



# OUR LADY OF THE ROSARY PARISH KELLYVILLE

*Under the Pastoral Care of the Friars Minor Conventual*

*Fr. Christopher Shorrocks, OFM Conv., Parish Priest,  
Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia*



Dear Parishioners,

We begin Holy Week, the most solemn week of the Church's year. Let us

journey with Jesus on his way to Calvary so that we may truly share in the joys of Risen Christ at Easter.

We welcome Fr. John (from Melbourne) who will be helping in the parish for the next month. Fr. John was with us for a month last year. We are still processing the visa for Fr. Christian who will be coming from the Philippines hopefully in the coming weeks.

I will be taking some of my annual holidays from the 3-20 April and perhaps another week around October. Hope we can keep up our generosity towards the loan repayments. It is so good to see the parish rally behind our ongoing needs.

Let us continue to pray for one another and our parish.

*Fr. Christopher Shorrocks, OFM Conv.*

**Why do we cover Crucifixes and statues during Lent?** It seems strange that during the most sacred time of year we cover everything that is beautiful in our churches, even the crucifix. While it may appear counterintuitive to veil statues and images during the final weeks of Lent, the Church recommends this practice to heighten our senses and build within us a longing for Easter Sunday. Click [here](#) to read more.

## REGULAR PARISH MASS TIMES

**Saturdays: 9:30am and 6pm Sunday Vigil**

**Sundays: 7am, 9am, 11am and 6pm**

**Mondays and Tuesdays: 6.45am and 7pm**

**Wednesdays, Thursdays :  
6.45am and 9.30am**

**Fridays: 6.45am, 9.30am**

**(and 7pm on First Friday of each month)**

## CONFESSION TIMES

**10am-10.30am on Saturdays  
and 7.30pm on Mondays**

Franciscan Shrine of the *Holy Innocents*

To book your group day retreat or conference, please inquire at our website, [franciscanfriarsaustralia.org/shrineoftheholynnocs](http://franciscanfriarsaustralia.org/shrineoftheholynnocs)

8 Greyfriar Place, Kellyville NSW  
kellyville.shrine@franciscanfriarsaustralia.org

Open Daily  
7am - 6pm  
All welcome to visit throughout the day

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday

8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

## Our Lenten Journey to Easter

Each Friday during Lent (until 22 March incl.) there will be 7pm Stations of the Cross and Reconciliation

### Sacred Triduum

**Holy Thursday (28 March)**

PLEASE NOTE NO MORNING MASSES.

Mass of the Lord's Supper at 7pm

Silent prayer in the old hall until 11pm

### Good Friday (29 March)

11am - Living Stations of the Cross in the Parish Church

3pm - Liturgy of the Lord's Passion

### Holy Saturday (30 March)

10am until 12 Noon - Confessions

8pm - Easter Vigil

### Easter Sunday (31 March)

Masses: 7am, 9am and 11am.

No Evening Mass on Easter Sunday

Easter Monday: 8am Mass only

## DIVINE MERCY SUNDAY



**Our Lady of the Rosary**  
8 Diana Avenue, KELLYVILLE

**Sunday 7 April, 2024**  
**beginning 1pm**

- † Relic of St Faustina
- † Exposition of the Blessed Sacrament
- † Divine Mercy Novena
- † Divine Mercy Chaplet
- † Benediction of the Blessed Sacrament

**Holy Mass 3:00pm**

**Celebrant: Msgr. Cezar Echano**

*Images, banners & statues welcome*

- Confessions
- Veneration of the Relic after Mass.
- Religious items will be on sale.
- Enquiries:  
Steve Boland on 0405 206 695

### NOVENA OF MERCY

Good Friday, 29 March to  
Saturday, 6 April

St Faustina's Relic resides permanently at  
Our Lady of the Rosary  
Kellyville

**JESUS I TRUST IN YOU**

Office Manager and Secretary: *Angela Barlow*  
Finance and Assistant Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Angela Rosero*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

## There is no Evening Mass on Easter Sunday



**Join our pilgrimage to Berrima** on Monday 13 May. A luxury bus will depart OLOR carpark at 7.30am and return 5pm. Please pack some lunch and a drink. Coffee can be purchased on the way or at the Shrine. Tickets are available from the parish office at \$40 each. Simply call the office Tuesday to Friday to reserve your seat. Payment can be made over the phone.

**Donations to support the Parish** Have your credit card details changed? We have, on average, a 25% decline of credit card donations to the Parish. Please call the office to let us have your updated details (Tues - Fri.).

**Catechesis of the Good Shepherd (Kellyville) enrolments** are open on Tuesdays as follows: Ages 3 - 6 year olds at either 12.30pm - 2pm OR 4pm - 5.45pm. Ages 6 - 12 year olds at 4.15pm - 5.45pm. For enquiries: [bethaguilera83@gmail.com](mailto:bethaguilera83@gmail.com)



100% Beeswax candles are now available from the piety store or the Parish Office.  
90 hour candles cost \$49 and 45 hour candles are sold for \$35 each.



## Registrations for First Holy Communion now open

We invite all parents with children in Year 3 or above who have been baptised and have received sacrament of reconciliation, to register their children for First Holy Communion in June 2024. Register your child by filling in the form attached to the QR code on the right. Please register by Friday 26 April, to reserve a place. If you have any questions, do not hesitate to contact Angela



**Living Stations of the Cross Practices** are this Friday 22 March, 5pm - 7pm (before Palm & Pizza Party); this Sunday 24 March, 7pm - 8:45pm and from 8am on Good Friday (29 March). We look forward to leading our Parish in a re-enactment of Christ's Passion at 11am in the Church!

**Palm & Pizza Party** for Youth Group & Young Adults is **THIS FRIDAY 22 March** from 7pm - 9:30pm in the Old Hall. Join us to fold palm crosses for the Palm Sunday Masses!

**Good Friday Night Walk** is an overnight walking pilgrimage hosted by Catholic Youth Parramatta, starting from 10pm at St Patrick's Church, Blacktown on Good Friday night and ending at 6am on Saturday 30 March at St Patrick's Cathedral Parramatta. Find out more and register [here](#)!

**Let's Pray for the Sick** - Patricia Barry, Carmen Missi, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams Marita Sicut and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

### Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155

Tel: 8664 7800

[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

### St Angela's Primary

40 Harrington Ave, Castle Hill 2154

Tel: 9407 6400

[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

## Parish Online donations

are accepted through our **parish website**. Click [here](#) or visit [olorparishkellyville.org.au](http://olorparishkellyville.org.au) to donate.

**Parish Support** helps pay our bills, staff salaries;

**Franciscan Friars** helps pay our friary bills, food, water, electricity;

**Fundraising Donation to Parish** helps pay the Church loan.

**Rosary Gem: The Rosary is my favourite Prayer** —St. John Paul II



## CAN YOU HELP US?

We are looking for generous people to donate a cooked dinner for 30-40 men. Our gatherings occur monthly. Donations can be as a one-off or on a rostered basis.

To express your interest, please contact: [franciscan.men@gmail.com](mailto:franciscan.men@gmail.com) or leave your details at the Parish Office.



## MASS INTENTIONS: 23 - 31 MAR. 2024

Sat. 23	9.30am	Intention of donor
	6pm	Luis Sicut & Susan Nibungco
Sun. 24	7am	John Mizzi
	9am	Nick and Joshua Caruso
	11am	Ann Woods Rochfort, Ryan Woods
	6pm	Rosa, Therese & Michael Catanzariti
Mon. 25	6.45am	Mabel Carter
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 26	6.45am	Intention of donor
	7pm	Joseph and Loretta Desa
Wed. 27	6.45am	Ray Lombardo
	9.30am	Eduardo Morsillo
Thurs. 28	7pm	<b>Holy Thursday</b>
Fri. 29	11am	<b>Good Friday Stations of the Cross</b>
	3pm	<b>The Passion of Christ</b>
Sat. 30	8pm	<b>Easter Vigil</b>
Sun. 31	7am	<b>Easter Sunday</b> - Intention of Celebrant
	9am	<b>Easter Sunday</b> - Intention of Celebrant
	11am	<b>Easter Sunday</b> - Intention of Celebrant

