



OUR LADY OF THE ROSARY PARISH KELLYVILLE

Under the Pastoral Care of the Friars Minor Conventual

*Fr. Christopher Shorrock, OFM Conv., Parish Priest,
Deacon N Tan, Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia*



Dear Parishioners,
Once again thank you for your generosity for our the SPECIAL PROJECT COLLECTION (air-conditioning in the old hall). As I have already mentioned any additional funds will be used to do other improvements to the hall.

I will be taking some of my annual holidays from the 3 - 20 April and perhaps another week around October. Just a reminder about the Taize prayer group this Wednesday, 20 March, from 7 - 8pm. This coming Friday we have our working bee in preparation for Holy Week from 10am - 12.30pm (many hands make light work) - Refreshments will be provided. Hope we can keep up our generosity towards the loan repayments. It is so good to see the parish rally behind our ongoing needs. Let us continue to pray for one another and our parish.

Fr. Christopher Shorrock, OFM Conv.

TAIZE PRAYER is on the Third Wednesday of each month. This month it's on 20 March from 7-8pm. In April only, it will be on the Fourth Wednesday, 24 April. Join in Adoration of the Blessed Sacrament, quiet prayer, reflection on the daily Gospel with meditative music.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm **Sunday Vigil**
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays:
6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Friday of each month)

CONFESSION TIMES

10am-10.30am on Saturdays
and 7.30pm on Mondays

Franciscan Shrine of the Holy Innocents
To book your group day retreat or conference, please inquire at our website,
franciscanfriarsaustralia.org/shrineoftheholynnents

8 Greyfriar Place, Kellyville NSW
kellyville.shrine@franciscanfriarsaustralia.org

Open Daily 7am - 6pm
All welcome to visit throughout the day

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Our Lenten Journey to Easter
Each Friday during Lent (until 22 March incl.) there will be 7pm Stations of the Cross and Reconciliation

Sacred Triduum
Holy Thursday (28 March)
Mass of the Lord's Supper at 7pm
Silent prayer in the old hall until 11pm

Good Friday (29 March)
11am - Living Stations of the Cross in the Parish Church
3pm - Liturgy of the Lord's Passion

Holy Saturday (30 March)
10am until 12 Noon - Confessions
8pm - Easter Vigil

Easter Sunday (31 March)
Masses: 7am, 9am and 11am.
No Evening Mass on Easter Sunday

Easter Monday: 8am Mass only
Easter Tuesday: Return to normal Mass schedule

DIVINE MERCY SUNDAY



Our Lady of the Rosary
8 Diana Avenue, KELLYVILLE

Sunday 7 April, 2024
begining 1pm

✠ Relic of St Faustina
✠ Exposition of the Blessed Sacrament
✠ Divine Mercy Novena
✠ Divine Mercy Chaplet
✠ Benediction of the Blessed Sacrament

Holy Mass 3:00pm
Celebrant: Mons. Cezar Echano

The Parish Office is closed on Mondays.

Let's Pray for the Sick - Patricia Barry, Rodrigo Tandingan John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams Marita Sicat and all those who are suffering illness in our community. Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

A Parish Maintenance Team Thank you to the two people who have responded to our Parish need in this regard. We're hoping to establish a team to help with some of the heavier maintenance (cleaning rain water drains, trimming bushes and branches, etc.) This might only be 4 or 5 times per year. If you would like to be part of this team, we will be very happy to hear from you. Please give your details to one of the friars or to the parish office here.

Parish Online donations

are accepted through our **parish website**. Click here or visit olorparishkellyville.org.au to donate. **Parish Support** helps pay our bills, staff salaries; **Franciscan Friars** helps pay our friary bills, food, water, electricity; **Fundraising Donation to Parish** helps pay the Church loan.

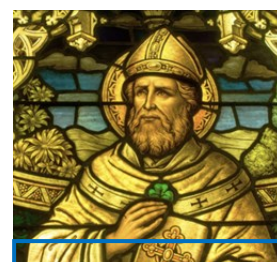
Lenten Activities
at the Shrine

Tuesdays
The Holy Rosary
Shrine Grotto
6.30pm

Fridays
The Stations of the Cross
Meeting in front of the Chapel
10.15am

Rosary Gem: The Rosary is a wonderful instrument for the destruction of sin, the recovery of God's grace, and the advancement of His glory.
Pope Gregory XII

Two special feast days this week



St. Patrick - 17th



St. Joseph - 19th

EVERY 4TH SUNDAY OF THE MONTH
ALL WOMEN OVER 18 WELCOME

Women of St. Clare

24 MARCH 2024
SUNDAY 6:30PM

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
8 GREYFRIAR PLACE, KELLYVILLE NSW
WOMENOFSTCLARE@GMAIL.COM

This weekend marks the fifth week of Lent. \$450 has been collected through the envelopes in the Church so far. Project Compassion boxes and envelopes should be returned by Holy Thursday, 28 March. To donate "in a hurry" visit caritas.org.au/project-compassion or call 1800 024 413.



Volunteers to vacuum the Church on weekends. Please consider offering your help (as a group or as an individual) to vacuum our Parish Church or to dust the pews, or clean the glass doors or all of the above. If weekends do not suit, we are happy to accept any other time. Thank you to the two people who, this week, offered their help.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Church WORKING BEE

Lend a Helping Hand
In preparation for Easter please us help do a special clean of the church (doors, windows etc.) this coming **Friday, 22nd March** 10am -12.30pm. Many hands make light work. **Please join us.**

In our Parish this weekend
(Sat. 16 March 1.30pm)
See below

ANG DIOS GUGMA COMMUNITY, INC.

A Prayer and Healing CRUSADE SYDNEY, AUSTRALIA

Schedule of Activities

MARCH 14, 2024, THURSDAY

MARCH 15, 2024, FRIDAY

MARCH 16, 2024, SATURDAY 1:30PM-4:00PM
Our Lady of the Rosary Parish hall

MARCH 17, 2024, SUNDAY 1:30PM-4PM
ST Andrews Parish Marayong NSW

MARCH 18, 2024, MONDAY

WITH **BRO. EDWIN DAULO**
HEAD SERVANT

FOR INQUIRIES, PLEASE CONTACT:
ALEX & SUSAN SOLIS
0401 600661/ 0431 071924

Come and join us! Share in the experience of the Holy Spirit Working in all of us.

MASS INTENTIONS: 16 - 23 MAR. 2024

Sat. 16	9.30am	Erminia Vumbaca
	6pm	PRO POPULO
Sun. 17	7am	Nerida, Carmela and Vincenzo Bombardiere
	9am	Salvatore and Giovanna Maria Frasca, Teresa Crucitti
	11am	Ron and Gwenney Sinclair
	6pm	Maria & Vincente Figuero
Mon. 18	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland and Sam Bugeja
Tues. 19	6.45am	Doris and Carmen Spiteri
	7pm	Roy and Rose Fimmano
Wed. 20	6.45am	Phyllis Cini
	9.30am	Intention of donor
Thurs. 21	6.45am	Joseph Raj and Agnatus Selvaraj
	9.30am	Michael Catanzariti
Fri. 22	6.45am	Carmelo Jamias
	9.30am	Charles & Grace Vella, Joseph Scicluna
Sat. 23	9.30am	Intention of donor
	6pm	Luis Sicat & Susan Nibungco

Shrine of the Holy Innocents

Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!’

A voice came from heaven, ‘I have glorified it, and I will glorify it again.’ People standing by, who heard this, said it was a clap of thunder; others said, ‘It was an angel speaking to him.’ Jesus answered, ‘It was not for my sake that this voice came, but for yours.

‘Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all to myself.’

By these words he indicated the kind of death he would die.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray ...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said ...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it bears much fruit.

PRAYER AFTER COMMUNION

P. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

A MATTER OF TIME

In this fifth week of Lent, we approach the crux of our belief. We are drawing near to our journey through Passion Sunday and Holy Week. Jeremiah heralds: “See the days are coming” and Jesus in the Gospel of John proclaims, “Now the hour has come!” These times are both important in their own context yet also mark God’s time.

Jeremiah’s prophetic words announce God’s new covenant with the House of Israel, a covenant which God writes on their hearts that “I will be your God and you will be my people” (Jer 31:33).

As John’s passage opens, it is the time of the Passover and some Greeks want to see Jesus. Their seeking of Jesus affirms the words of the Pharisees earlier “the world has gone after him” (John 12:19). The Greeks approach Philip as he has a Greek name, and Philip goes with Andrew, to Jesus. With the Greeks seeking him, Jesus recognises that the gathering has begun, “the world has gone after him,” so he announces, “the hour has come for the Son of Man to be glorified” (John 12:23).

An Amen saying follows: “Very truly (Amen, amen), I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit” (John 12:24). In this image of a grain of wheat is firstly the revelatory sense of Jesus’ fate, destiny and mission. Secondly it is the way to see the disciples and our own lives and mission.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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FIFTH SUNDAY OF LENT / B

17 MARCH 2024

THE HOUR HAS COME. Jesus was greatly troubled as the hour of his suffering and death approached. He was tempted to ask the Father to save him from this hour. But he knew that his death would be a source of new life for all. Today’s liturgy invites us to share in Jesus’ self-sacrificing love. For ourselves, as for Jesus, the grain of wheat must die in order to produce a rich harvest.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 42: 1-2
Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.
R. Lord, have mercy.
P. You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.
R. Christ, have mercy.

You open for your people the way from death into life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

The Gloria is not said during Lent.

COLLECT

P. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Jer 31: 31-34
A reading from the prophet Jeremiah.
The days are coming when I will make a new covenant with Israel and I will forgive their iniquity.

See, the days are coming – it is the Lord who speaks – when I will make a new covenant

with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 50: 3-4, 12-15. R. v. 12
R. Create a clean heart in me, O God.

1. Have mercy on me, God, in your kindness. / In your compassion blot out my offence. / O wash me more and more from my guilt / and cleanse me from my sin. R.
2. A pure heart create for me, O God, / put a steadfast spirit within me. / Do not cast me away from your presence, / nor deprive me of your holy spirit. R.
3. Give me again the joy of your help; / with a spirit of fervour sustain me, / that I may teach transgressors your ways / and sinners may return to you. R.

SECOND READING Heb 5: 7-9
A reading from the letter to the Hebrews.
He learnt to obey and became for all the source of eternal salvation.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.
R. Thanks be to God.



GOSPEL ACCLAMATION

Glory to you, Word of God, Lord Jesus Christ! / If you serve me, follow me, says the Lord; / and where I am, my servant will also be. / Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

If a grain of wheat falls on the ground and dies, it yields a rich harvest.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, ‘Sir, we should like to see Jesus’. Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

‘Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal