



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

*Fr. Christopher Shorrock, OFM Conv., Parish Priest,
Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia*



Dear Parishioners,

A big THANK YOU for your generosity for the SPECIAL PROJECT COLLECTION. We collected over \$6000. This is a tremendous effort and is greatly appreciated - we will continue once again this weekend and thank you in advance for your continued generosity. We really need your support not only for this appeal but in our effort to repay the substantial loan on the Church renovations. It is so good to see the parish rally behind our appeal. Let us continue to pray for one another and our parish.

Fr. Christopher Shorrock, OFM Conv.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays
and 7.30pm on Mondays

Lenten Activities
at the Shrine
Tuesdays
The Holy Rosary
Shrine Grotto
6.30pm
Fridays
The Stations of the Cross
Meeting in front of the Chapel
10.15am

"The Catechesis of the Good Shepherd Kellyville is seeking a volunteer to help with preschool Catechism on Tuesday afternoons in Term 2. From 3pm-6pm. For more details, please contact Beth 0402304451

Franciscan Shrine of the Holy Innocents
To book your group day retreat or conference, please inquire at our website,
franciscanfriarsaustralia.org/shrineoftheholynnents
8 Greyfriar Place, Kellyville NSW
kellyville.shrine@franciscanfriarsaustralia.org
Open Daily 7am - 6pm
All welcome to visit throughout the day

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Our Lenten Journey to Easter

Each Friday during Lent (until 22 March incl.) there will be 7pm Stations of the Cross and Reconciliation

Sacred Triduum

Holy Thursday (28 March)

Mass of the Lord's Supper at 7pm
Silent prayer in the old hall until 11pm

Good Friday (29 March)

11am - Living Stations of the Cross in the Parish Church
4pm - Liturgy of the Lord's Passion

Holy Saturday (30 April)

10am until 12 Noon - Confessions
8pm - Easter Vigil

Easter Sunday

Masses: 7am, 9am and 11am.
No Evening Mass on Easter Sunday

Easter Monday: 8am Mass only
Easter Tuesday: Return to normal Mass schedule

Youth Group is "Journeying with Jesus" **this Sunday 3 March** in the old hall following 6pm Youth Band Mass until 8:45pm. All high school students are welcome to join! To join our mailing list, Email youthgroupolor@gmail.com.

Youth Band returns to serve on Sunday 3 March with practice at 4pm before 6pm Mass. All young people of any musical ability are welcome to join!

Young Adults are walking together **Through the Desert** for a Lenten reflection evening next on **Friday 8 March** at 7pm! Join us for Stations of the Cross in the Church, followed by dinner and discussion in the Shrine undercroft. Follow @olorkellyvilleyouth to keep in the loop!

Attending a Safeguarding Training course in our diocese is **compulsory** if you serve in the Parish as a reader, extra-ordinary minister of the Eucharist or Acolyte. Face-to-face opportunities exist and are taking place. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training> To complete sessions online visit parracatholic.org/safeguarding/training/

Let's Pray for the Sick - Patricia Barry, John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams Marita Sicat and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Special upgrade of Parish Hall THANK YOU

The sum of \$6,365.95 was collected last week in support of our "special project collection" to upgrade the old Parish hall. As mentioned, we need to repay the generous offer of \$25,000 (interest free). We will continue the collection this weekend and the envelopes will be available over the coming weeks for credit cards and any money placed in these will go to this Special Project. The air conditioning has already been installed.

A Parish Maintenance Team Thank you to Eric who is the first person to respond to the Parish need in this regard. We are hoping to establish a team to help with some of the heavier maintenance (cleaning drains, trimming branches etc.) If you would like to be part of this team please give your details to one of the friars or to the parish office This might only be 4 or 5 times per year.

Filipino Mass on First Sunday of March

Please join us on 3 March at 3pm

Our Lady of the Rosary Kellyville

Please bring a plate to share in the old hall after Mass

A Secular Franciscan Retreat Day will be held on Sat. 9 March from 9am to 4pm at Kellyville Friary, in the undercroft of the Chapel of Holy Innocents: 8 Greyfriar Pl. Kellyville. Fr Ruben Martello FSF will direct the retreat. Anyone interested in exploring the Franciscan spirituality is most welcome to attend. Please contact Mary on 0435 496 624 for enquiries.

Rosary Gem:
The Rosary helps us to be conformed ever more closely to Christ until we attain true holiness.
St. John Paul II

Please wipe your feet before entering the Church. Please also remember to take chewing gum out of your mouth before coming to Mass. Removing gum from the carpets is proving very difficult.

PLEASE
WIPE YOUR
FEET



Project Compassion is half way through. Have you taken a Project Compassion box or a set of donation envelopes to help support vulnerable people around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction to build a better future for all? Visit caritas.org.au/project-compassion or call 1800 024 413.



Volunteers to vacuum the Church on weekends. Please consider offering your help (as a group or individual) to vacuum our Parish Church or to dust the pews, or clean the glass doors or all of the above. If weekends do not suit, we are happy to accept any other time. Please contact Angela at the office.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES: 2/3 MARCH 2024

6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Norma Evans
9am	EM	Grace Trzcinski, Margaret Samuels
11am	EM	Annette Tan & Rachel Calisura
6pm	EM	Joseph Lumapas & Princy Benny

Extra-Ordinary Ministers of the Eucharist, from next week, please consult the Roster from Deacon Tan.

Online donations are accepted through our parish website. Click [here](http://olorparishkellyville.org.au) or visit olorparishkellyville.org.au to donate.
Parish Support helps pay our bills, staff salaries;
Franciscan Friars helps pay our friary bills, food, water, electricity;
Fundraising Donation to Parish helps pay the Church loan

Marian College enrolments close 15 March 2024.
Visit the website below
website: www.mariankenthurst.catholic.edu.au

Lend a Helping Hand
Church WORKING BEE
In preparation for Easter please us help do a special clean of the church (doors, windows etc.) on **Friday, 22nd March** 10am -12.30pm. Many hands make light work

MASS INTENTIONS: 2 - 9 MAR. 2024

Sat.. 2	9.30am	Vince Caruana
	6pm	PRO POPULO
Sun. 3	7am	Nerida, Carmela and Vincenzo Bombardiere
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Christino Giordmaina family and Sammut family
Mon. 4	6pm	Ron and Gwen Sinclair
	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tues. 5	6.45am	John Saliba
	7pm	Cooke family
Wed. 6	6.45am	Intention of donor
	9.30am	Intention of donor
Thurs. 7	6.45am	Zobeil and Jacqueline Capdor
	9.30am	Intention of donor
Fri. 8	6.45am	Intention of donor
	9.30am	Linda Catimbang
Sat.. 9	9.30am	Intention of donor
	6pm	Joseph Sultana

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

words of scripture: Zeal for your house will devour me. The Jews intervened and said, ‘What sign can you show us to justify what you have done?’ Jesus answered, ‘Destroy this sanctuary, and in three days I will raise it up’. The Jews replied, ‘It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?’ But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83: 4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

P. As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

CHRIST, THE POWER AND WISDOM OF GOD

The image of a limp, distorted body on the cross, which we know as the crucifix, has a long history of development. While its central place with the altar in our churches and its focus for personal devotion may seem normal to us, it is an anathema to others. How is this the focus of our belief and worship? A reminder of the sacrifice, its very presence points to the resurrection, salvation and the hope of everlasting life with God who loves us. Today’s readings grapple with this dilemma. Paul’s words to the Corinthians capture something of the complexity of those early days of preaching the Good News: “preaching a crucified Christ.” Who would believe in a dead Messiah? Yet Paul insists “but to those who are called, Jews and Gentiles, a Christ who is the power and wisdom of God” (1 Cor 1:24). Paul’s tussle with this is juxtaposed with John’s account of Jesus cleansing the Temple where Jesus says, “Destroy this sanctuary and in three days I will raise it up” (John 2:19). This imagery made no sense to the Judeans for this Temple, the Holy of the Holies and dwelling place of God took 46 years to build. The narrator adds that the temple Jesus spoke of was his own body. The narrator also recounts that the disciples had heard Jesus’ words but it made no sense to them either until the event of the resurrection. Let us contemplate Christ as the power and wisdom of God.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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THIRD SUNDAY OF LENT / B

3 MARCH 2024

I AM THE LORD, YOUR GOD. The Ten Commandments are as valid today as when they were first given by God to Moses on Mt Sinai. They teach us how to live in right relationship with God and with one another. If we seek to live by the Commandments we will avoid the trap of materialism, of being more concerned with buying, selling, and making money, than with loving God and our neighbour.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 24: 15-16
My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ex 20: 1-3, 7-8, 12-17
A reading from the book of Exodus.

The Law was given through Moses.
God spoke all these words. He said, ‘I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.
‘You shall have no gods except me.
You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

‘Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.
‘You shall not kill.
‘You shall not commit adultery.
‘You shall not steal.
‘You shall not bear false witness against your neighbour.
‘You shall not covet your neighbour’s house. You shall not covet your neighbour’s wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.’

The word of the Lord.
R. Thanks be to God.
Longer form, 20: 1-17.

RESP PSALM Ps 18: 8-11. R. Jn 6: 68
R. Lord, you have the words of everlasting life.

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**
2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**
3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**
4. They are more to be desired than gold, / than the purest of gold / and sweeter are they than honey, / than honey from the comb. **R.**

SECOND READING 1 Cor 1: 22-25
A reading from the first letter of St Paul to the Corinthians.
We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.



While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Jn 3: 16
Praise to you, Lord Jesus Christ, king of endless glory!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Jn 2: 13-25
P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
Destroy this sanctuary, and in three days I will raise it up.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers’ coins, knocked their tables over and said to the pigeon-sellers, ‘Take all this out of here and stop turning my Father’s house into a market.’ Then his disciples remembered the