**N.B. There is no Evening Mass on Easter Sunday**

## Shrine of the Holy Innocents

Tel: (02) 9672-6513

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155

[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)



**N.** Pilate asked them,  
**O.** Why? What harm has he done?  
**N.** But they shouted all the louder,  
**C.** **Crucify him!**  
**N.** So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,  
**C.** **Hail, king of the Jews!**

**N.** They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: ‘The King of the Jews.’ And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,  
**C.** **Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!**

**N.** The chief priests and the scribes mocked him among themselves in the same way. They said,

**C.** **He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.**

**N.** Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

**J.** Eloï, Eloï, lama sabachthani?  
**N.** This means ‘My God, my God, why have you deserted me?’ When some of those who stood by heard this they said,

**C.** **Listen, he is calling on Elijah.**

**N.** Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,

**O.** Wait and see if Elijah will come to take him down.

**N.** But Jesus gave a loud cry and breathed his last.

*All kneel and pause a moment*

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

**O.** In truth this man was a son of God.  
*The longer form of this passion narrative may be read: Mk 14:1–15:47*

#### HOMILY

**PROFESSION OF FAITH** **APOSTLES’ CREED**  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R.** **Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.  
**R.** **Amen.**

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R.** **And with your spirit.**

P. Lift up your hearts.

**R.** **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R.** **It is right and just.**

#### PREFACE OF THE PASSION OF THE LORD

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

#### COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R.** **Amen.**

P. The peace of the Lord be with you always.

**R.** **And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

#### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** Mt 26: 42

**Father, if this chalice cannot pass without my drinking it, your will be done.**

#### PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

**R.** **Amen.**

#### THE CONCLUDING RITES

P. The Lord be with you.

**R.** **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R.** **Amen.**

P. Go forth, the Mass is ended.

**R.** **Thanks be to God.**

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## PASSION (PALM) SUNDAY / B

24 MARCH 2024

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried ‘Hosanna to the Son of David’ one day and ‘Crucify him’ just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many ‘for the forgiveness of sins’. Let us praise him with grateful hearts.

#### COMMEMORATION OF THE LORD’S ENTRANCE INTO JERUSALEM

#### THE PROCESSION

*The priest greets the people, blesses the branches and sprinkles them with holy water; The Gospel (Mk 11:1-10 or Jn 12:12-16) is then read.*

*Before the procession the priest may say these or similar words:*

P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

#### ENTRANCE ANTIPHON

cf. Jn 12: 1, 12-13; Ps 23: 9-10

**Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:**

**‘Hosanna in the highest! Blessed are you, who have come in your abundant mercy!**

**O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.**

**‘Hosanna in the highest! Blessed are you, who have come in your abundant mercy!**

*The Gloria is omitted.*

#### COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R.** **Amen.**

#### LITURGY OF THE WORD

#### FIRST READING

Isa 50: 4-7

**A reading from the prophet Isaiah**

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple’s tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my

cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**The word of the Lord.**

**R.** **Thanks be to God.**

**RESP PSALM** Ps 21: 8-9, 17-20, 23-24. R. v. 2

**R.** **My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / ‘He trusted in the Lord, let him save him: / let him release him if this is his friend.’ **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / ‘You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel’s sons.’ **R.**

#### SECOND READING

Phil 2: 6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The word of the Lord.**

**R.** **Thanks be to God.**

#### GOSPEL ACCLAMATION

Phil 2: 8-9

**Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. /**



**Praise to you, Lord Jesus Christ, king of endless glory!**

#### GOSPEL

Mk 15: 1-39

**(N.** Narrator **J.** Jesus **O.** Other single speaker  
**C.** Crowd, or more than one other speaker)

**N.** The passion of our Lord Jesus Christ according to Mark.

**N.** First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

**O.** Are you the king of the Jews?

**N.** He answered,

**J.** It is you who say it.

**N.** And the chief priests brought many accusations against him. Pilate questioned him again,

**O.** Have you no reply at all? See how many accusations they are bringing against you!

**N.** But to Pilate’s amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

**O.** Do you want me to release for you the king of the Jews?

**N.** For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again,

**O.** But in that case, what am I to do with the man you call king of the Jews?

**N.** They shouted back,

**C.** **Crucify him!**