

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Deacon N Tan

Dear Parishioners,
Thank you to those who offered to help put away our Christmas trees on Saturday at 4pm and to those who volunteered to clean the Church. More volunteers would be greatly appreciated (if you read this before 4pm on Saturday). As we begin the New Year lets us think about the three “T’s” of Time, Talent and Treasure. **Time** if you would like to volunteer to help in the parish office or church for a couple hours a month - we could use your help. **Talent** you might have special expertise you could share with our Parish Community. **Treasure** as you aware we have a substantial debt to repay on the renovations to the Church as well as so many other expenses and we cannot always meet these financial obligations. Any help would be greatly appreciated. Let us continue to pray for one another and our parish.

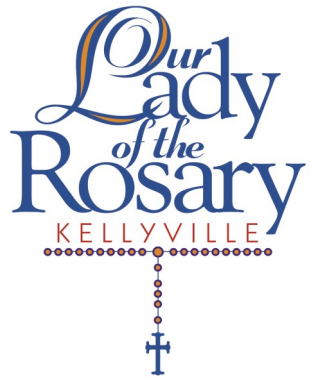
Fr. Christopher Shorrock, OFM Conv.



Let's Pray for the Sick Joseph Sultana, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani, Franca Masciotra, Lynette Mary Crowley, Michael Sampedro, Michael Bright, Thomas Abrahams and all those who are suffering illness in our community. Please write to us [here](#). to let us know the name of someone who is ill and we will include their names on our list for Prayer.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Come visit and pray in quiet beauty.
The Chapel is open every day from 6am - 6pm.
Br. Bernard Fonkalsrud OFM Conv., *Director*
For booking inquiries please visit our website [here](#)
(franciscanfriarsaustralia.org/shrineoftheholynnoccents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: [olorparishkellyville.org.au](#)
Parish Email: [admin@olorparishkellyville.org.au](#)



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Are you new to the Parish? Welcome! Please write to us [here](#) and we'll send you a Census Form to include your family in our Parish data.
Have you moved house recently? Please inform us of your new address so we can update our Parish records [here](#).
Would you like to receive the Parish bulletin via email? Simply write to us [here](#)

Sacrament News

Although First Holy Communion preparation will take place in Term 2 this year, some children have not yet made their First Reconciliation which is obligatory prior to receiving their First Holy Communion. For those who missed out on making their First Reconciliation at the end of 2023, a “catch-up” group has been arranged in Term 1. Please click [here](#) to join the group or click on the QR code alongside. For answers to queries please contact our Sacrament Co-ordinator [here](#) (sacraments@olorparishkellyville.org.au)

Do you know? A Plenary Indulgence has been granted by Pope Francis for Catholics who pray before a Nativity scene in a Franciscan Church.

To honour St Francis of Assisi and celebrate the **800th anniversary** of the approval of the Rule of St. Francis (1223) and the creation of the Nativity scene in Greccio, the following applies.
Between 8 December 2023, (the solemnity of Immaculate Conception of the Blessed Virgin Mary) and 2 February 2024 (feast of the Presentation in the Temple of Our Lord Jesus Christ) by visiting the churches run by Franciscan families throughout the world and stopping to pray in front of the Nativity scenes set up there, a Plenary Indulgence is granted with the conditions below.
Conditions to receive a plenary indulgence in all cases:
1. Detachment from all sin, even venial.
2. Sacramental confession, Holy Communion, and prayer for the intentions of the Pope. Sacramental confession which can happen up to about 20 days before or after the act performed to receive a plenary indulgence. It is appropriate that Communion and the prayer take place on the same day that the work is completed. One sacramental confession is sufficient for several plenary indulgences. However for each plenary indulgence one wishes to receive, a separate reception of the Eucharist and a separate prayer for the intentions of the Holy Father are required.
For the above mentioned graces offered through the Plenary Indulgence, our Christmas Crib will remain in the Church until 2 February.
What is a Plenary indulgence? A plenary indulgence is a grace granted by the catholic Church through the merits of Jesus Christ, Mary and all the saints to remove the temporal punishment due to sin. The indulgence cleanses a person of all temporal punishment due to sin. However, it must always be accompanied by a full detachment from sin.

