

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Deacon N Tan



Dear Parishioners, as you are aware, the Plenary Indulgence mentioned in the bulletin notice below, will cease on Friday, 2 February, the Feast of The Presentation of the Lord, (also the Day of Consecrated Life - so it is a good opportunity to pray for our own Franciscan religious). On this day, candles are traditionally blessed and taken home to be lit during prayer time throughout the year. If you would like an Altar candle such as those which appear on the Altar each day, please advise the parish office [here](#). The cost for each candle is \$25. There is no obligation to purchase from us, of course, but we're happy to provide to those who would like a wax candle with a "presentation of the Lord" picture on it. Thank you to those who have volunteered to help with cleaning of the Church and outdoor maintenance. Any help is always greatly appreciated. Let us continue to pray for one another and for our parish. - *Fr. Christopher Shorrock, OFM Conv.*

Have you heard about **Shalom World TV**, a 24/7 family-friendly **FREE** Catholic TV channel? Having won awards which include "Best TV Station of the Year" in 2020, it is a commercial free, high definition network which appeals to all. Options below.



A 24-hour commercial-free, Catholic, family entertainment channel: www.shalomworld.org



A new channel dedicated entirely to Prayer, your "companion to eternity": www.swprayer.org



Stories of God/Animated Bible stories for children: www.swpals.org



Your one stop shop for all News related to Christianity: www.shalomworld.org/news



A bi-monthly magazine, full of Hope Encouragement and Good News: www.shalomtidings.org

Let's Pray for the Sick Joseph Sultana, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty.

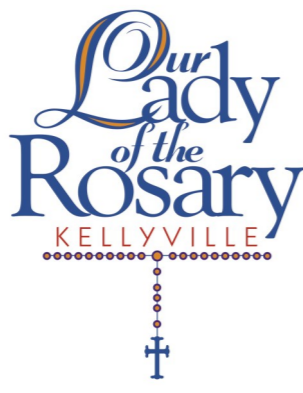
The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., *Director*

For booking inquiries please visit our website [here](#)
(franciscanfriarsaustralia.org/shrineoftheholynnoccents)



Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans


Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Ready to enjoy a 'date with our Lord'? Come and join the all-night Vigil Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents. There you will enjoy the intimacy of having one-on-one time with our Lord in the Blessed Sacrament at an hour of your choosing. Adoration begins after 7pm Mass at the Shrine on Friday night (26 Jan.) and continues to 11am Mass on Saturday morning (27 Jan.). Call or text Cecille at 0415 253 771.



Sacrament News

Although First Holy Communion preparation will take place in Term 2 this year, some children have not yet made their First Reconciliation which is obligatory prior to receiving their First Holy Communion. For those who missed out on making their First Reconciliation at the end of 2023, a "catch-up" group has been arranged in Term 1. Please click [here](#) to join the group or click on the QR code alongside. For answers to queries please contact our Sacrament Co-ordinator [here](#) (sacraments@olorparishkellyville.org.au)



FINAL WEEK TO RECEIVE THIS VERY SPECIAL GIFT

Remember - A Plenary Indulgence has been granted by Pope Francis for Catholics who pray before a Nativity scene in a Franciscan Church. To honour St Francis of Assisi and celebrate the **800th anniversary** of the approval of the Rule of St. Francis (1223) and the creation of the Nativity scene in Greccio, the following applies.

Between 8 December 2023, (the solemnity of Immaculate Conception of the Blessed **Virgin** Mary) and 2 February 2024 (feast of the Presentation in the Temple of Our Lord Jesus Christ) by visiting the churches run by Franciscan families throughout the world and stopping to pray in front of the Nativity scenes set up there, a Plenary Indulgence is granted with the conditions below.

Conditions to receive a plenary indulgence in all cases:

1. Detachment from all sin, even venial.
2. Sacramental confession, Holy Communion, and prayer for the intentions of the Pope. Sacramental confession which can happen up to about 20 days before or after the act performed to receive a plenary indulgence. It is appropriate that Communion and the prayer take place on the same day that the work is completed. One sacramental confession is sufficient for several plenary indulgences. However for each plenary indulgence one wishes to receive, a separate reception of the Eucharist and a separate prayer for the intentions of the Holy Father are required.

For the above mentioned graces offered through the Plenary Indulgence, our Christmas Crib will remain in the Church until 2 February.

What is a Plenary indulgence? A plenary indulgence is a grace granted by the catholic Church through the merits of Jesus Christ, Mary and all the saints to remove the temporal punishment due to sin. The indulgence cleanses a person of all temporal punishment due to sin. However, it must always be accompanied by a full detachment from sin.

Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
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Rosary Gem:
The origin of the Rosary is divine rather than human - *Pope Leo XIII*

YEAR OF PRAYER: Pope Francis has inaugurated a Year of Prayer ahead of the 2025 Jubilee, calling on the faithful "to intensify prayer to prepare us to live well this event of grace and to experience the power of God's hope." The Year of Prayer, the Holy Father explained, is dedicated "to rediscovering the great value and absolute need for prayer, prayer in personal life, in the life of the Church, prayer in the world". Following from this we are going to continue to offer *TAIZE* as one opportunity to join the parish in prayer. On a trial basis this will take place from 7-8pm on the Third Wednesday of each month from Feb-Apr. The first will be on 21 February.

Australia day Masses on Friday, 26 January, will be at 6.45am and 9.30am.

Lord, we pray that, as the Cross shines in our southern skies so may Christ bring light to our nation, to its people old and new, and by saving grace, transform our lives through our Lord Jesus Christ Your Son, who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever. Amen.



Youth Group returns for 2024 with the **Headless Barbie Challenge** next Sunday, 4 February following the 6pm Youth Band Mass! All youth in Years 7-12 are warmly invited to join us for this fun annual tradition, followed by fellowship and pizza! To join our mailing list, email youthgroupolor@gmail.com or follow @olorkellyvilleyouth on Facebook and Instagram.

Youth Band returns to serve on Sunday 4 February with practice at 4pm before 6pm Mass. All young people of any musical ability are welcome to join!

Young Adults is back for 2024, with faith, fraternity and (of course) food every **2nd Friday** of the month! We return on **Friday 9 February** at 7pm with a special guest speaker! Stay tuned for further details to come.

Thank you for your donation to the parish last week. The sum of \$3,078.45 was collected

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Friday of each month)

CONFESSION TIMES
10am-10.30am on Saturdays and 7.30pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a Priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES: 27/28 JANUARY 2024

6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Norma Evans
9am	EM	Grace Trzcinski & Margaret Samuels
11am	EM	Annette Tan & Princy Benny
6pm	EM	Br. Louis & Joseph Lumapas

MASS & MINISTRIES: 3/4 FEBRUARY 2024

6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Tracy Hoey
9am	EM	Grace Trzcinski & Margaret Samuels
11am	EM	Annette Tan & Princy Benny
6pm	EM	Br. Louis & Elvira Tandingham

Mabuhay Filipinos!!!

Please join us celebrate the **First Sunday Filipino Mass** on 4 February, 3pm

Our Lady of the Rosary Parish, Kellyville

Please bring a plate to share at the Old Hall after the mass.

For Holy Communion to the Sick please call Br. Louis on 0422 028 647.

MASS INTENTIONS: 27 JAN. - 3 FEB. 2024		
Sat.. 27	9.30am	Intention of donor
	6pm	Eduardo Morsillo
Sun. 28	7am	Nerida, Carmela and Vincenzo Bombardiere
	9pm	Giuseppina Panetta
	11am	Intention of donor
	6pm	PRO POPOLO
Mon. 29	6.45am	Holy Souls and reparation for offences to Consecrated Life
	7pm	Andy Zahra, Wayne Holland & Sam Bugeja
Tues. 30	6.45am	Holy Souls and reparation for offences to Consecrated Life
	7pm	Elvis and Henrietta D'Sa
Wed. 31	6.45am	Holy Souls and reparation for offences to Consecrated Life
	9.30am	Giovanni La Rosa
Thurs.1	6.45am	Holy Souls and reparation for offences to Consecrated Life
	9.30am	Dagma Wickramasinghe
Fri. 2	6.45am	Holy Souls and reparation for offences to Consecrated Life
	9.30am	Intention of donor
Sat.. 3	9.30am	Holy Souls and reparation for offences to Consecrated Life

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, ‘What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.’ But Jesus said sharply, ‘Be quiet! Come out of him!’ And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. ‘Here is a teaching that is new’ they said ‘and with authority behind it: he gives orders even to unclean spirits and they obey him.’ And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.

P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 30: 17-18
Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

or Mt 5: 3-4
Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land.

PRAYER AFTER COMMUNION

P. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

LISTEN

Listening is a central part of being a follower of Christ: listening to the Holy Spirit, to the Word, and to each other. Today we are called to listen and give undivided attention to the Lord, to a prophet like Moses, and to Jesus in the Gospel.
Moses reveals that “God will raise up a prophet like myself from among yourselves, from your own people ... to him you must listen” (Deut 18:15). He reminds the people that this is what they have asked for. In the letter to the Corinthians Paul addresses the anxieties of the community as “the present form of the world is passing away” (1 Cor 7:31). Paul expresses his wish that they be free from anxieties by giving attention to the Lord.
The Gospel continues the beginning of Jesus ministry in what I call “Jesus Central” – Capernaum (Kefar Nahum). It is where Jesus made his home during his Galilean ministry. We notice it is Shabbat, the sabbath, and Jesus is in the synagogue teaching. “They” (those in the synagogue) are astounded by his teaching. “They” are listening as he teaches with authority. Juxtaposed with this is the exorcism of an unclean spirit which brings both amazement and the question: “what is this? A new teaching with authority” (v. 27). We hear that his fame spreads, but are they truly listening, and do they recognise who he is? Jesus proclaims the good news in word and deed and expects a change of heart. How are we listening today?

DR ROSEMARY CANAVAN

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY IN ORDINARY TIME / B

28 JANUARY 2024

A TEACHING WITH AUTHORITY BEHIND IT. Power and authority usually go together and are often confused. If Jesus exercised authority it was not in the oppressive fashion of many earthly rulers but in service of the poor. His power was directed towards liberating people from unjust laws, evil spirits, debilitating illnesses and the slavery of sin. It is this power that is at work in us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 105: 47
Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 18: 15-20
A reading from the book of Deuteronomy. I will put my words into the prophet’s mouth, and he will tell them all I command.

Moses said to the people: ‘Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. “Do not let me hear again” you said “the voice of the Lord my God, nor look any longer on this great fire, or I shall die”; and the Lord said to me, “All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die.” ’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PS Ps 94: 1-2, 6-9. R. v. 9
R. If today you hear his voice harden not your hearts.

1. Come, ring out our joy to the Lord;/hail the rock who saves us./Let us come before him, giving thanks,/with songs let us hail the Lord. R.
2. Come in; let us kneel and bend low;/let us kneel before the God who made us;/for he is our God and we/the people who belong to his pasture,/the flock that is led by his hand. R.
3. O that today you would listen to his voice!/'Harden not your hearts as at Meribah,/as on that day at Massah in the desert/when your fathers put me to the test;/when they tried me, though they saw my work.' R.



SECOND READING 1 Cor 7: 32-35
A reading from the first letter of St Paul to the Corinthians.

The unmarried woman dedicates herself to the things of the Lord, that she might be holy.
I would like to see you free from all worry. An unmarried man can devote himself to the Lord’s affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world’s affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord’s affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world’s affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Mt 4: 16
Alleluia, alleluia! / A people in darkness have seen a great light: / a radiant dawn shines on those lost in death. / Alleluia!

GOSPEL Mk 1: 21-28

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
This is a new kind of teaching that speaks with authority.
Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep