr Michele Connolly rsj on Wednesday 15 May 2024 – 6:30PM to 8:30pm. RSVP via QR or get in touch with the team [here](#) or via met@parracatholic.org

Has your child been registered for First Holy Communion? Registrations close on 26 April.

All parents with children in Year 3 or older who have been baptised and have received the sacrament of Reconciliation, are asked to register their children for First Holy Communion in June 2024. Register your child by filling in the form attached to the QR code on the right. Please register by Friday 26 April, to reserve a place. If you have any questions, do not hesitate to contact Angela Rosero [here](#) (sacraments@olorparishkellyville.org).



Marriage Preparation Courses in 2024 Getting married in 2024? Let the Diocese of Parramatta help you prepare. To view weekend course dates visit [here](#) or www.parracatholic.org/celebrate/marriage/marriage-preparation to book and pay. An online preparation called *SmartLoving* can also be booked via the website. For more information, email [here](#) or marriage@parracatholic.org or Marisa on 0412 280 017.

Grace & Silence Retreat for Young Women: 5 May The Mount Schoenstatt Girls and Young Women ministry invite single women aged 20 to 40 discerning a vocation to marriage and family, single life or consecrated life to a silent retreat day on Sunday 5 May 9.30am to 4.30pm at Bethany, 301 Fairlight Road, Mulgoa. Remaining session will be on 2 June. Cost is \$25 per day or \$90 for the full series. For catering purposes, registrations close a week prior to each event. For details, contact Hannah on 0433 443 384.

New to the Parish! **Welcome.** Please write to us [here](#) and we'll send you a Census Form to complete so we can find out how to serve you better.

Let's Pray for the Sick - Patricia Barry, Carmen Mizzi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Marita Sicut and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

All parishioners who serve as ministers or volunteers in the Parish are required to attend an **Obligatory Safeguarding Training Course**. The next session of face-to-face Mandatory Safeguarding Training will be held on next **Saturday 27 April** at Our Lady of the Way Parish, Emu Plains, for Modules 4 and 5. More training opportunities will be available throughout May. Please register directly for this training or for other convenient dates and locations by clicking on the training event [here: https://parracatholic.org/connect/events/?series=safeguarding-training](https://parracatholic.org/connect/events/?series=safeguarding-training)

Join our pilgrimage to Berrima on Monday 13 May. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Coffee can be purchased on the way or at the Shrine. Tickets are available from the parish office at \$40 each. Simply call the office Tuesday to Friday to reserve your seat. Payment can be made over the phone.



Join our **Parish Knitting Group** which meets on Wednesdays in the Parish Office from 10am until 12 Noon. No need to book. Simply arrive at the Parish office at around 10am and join us for a cup of tea and a chat as we knit squares to create blankets for the poor. Wool and needles are supplied. We use 8ply wool (in case anyone would like to donate some).



MASS INTENTIONS: 20 - 27 APRIL 2024

Sat. 20	9.30am 6pm	Zobeil and Jacquelin Capdor Srilal Silva
Sun. 21	7am 9am	Sam Cassar Salvatore & Giovanna Maria Frasca, Teresa Crucitti Sid Cummins
	11am 6pm	PRO POPULO
Mon. 22	6.45am 7pm	Carmelo Jamias Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 23	6.45am 7pm	Cini family Roy and Rose Fimmano
Wed. 24	6.45am 9.30am	Vilma D'Souza Netta and Joseph Galea
Thurs. 25	6.45am 9.30am	Edward D'Souza Netta and Joseph Galea
Fri. 26	8am	Charles & Grace Vella, Joseph Scicluna
Sat. 27	9.30am 6pm	Emiliana Caraig Eduardo Morsillo

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
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OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / B

21 APRIL 2024

and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep;

this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock and one shepherd. The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.’
The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that we may always find delight in these paschal mysteries,

so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

The Good Shepherd has risen, / who laid down his life for his sheep / and willingly died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the

Precious Blood of your Son. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

FILLED WITH THE HOLY SPIRIT

One of the recurring themes in Acts is that of the apostles and disciples being 'filled with the Holy Spirit' which, in turn, finds expression in the boldness of their speech. As Peter addresses the rulers and elders, we observe his boldness in answering their query concerning the healing of a disabled person. Peter qualifies that he does this 'in the name of Jesus Christ the crucified one whom God raised.' He acknowledges that his power and authority come from God through Jesus Christ. He acts in the name of Jesus Christ; he heals as he did. His actions, and not just his words, are testament and witness to the one whom God raised.

The Gospel of John speaks of Jesus as the good shepherd, 'the one who lays his life down for his sheep.' This image of Jesus contrasts with that of the shepherds mentioned in the Old Testament who were bad leaders who led the people of Israel astray. It also interacts with New Testament writings that warn of false shepherds. Jesus, the good shepherd, can be trusted. He is the Son of God and not a hired hand. The focus of the passage is on Jesus as the one who laid down his life freely. In John's account, we hear that Jesus has the power to take up his life again. This is possible, Jesus says, as it is 'the command I have been given by my Father' and it offers strong assurance of God's power in Jesus, of his complete trust in the love of God and his own love for his sheep.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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I AM THE GOOD SHEPHERD. Though few shepherds remain in our modern world, the image of Jesus, the Good Shepherd, continues to bring comfort to us. It reminds us that we are not alone. Jesus, the Good Shepherd, watches over us always. He lays down his life for us. He leads us to pasture, to water, to safety. He searches for us when we stray and bandages our wounds. Today, let us listen for the voice of the Good Shepherd.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 32: 5-6

The merciful love of the Lord fills the earth; / by the word of the Lord the heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 8-12

A reading from the Acts of the Apostles.

This is the only name by which we can be saved. Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.

R. Thanks be to God.

RESP PS

Ps 117: 1, 8-9, 21-23, 26, 28-29. R. v. 22

R. The stone rejected by the builders has become the cornerstone. (or Alleluia!)

1. Give thanks to the Lord for he is good, / for his love has no end. / It is better to take refuge in the Lord / than to trust in men: / it is better to take refuge in the Lord / than to trust in princes. **R.**
2. I will thank you for you have given answer / and you are my saviour. / The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**
3. Blessed in the name of the Lord / is he who comes. / We bless you from the house of the Lord; / I will thank you for you have given answer / and you are my saviour. / Give thanks to the Lord for he is good; / for his love has no end. **R.**



SECOND READING

1 Jn 3: 1-2

A reading from the first letter of St John. We shall see God as he is.

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 10: 14

Alleluia, alleluia! / I am the good shepherd, says the Lord; / I know my sheep, and mine know me. / Alleluia!

GOSPEL

Jn 10: 11-18

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

The good shepherd lays down his life for his sheep.

Jesus said:

'I am the good shepherd: the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd