

Fr. Christopher Shorrock, OFM Conv., Parish Priest  
Deacon N Tan

Dear Parishioners,  
This coming Wednesday is ASH Wednesday the beginning of the Lenten Season. This gives us the opportunity to focus on the Cross and Jesus' journey to Calvary and ultimately his death and glorious Resurrection. To help us make this a truly spiritual journey the parish will have available Lenten meditation booklets (suggested donation is \$9 to cover the cost of the booklet—this can be left in the box at the back of the Church) As we begin the new School Year it is a good opportunity to again to seek Altar Servers who might serve at the weekday School Masses and at Sunday masses (the only requirement is that you have received First Communion and on the job training is provided). Please contact one of the Friars or the parish office to enrol. Let us continue to pray for one another and our parish.

Fr. Christopher Shorrock, OFM Conv.



The **PIETÀ** Lenten Program is available again this year and is in the foyer, please take one per family.

Last Sunday we heard a presentation about **Shalom World TV**, a 24/7, family-friendly FREE Catholic TV channel? Having won awards including “Best TV Station of the Year” in 2020, it is a commercial free, high definition network which appeals to all. Go to [www.shalomworld.org](http://www.shalomworld.org)

Attending a Safeguarding Training course in our diocese is **compulsory** if you serve in the Parish as a reader, extraordinary minister of the Eucharist or Acolyte. Face-to-face opportunities exist and are taking place at the Bishop Bede Heather Centre Blacktown on Monday 12 February (10am – 1.30pm) – Modules 4-5: Renewal Safeguarding Training is for those in Parish Ministry who commenced Cycle 1 Training two years ago. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training> For more information, please email: [safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

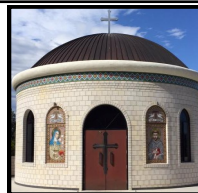
#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty.

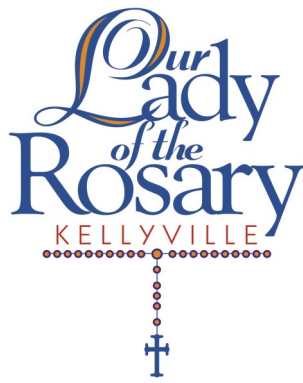
The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., Director

For booking inquiries please visit our website [here](http://here)  
([franciscanfriarsaustralia.org/shrineoftheholynnoccents](http://franciscanfriarsaustralia.org/shrineoftheholynnoccents))



**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



Under the Pastoral Care of  
the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia  
Br. Louis Schmid, OFM Conv., Friary Assistant



### Our Lenten Journey towards Easter

#### Ash Wednesday 14 February

Masses: 6.45am, 9.30am and 7pm

Each Friday of Lent (from 16 February - 22 March incl.):  
7pm Stations of the Cross and Reconciliation

**Youth Group** will be exploring the importance of interior reflection during Lent, especially for giving and receiving Confession. All high school students are welcome to join us following 6pm Mass in the old hall until 8:45pm! To join our mailing list, email [youthgroupolor@mail.com](mailto:youthgroupolor@mail.com) or follow @olorkellyvilleyouth on Facebook and Instagram.

**Youth Band** returns to serve on Sunday 3 March with practice at 4pm before 6pm Mass. All young people of any musical ability are welcome to join!

**Young Adults** is back for 2024, with faith, fraternity and food every 2nd Friday of the month! We return this **Friday 9 February** at 7pm with Adoration in the Shrine Chapel followed by dinner in the undercroft.

**Mass, Mercy and Maccas:** A new monthly initiative! All young adults aged 18-35 are invited to join us every **third Monday** of the month to attend 7pm Mass together, participate in Divine Mercy devotions or attend Confession, followed by fellowship at McDonald's North Kellyville. Join us for the inaugural #MMM on 19 February!

#### Rosary Gem:

The rosary is the book of the blind, where souls see and there enact the greatest drama of love the world has ever known; it is the book of the simple, which initiates them into mysteries and knowledge more satisfying than the education of other men; it is the book of the aged, whose eyes close upon the shadow of this world and open on the substance of the next.

Venerable Fulton J Sheen

**Let's Pray for the Sick**—John, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams Marita Sicut and all those who are suffering illness in our community. Please write to us [here](http://here). to let us know the name of someone who is ill and we will include their names on our list for Prayer.

Office Manager and Secretary: Angela Barlow  
Finance and Assistant Secretary: Catherine Bareham  
Sacramental Coordinator: Angela Rosero  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**YEAR OF PRAYER:** Pope Francis has inaugurated a Year of Prayer ahead of the 2025 Jubilee, calling on the faithful “to intensify prayer to prepare us to live well this event of grace and to experience the power of God’s hope.” The Parish will offer two moments of prayer: **TAIZE** prayer once a month beginning on Wednesday 21st February from 7-8pm and Stations of the Cross and Confessions on Friday’s during Lent at 7pm.

**Project Compassion Sunday 11 February** Please take home a Project Compassion box or a set of donation envelopes to help support vulnerable people around the world, to tackle poverty, food security, education, water and sanitation and disaster risk reduction to build a better future for all. You can donate through donation boxes and envelopes available in the foyer, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.



**NEW Diocesan website launched - [parracatholic.org](http://parracatholic.org)**  
with a new comprehensive ‘Find a Mass’ function including Daily and Weekend Masses, Reconciliation and Adoration times; a centralised event calendar; Daily Mass readings and different ways you can contribute to the Church in Western Sydney and the Blue Mountains.

**Condolences** to the family of James Joseph (Shay) Gaffney whose funeral will be on Monday 12 February at 10.30am. Please pray for his family at this time. May his soul and the souls of the faithful departed, through the Mercy of God, rest in Peace.

**Christ's Catholic Community Women's prayer group** begins their prayer meeting every Friday morning in the Marian meeting room in the parish office after the 9.30am Mass. All women are most welcome. For further details please contact Josephine Apap 0423 579 555.

Burial plot (double) available for sale at Pinegrove Cemetery including headstone and garden. Contact 0478 191 166



#### REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil

Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm

Wednesdays, Thursdays :

6.45am and 9.30am

Fridays: 6.45am, 9.30am

(and 7pm on First Friday of each month)

#### CONFESSION TIMES

10am-10.30am on Saturdays  
and 7.30pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a Priest will return your call.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

#### MASS & MINISTRIES: 10/11 FEBRUARY 2024

6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Tracy Hoey
9am	EM	Grace Trzcinski & Margaret Samuels
11am	EM	Annette Tan & Princy Benny
6pm	EM	Br. Louis & Joseph Lumapas

#### MASS & MINISTRIES: 17/18 FEBRUARY 2024

6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Norma Evans
9am	EM	Grace Trzcinski & Margaret Samuels
11am	EM	Annette Tan & Princy Benny
6pm	EM	Br. Louis & Elvira Tandingam

**The Mount Schoenstatt Girls and Young Women ministry's** Lenten Reflection Day on Sunday 25 February from 10.30am to 8.30pm at the Mt Schoenstatt Retreat Centre, 230 Fairlight Road, Mulgoa. Cost is \$25 including afternoon tea and dinner. BYO lunch. Register before Thursday 15 February to Sr M Rita on 0493 026 628 or [srrita@schoenstatt.org.au](mailto:srrita@schoenstatt.org.au)

Thank you for your donation to the parish last week.  
The sum of \$3,106.45 was collected.

For **Holy Communion to the Sick** please call  
Br. Louis on 0422 028 647.

#### MASS INTENTIONS: 10 - 17 FEB. 2024

Sat.. 10	9.30am	Sam Vella
	6pm	<b>PRO POPULO</b>
Sun. 11	7am	Joseph, Martha & Joe Mizzi
	9am	Nick & Joshua Caruso
	11am	Woei Han Kin, Lau Gek Mie, Anna & Robert Chan
	6pm	Marietta Ceballos
Mon. 12	6.45am	Giovanni La Rosa
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tues. 13	6.45am	Leopoldo Zaballero
	7pm	Robert Garratt
Wed. 14	6.45am	Louis Archangelo Mascarenhas
	9.30am	Intention of donor
	7pm	Capdor & Sinclair families
Thurs. 15	6.45am	Ron & Gwenny Sinclair
	9.30am	Intention of donor
Fri. 16	6.45am	Phyllis Castellino
	9.30am	Intention of donor
Sat.. 17	9.30am	Efren & Arial Torres
	6pm	Felix & Evelyn D'Silva

#### Shrine of the Holy Innocents

Tel: (02) 9672-6513  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)



hand and touched him. ‘Of course I want to!’ he said. ‘Be cured!’ And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, ‘Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.’ The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

HOMILY  
PROFESSION OF FAITH APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST  
*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS  
P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.  
R. Amen.

THE EUCHARISTIC PRAYER  
P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME  
*After the Preface, we sing or say:*  
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION  
P. The mystery of faith.  
All: When we eat this Bread, and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE  
P. At the Saviour’s command and formed by divine teaching, we dare to say:  
All: Our Father, who art in heaven ...  
P. Deliver us, Lord, we pray...  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said...  
R. Amen.  
P. The peace of the Lord be with you always.  
R. And with your spirit.  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace*

LAMB OF GOD  
All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION  
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.  
COMMUNION ANTIPHON cf. Ps 77: 29-30  
They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

or Jn 3: 16  
God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

PRAYER AFTER COMMUNION  
P. Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord.  
R. Amen.

THE CONCLUDING RITES  
P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
R. Amen.  
P. Go and announce the Gospel of the Lord.  
R. Thanks be to God.

BREAKING OPEN THE WORD  
BE AS CHRIST  
Today’s Gospel brings our focus again to Jesus’ healing through a person identified only as “a leper”. This person is described without gender (although masculine pronouns follow), without ethnicity, family name, geography or any human connection. The title “a leper” encapsulates the stigma of separation, being unclean and having to live apart (see Lev. 13, first reading). We read that “a leper” came to Jesus pleading on his knees, “If you want to you can make me clean” (v. 40). This phrase indicates that “a leper” recognises Jesus’ power and authority. Moved with the deepest gut-wrenching compassion, Jesus reaches out his hand and touches him. Simultaneously with his touch, Jesus says “I do choose. Be made clean” (v. 41). Jesus’ touch is redeeming in itself. Jesus touches the untouchable. Though warned not to say anything and show himself to the priest, the person “went out and began to proclaim freely and spread the word” (v. 45). We witness “a leper” becoming a proclaimer of the Good News. In our world today there are people with titles like “a leper”, as we have “homeless” or “refugee” among us bereft of identity and dignity, untouchable. How can we “touch” like Jesus?  
Paul’s words to the Corinthians invite us to take him as the model as he takes Christ. This invitation together with the healing of one on the margins calls us to be as Christ, open to all and to be agents of healing wounds and separation.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAULS  
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# OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / B 11 FEBRUARY 2024

JESUS TOUCHED HIM. Jesus included the healing of lepers among the list of miracles which would authenticate his mission. He also communicated this power to his disciples (Mt 10: 8). In today’s Gospel, he not only heals a leper; he lays his hand upon him. It is a gesture of acceptance (and perhaps even of solidarity) with a social outcast.

INTRODUCTORY RITES  
ENTRANCE ANTIPHON cf. Ps 30: 3-4  
Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.  
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
R. And with your spirit.

PENITENTIAL ACT  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. Amen.  
V. Lord, have mercy.  
R. Lord, have mercy.  
V. Christ, have mercy.  
R. Christ, have mercy.  
V. Lord, have mercy.  
R. Lord, have mercy.

GLORIA  
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take

away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT  
P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
R. Amen.

LITURGY OF THE WORD  
FIRST READING Lev 13: 1-2, 44-46  
A reading from the book of Leviticus.  
*As long as he is unclean, he must live alone, outside the camp.*  
The Lord said to Moses and Aaron, ‘If a swelling or scab or shiny spot appears on a man’s skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

‘The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, “Unclean, unclean.” As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.’  
The word of the Lord.  
R. Thanks be to God.

RESPONSORIAL PS Ps 31: 1-2, 5, 11. R. v. 5  
R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.  
1. Happy the man whose offence is forgiven,/ whose sin is remitted./ O happy the man to whom the Lord/ imputes no guilt,/ in whose spirit is no guile. R.  
2. But now I have acknowledged my sins;/ my guilt I did not hide./ I said: ‘I will confess/ my offence to the Lord.’/ And you, Lord, have forgiven/ the guilt of my sin. R.



3. Rejoice, rejoice in the Lord,/ exult, you just! / O come, ring out your joy,/ all you upright of heart. R.

SECOND READING 1 Cor 10: 31-11: 1  
A reading from the first letter of St Paul to the Corinthians.  
*Be imitators of me, as I am of Christ.*  
Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.  
Take me for your model, as I take Christ.  
The word of the Lord.  
R. Thanks be to God.

GOSPEL ACCLAMATION Lk 7: 16  
Alleluia, alleluia!  
A great prophet has appeared among us; God has visited his people.  
Alleluia!

GOSPEL Mk 1: 40-45  
P. The Lord be with you.  
R. And with your spirit.  
P. A reading from the holy Gospel according to Mark.  
R. Glory to you, O Lord.  
*The leprosy left him and he was cured.*  
A leper came to Jesus and pleaded on his knees: ‘If you want to’ he said ‘you can cure me.’ Feeling sorry for him, Jesus stretched out his