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: [sacraments@olorparishkellyville.org.au](#)
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](#)

COME CELEBRATE WITH US!
FEAST OF THE STO NIÑO
Sunday, 21st of January 2pm
Our Lady of the Rosary Parish
8 Diana Avenue Kellyville
Mass, Special Blessing of children and Sto Niño images at 2pm followed by Procession, Sinulog Dance, Fellowship, food, entertainment and games at the Old Parish Hall. Please bring a plate to share.
Join us for a 9-day Novena daily from Jan 12 via zoom 6pm
Meeting ID: 85108320398 Passcode: OLOR

For more information or if you wish to donate food or prizes, please call Rachel 0414730861, Glenice 0428859568 or Rowena 0430016272

Masses on Australia day, 26 January, will be at 6.45am and 9.30am.

Youth Group and Young Adults return in February 2024. In the meantime, keep in touch by signing up to our mailing list [youthgroupolor@gmail.com](#), liking 'OLOR Kellyville Youth' on Facebook and following [@olorkellyvilleyouth](#) on Instagram!

Thank you for your donation to the parish last week. The sum of \$2,804 was collected

Christ's Catholic Community resumes their Prayer meeting on Wednesday 17 January. If you would like to join the group which meets weekly on Wednesday evenings via Zoom, contact Joe Apap on 0402 089 555.

Save our Graves To express concern about the Sydney cemeteries takeover by the NSW Government of Roodwood Catholic, Liverpool Cemetery, Kemps Creek and Macarthur Memorial Parks, please sign the petition [here](#) or visit [saveour-graves.com.au](#)

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Friday of each month)

CONFESSION TIMES
10am-10.30am on Saturdays and 7.30pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a Priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
[olorkellyville.catholic.edu.au](#)

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
[stangelaschill.catholic.edu.au](#)

MASS & MINISTRIES: 13/14 JANUARY 2024		
6pm Vigil	EM	Ruth Hyland & Ponciana Pastorfide
7am	EM	Sandra Huber & Norma Evans
9am	EM	Margaret Samuels & Grace Trzcinski
11am	EM	Princy Benny & Annette Tan
6pm	EM	Br. Louis & Elvira Tandingnan

MASS & MINISTRIES: 20/21 JANUARY 2024		
6pm Vigil	EM	Ruth Hyland & Natalie Guerlin
7am	EM	Sandra Huber & Tracy Hoey
9am	EM	Grace Trzcinski & Rachel Calisura
11am	EM	Annette Tan & Princy Benny
6pm	EM	Joseph Lumapas & Elvira Tandingnan

Rosary Gem:
What fruits the world and the Church owe to the Rosary
Servant of God, (Fr.) Joseph Kentenich

If you would like to update your donations to the Parish or the Friars, please write to us [here](#).
Would you like to receive our weekly bulletin via email? Please send us your request [here](#).

For **Holy Communion to the Sick** please call Br. Louis on 0422 028 647.

MASS INTENTIONS: 13 - 20 JAN. 2024		
Sat.. 13	9.30am	Intention of donor
	6pm	Deddy Oktomeo
Sun. 14	7am	Nerida, Carmela & Vincenzo Bombardiere
	9pm	Giovanni La Rosa
	11am	Maria Carmela Vincenzo Mesiti
	6pm	PRO POPULO
Mon. 15	6.45am	Intention of donor
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 16	6.45am	Aurora & Elpidio De Pedro
	7pm	Robert Garratt
Wed. 17	6.45am	Noel D'Souza
	9.30am	Eliza Cruz-Jamias
Thurs.18	6.45am	Bareham family
	9.30am	Sharah family
Fri. 19	6.45am	Intention of donor
	9.30am	Charles & Grace Vella, Joseph Scicluna
Sat.. 20	9.30am	Eliza Cruz-Jamias
	6pm	PRO POPULO

Shrine of the Holy Innocents
Tel: (02) 9672-6513
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
[kellyville.shrine@franciscanfriarsaustralia.org](#)

GOSPEL ACCLAMATION Jn 1: 41, 17
Alleluia, alleluia! / We have found the Messiah: / Jesus Christ, who brings us truth and grace. / Alleluia!

GOSPEL Jn 1: 35-42
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, ‘Look, there is the lamb of God.’ Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, ‘What do you want?’ They answered, ‘Rabbi’ – which means Teacher – ‘where do you live?’ ‘Come and see’ he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.
One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, ‘We have found the Messiah’ – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, ‘You are Simon son of John; you are to be called Cephas’ – meaning Rock.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his

name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 22: 5
You have prepared a table before me, and how precious is the chalice that quenches my thirst.
PRAYER AFTER COMMUNION
P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have

nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.
R. Amen

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
COME AND SEE
Samuel, in the first reading, hears a call in the night which he doesn’t recognise. He is lying in the sanctuary of the Lord when his name is called. He is in the place where God dwells. He goes to Eli not once, but three times. Eli advises him to reply, “Speak, Lord, your servant is listening” (1 Sam 3:9). Samuel had replied thrice to Eli, “Here I am”, but the response to God was about listening.
The refrain of the Psalm (39:2), and a favourite hymn, echoes “Here I am.” It renews our response to God as the psalm alerts us to God inclining and listening to us (v. 2).

The Gospel opens with John the Baptist and two of his disciples. John “looked at” Jesus walking by and said “See this is the Lamb of God” (John 1:36). Together the disciples follow Jesus. His turning around to ask what they want reveals that they seek to know where he abides. Jesus’ reply, “Come and see”, completes three versions of seeing. John’s looking at and inviting others to see with him and Jesus also inviting them to come and see. Having seen and stayed with Jesus, one of them, Andrew, became a follower and brought his brother Simon Peter to Jesus. This coming, seeing and abiding with Jesus is the portrayal of the call and the mission. The invitations today to listen, to come, to see and abide with Jesus are possible for each of us everyday as we turn our minds and hearts to the Word, our attention to God.

DR ROSEMARY CANAVAN
A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / B 14 JANUARY 2024

CALLED BY NAME. It can be hard to believe that God knows each of us by name. Sometimes we need the help of a wise guide, like the old priest Eli or John the Baptist, to recognise the voice of God in our life. Let us try to hear God’s personal call to us in this Mass and in the events of this day, a call which says in different ways, ‘come and dwell with me, share my life’.

INTRODUCTORY RITES
ENTRANCE ANTIPHON Ps 65: 4
All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!
GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

LITURGY OF THE WORD
FIRST READING 1 Sam 3: 3-10, 19
A reading from the first book of Samuel
Speak, O Lord, your servant is listening.
Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, ‘Samuel! Samuel!’ He answered, ‘Here I am.’ Then he ran to Eli and said, ‘Here I am, since you called me.’ Eli said, ‘I did not call. Go back and lie down.’ So he went and lay down. Once again the Lord called, ‘Samuel! Samuel!’ Samuel got up and went to Eli and said, ‘Here I am, since you called me.’ He replied, ‘I did not call you, my son; go back and lie down.’ Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, ‘Here I am, since you called me.’ Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, ‘Go and lie down, and if someone calls say, “Speak, Lord, your servant is listening”.’ So Samuel went and lay down in his place.
The Lord then came and stood by, calling as he had done before, ‘Samuel! Samuel!’ Samuel answered, ‘Speak, Lord, your servant is listening.’
Samuel grew up and the Lord was with him and let no word of his fall to the ground.
The word of the Lord.
R. Thanks be to God.

GLORIA
Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our



RESP PSALM Ps 39: 2, 4, 7-10. R. vv. 8, 9
R. Here I am, Lord; I come to do your will.
1. I waited, I waited for the Lord/and he stooped down to me;/he heard my cry./ He put a new song into my mouth,/praise of our God. R.
2. You do not ask for sacrifice and offerings,/but an open ear./You do not ask for holocaust and victim./Instead, here am I. R.
3 In the scroll of the book it stands written/that I should do your will./My God, I delight in your law/in the depth of my heart. R.
4. Your justice I have proclaimed/in the great assembly./My lips I have not sealed;/you know it, O Lord. R.

SECOND READING 1 Cor 6: 13-15, 17-20
A reading from the first letter of St Paul to the Corinthians
Your bodies are members of the body of Christ.
The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.
You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.
Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.
The word of the Lord.
R. Thanks be to God.