

OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

Fr. Christopher Shorrock, OFM Conv., Parish Priest, Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director Fr. David Blowey OFM Conv., Delegate to Australia





Dear Parishioners, As you already know, Fr. Chris is the Chaplain on the cruise ship "Quantum of the Seas". See how relaxed in this is photograph. As he usually says, Let us continue to pray for one another and our parish, and may the peace of the Risen Christ reign in your hearts and homes in this most Holy Easter Season.

Christopher Shorrock, OFM Conv.

How is your YEAR OF PRAYER: going? Pope Francis declared this a Year of Prayer ahead of the 2025 Jubilee, calling on the faithful "to intensify prayer to prepare us to live well this event of grace and to experience the power of God's hope." The Parish office has cheap, and some free, inspirational leaflets for anyone who would like them.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays and 7.30pm on Mondays



7am - 6pn ll welcome to visit



This week Br. Bernard has a Farewell Mass on Thursday 18 April, to properly say farewell until he returns in two years.

Please join us at the Mass and the followup supper in the old hall.

Envelopes for the Collection to support Seminarians at the Holy Spirit Seminary can be found in the pews this weekend.

Take an envelope home which you can return next week. Help support the formation of Seminarians in our discese. The main collection will take place next weekend (20/21 April)

Youth Mass 'Round the Diocese: 21 April Looking for some young adults to worship with? Hunting for an excuse to catch up with Jesus and friends? Wondering what goes on around our Diocese? Mass 'Round the Diocese is just that! Our young people are visiting different churches around the Diocese for Mass and fellowship afterwards with new and known friends. The next Mass will be at The Good Shepherd Parish, Plumpton, on Sunday 21 April for 6pm Mass. For more information, please contact Sr Christine Ramada CSFN on csfn.cristina@gmail.com

Our Condolences to the family of Anthony Hakme whose funeral will be on Tuesday 16 April at 10.30am. Please pray for Anthony and his family at this difficult time.

Youth Group will be training for Sports Day next Sunday 21 April after the 6pm Mass! All high schoolers are welcome! Meet us in front of the old hall as we prepare for game day the following week.

LIFTED Sports Day is back on Sunday 28 April from 9am-3:30pm! All youth and young adults are invited to join the "Francescos" (aka Team OLOR Kellyville) in a just-for-fun, roundrobin competition against other youth groups in the Diocese! Youth are to make their own way to Parramatta Marist High School by 8.45am. Lunch will be provided! Learn more and register here!

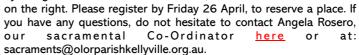
Office Manager and Secretary: Angela Barlow Finance and Assistant Secretary: Catherine Bareham Sacramental Coordinator: Angela Rosero Sacraments: sacraments@olorparishkellyville.org.au

Have your credit card details changed? We have, on average, a 25% decline of credit card donations to the Parish. Please call the office to let us have your updated details (Tues - Fri.). If you would like to update your donations to the Parish or the Friars, please write to us here. Would you like to receive our weekly bulletin via email? Write to us here.

Did you know? Individual and couple counselling is available at the Parish Office.? Other reasons for counselling include addictions (alcohol, drug and gambling), grief and loss or general counselling. All counselling is strictly confidential. Please contact Sylvia on 0411 546 953 and leave a message. Alternatively, call the Parish office on the telephone number below, Tuesday to Friday only.

Have you registered your child for First Holy Communion? Registrations close on

26 April. All parents with children in Year 3 or older who have been baptised and have received the sacrament of Reconciliation, are asked to register their children for First Holy Communion in June 2024. Register your child by filling in the form attached to the QR code



TIME IS

PUNNING

OUT!

Marriage Preparation Courses in 2024 Getting married in 2024? Let the Diocese of Parramatta help you prepare. To view weekend course dates visit here or www.parracatholic.org/celebrate/marriage/marriagepreparation to book and pay. An online preparation called SmartLoving can also be booked via the website. For more information, email here or marriage@parracatholic.org or Marisa on 0412 280 017.

Grace & Silence Retreat for Young Women: 5 May

The Mount Schoenstatt Girls and Young Women ministry invite single women aged 20 to 40 discerning a vocation to marriage and family, single life or consecrated life to a silent retreat day on Sunday 5 May 9.30am to 4.30pm at Bethany, 301 Fairlight Road, Mulgoa. Remaining session is on 2 June. Cost is \$25 per day or \$90 for the full series. For catering purposes, registrations close a week prior to each event. For details, contact Hannah on 0433 443 384.

New to the Parish! Welcome. Please write to us here and we'll send you a Census Form to complete so we can find out how to serve you better.

Let's Pray for the Sick - Patricia Barry, Carmen Mizzi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams, Marita Sicat and all those who are suffering illness in our community. Please write to us nere, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au

All parishioners who serve as ministers or volunteers in the Parish are required to attend an Obligatory Safeguarding Training Course. The next session of faceto-face Mandatory Safeguarding Training will be held on Saturday 27 April at Our Lady of the Way Parish, Emu Plains, for Modules 4 and 5. More training opportunities will be available throughout May. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: https://parracatholic.org/connect/events/? series=safequarding-training

Join our pilgrimage to Berrima on Monday 13 May. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Coffee can be purchased on the way or at the Shrine. Tickets are available from the parish office at \$40 each. Simply call the office

Tuesday to Friday to reserve your seat. Payment can be made over the phone.

donate some).

9.30am



Stella D'Cruz

MASS INTENTIONS:

13 - 20 APRIL 2024

	6pm	Zobeil and Jacquelin Capdor
Sun. 14	7am	Nerida, Carmela & Vincenzo Bombardiere
	9am	Intention of donor
	11am	Woei Han King, Lau Gek Mie Anna
		Robert Chan
	6pm	PRO POPULO
Mon. 15	6.45am	Marshall D'Souza
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 16	6.45am	Intention of donor
	7pm	Ron and Gwenny Sinclair
Wed.17	6.45am	Salvatore & Maria Rosa Murdocca
	9.30am	Intention of donor
Thurs.18	6.45am	Domenico & Giuseppina Galluzzo
	9.30am	Srilal Silva
Fri. 19	6.45am	Intention of donor
	9.30am	Julian & Maximilian Epondulan
Sat. 20	9.30am	Zobeil and Jacquelin Capdor
	6pm	Srilal Silva

Shrine of the Holy Innocents

Tel: (02) 9672-6513

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyville.shrine@franciscanfriarsaustralia.org

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday Parish Website: olorparishkellyville.org.au

8 Grevfriar Place, Kellyville NSW

8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Email: admin@olorparishkellyville.org.au

Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them. 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

- P. The Lord be with you.
- R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always. **R. And with your spirit**.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lk 24: 46-47 The Christ had to suffer and on the third day rise from the dead; / in his name repentance and remission of sins / must be preached to all the nations, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, **★** and the Holy Spirit. **R. Amen.**

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

YOU ARE WITNESSES

What was it like in the aftermath of Jesus' death and the joy of the good news of the resurrection? As we hear more accounts and reflections on the resurrection in today's readings, we also understand something of the dilemma of the early witnesses as to how to pass on this experience.

Luke is writing the Gospel and Acts at least 40-50 years after Jesus' resurrection. There are no photographs, no hard evidence, only the testimonies of those who were there.

Today's Gospel opens with the returnees from Emmaus telling their story and then Jesus appearing among them. The Gospel ends reminding the audience 'you are witnesses' (v. 48). It is not only to the first century audience that this is addressed. We too are witnesses. This is the term we find in Acts, the second volume of the Lukan narrative: the apostles, disciples, believers are witnesses. We are witnesses to the faith and belief of those gone before. We cannot touch and see Jesus for ourselves, but we can engage the scriptures. We can see in Luke's account Jesus' appearance among them, speaking to them, taking some food, inviting them to touch him. Luke's comment that Jesus 'opened their minds to understand the scriptures' (v. 45) repeats what was heard by those on the road to Emmaus. It is our reading and contemplation of the Word that deepens our faith and belief as witnesses and calls us forward in the transformation of our lives in the light of the resurrection.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / B

14 April 2024

UNDERSTANDING THE SCRIPTURES. The disciples of Jesus had great respect for the Jewish Scriptures: the Law of Moses, the prophets and the psalms. They came to full belief in the resurrection of Jesus only after he had opened their minds to see that his shameful death and glorious resurrection were prefigured in the sacred texts. The ancient Hebrew Scriptures and the New Testament provide valuable witness for us also, strengthening our faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 65: 1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take

away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLEC

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

him from the dead.

FIRST READING Acts 3: 13-15, 17-19 A reading from the Acts of the Apostles. *You killed the prince of life; God, however, raised*

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord. R. Thanks be to God.

RESPONSORIAL PS Ps 4: 2, 4, 7, 9. R. v. 7

R. Lord, let your face shine on us. (or Alleluia!)

1. When I call, answer me, O God of justice; / from anguish you released me, have mercy and hear me! R.

2. It is the Lord who grants favours to those whom he loves; / the Lord hears me whenever I call him. **R**.



4. I will lie down in peace and sleep comes at once, / for you alone, Lord, make me dwell in safety. R.

SECOND READING

A reading from the first letter of St John. *Jesus Christ is the sacrifice that takes away our*

sins and those of the whole world.

I am writing this, my children,

to stop you sinning;

but if anyone should sin,
we have our advocate with the Father.

Jesus Christ, who is just; he is the sacrifice that takes our sins away,

and not only ours,

but the whole world's.

We can be sure that we know God

only by keeping his commandments. Anyone who says, 'I know him',

and does not keep his commandments,

refusing to admit the truth.

But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. Lk 24: 32

Lk 24: 35-48

Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!

GOSPEL

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

It is written that the Christ would suffer and on the third day rise from the dead.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.