Fr. Christopher Shorrock, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest Deacon N Tan



Fr. Chris returns from his holidays this week. Hopefully he feels rested and ready for the last months of 2023.

This weekend we welcome Year 5 students and their families from OLOR and St. Angela's who will be joining us at 9am Mass on Sunday 29 October.



Under the Pastoral Care of the Conventual Franciscans

Ready to enjoy a "date with Our Lord"? Come and join, for an hour or so, the all-night Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents, tonight (Friday) 27 Oct. after the Shrine Mass at 7pm. Adoration continues until 11am Mass on

Saturday morning, 28 Oct. Enjoy the intimacy of having one-on-one time with Our Lord in the Blessed Sacrament. If you would like to commit to a regular hour on a monthly basis, please call or text Cecille (0415 253 771).



The parish office is closed on Mondays

Are you interested in learning more about what it means to be a Catholic? Or do you know someone who is? Please contact us by clicking here or call 9629-2595

Diocesan Food Drives Many vulnerable people in our community rely on the 'food banks' run by Jesuit Refugee Services and the House of Welcome, which operate thanks to donations from community food drives. All parishes and schools are encouraged to run a food drive for those seeking safety in Western Sydney and the Blue Mountains. Find out more information about how you can help at paracatholic.org/fooddrive or emailing james.atanasious@paracatholic.org/fooddrive or emailing <a href="mailto:james.atanasious@paracatholic.org/james.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasious.atanasiou

Let's Pray for the Sick Vince Bosco, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani and all those who are suffering illness in our community. Please write to us <a href="https://example.com/here.com/he

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Br. Bernard Fonkalsrud OFM Conv., *Director*For booking inquiries please visit our website here
(franciscanfriarsaustralia.org/shrineoftheholyinnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au Fr. David Blowey OFM Conv., Delegate to Australia Br. Louis Schmid, OFM Conv., Friary Assistant

Br. Bernard Fonkalsrud, OFM Conv., Shrine director

All Souls Day is on Thursday
2 November Throughout November, Masses in
the Parish will be offered for deceased family and
friends enrolled in our OLOR All Souls Novena. Please
enroll your deceased family and friends by clicking
here. Or you may complete a purple envelope found
in the Church or collect one from the parish office.
The envelopes may be deposited in the Sunday
collection with your other Sunday offerings or
handed to the Priest or Acolyte after Mass. They may
also be delivered to the parish office during the
week. For the entire month of November, all the
names of your deceased family and friends will

remain on the Sanctuary. Please use the paper and pens available on the table in front of St. Anthony's statue, to include the names of your deceased loved ones. Place them in the purple envelopes with your donation, into the box.



On Wednesday 1 November, the Solemnity of All Saints, and on Thursday 2 November, the Feast of All Souls, Holy Mass will be celebrated at 6.45am, 9.30am and 7pm

Thank you from our WYD pilgrims for all who attended our World Youth Day in a Day experience last weekend. We appreciate your support and wholehearted participation in our event!

Young Adults (ages 18-35) is next Friday, 3 November following the 7pm Mass in the Friary Courtyard. Join us for dinner and Part VII of our Journey of Hope Series on Souls & Saints!

Youth Band is back next Sunday, 5 November serving at the 6pm Mass! All youth and young adults are welcome to join them for practice from 4pm.

Youth Group (Years 7-12 & Year 6 students who have received Confirmation) gathers next Sunday, 5 November following the 6pm Youth Mass until 8:45pm in the old hall!

Email youthgroupolor@gmail.com to join our mailing list and follow @olorkellyvilleyouth on Facebook and Instagram!

Rosary Gem:
I carry my testament (Rosary) in my pocket.
Blessed Pier Giorgio Frassati

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil Sundays: 7am, 9am, 11am and 6pm Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of **\$2,900.15** Online donations are accepted through our parish website here or scan the QR code to the right.



Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Planned Giving Form

Please accept my monthly / once-off donation to the parish as follows:

1st Collection (Church) \$.....per month

2nd Collection (Friary) \$..... per month

Name:

If you would like to support the parish and/or friary, please send

this form to the parish office or mail it to us. Alternatively, please

call the office to leave your details. Thank you.

Save the date

for our Christmas Carols on Saturday 9 December when the Evening Mass will be at 5pm instead of the usual 6pm.

Our Parish Weekly Devotions

Monday nights: Divine Mercy devotions with Adoration and Confessions after Mass

Tuesday mornings and evenings: Novena to St. Anthony after both Masses

Thursdays: Adoration after 6.45am Mass until 9.30am Mass

Saturdays: Novena to Our Lady following 9.30am Mass with Confessions after Mass

First Fridays: Devotions after the First Friday Evening Mass

Holy Rosary is recited before daily Masses

For **Holy Communion to the Sick** please call Br. Louis on 0422 028 647.

Invitation to all Filipinos

Please join us on our First Sunday Filipino Mass (ISM)

at Our Lady of the Rosary Parish, Kellyville, 3pm 5 November 2023 and 3 December 2023

Fellowship follows after Holy Mass

Please bring a plate to share

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au

MASS & MINISTRIES: 28/29 OCT. 2023

6pm Vigil	EM	Ruth Hyland and Natalie Guerli
7am	EM	Sandra Huber and Norma Evans
9am	EM	Margaret Samuels &Grace T.
11am	EM	Sean and Maria Finucane
6pm	EM	Br. Louis and Joseph Lumapas

MASS & MINISTRIES: 4/5 NOV. 2023

EM	Ruth Hyland and Ponciana P.
EM	Sandra Huber and Tracy Hoey
EM	Rachel Calisura & Margaret S.
EM	Princy Benny and Annette Tan
EM	Br Louis and Elvira Tandingnan
	EM EM



MASS INTENTIONS: 28 OCT - 4 NOV. 2023

•			
I	Sat. 28	9.30am	Intention of donor
I		6pm	PRO POPULO
I	Sun. 29	7am	Joseph, Martha and Joe Mizzi
I		9am	Rafael Palacio
I		11am	Nick Caruso
I		6pm	Departed Priests and Religious
I	Mon. 30	6.45am	Mattia Golotta
I		7pm	Andy Zahra, Wayne Holland, Sam Bugeja
I	Tues. 31	6.45am	Intention of donor
I		7pm	Koshy family
I	Wed. 1	6.45am	Holy Souls
I		9.30am	Holy Souls
I	Thurs. 2	6.45am	Holy Souls
I		9.30am	Holy Souls
I	Fri. 3	6.45am	Holy Souls
I		9.30am	Holy Souls
I		7pm	Holy Souls
١	Sat. 4	9.30am	Holy Souls
I		6pm	Richard Berry

Shrine of the Holy Innocents

Tel: 0429 441 955

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 *kellyville.shrine@franciscanfriarsaustralia.org*

GOSPEL Mt 22:34-40

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

You shall love the Lord your God and your neighbour as yourself.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. And with your spirit.

P. The peace of the Lord be with you always.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed

COMMUNION ANTIPHON cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ★ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE GREATEST **COMMANDMENT**

Communities, like the individuals that make them up, cannot exist or grow without reflecting on their stories. In remembering our past, we are reminded of lessons learnt, values shared, and obstacles overcome.

While the setting for the first reading is that of the time of the Exodus it clearly reflects the problems the Israelites faced when they had settled in the land. In order to resolve these problems, they are called to remember that they are a people where every member should be valued, especially those who cannot defend themselves. The other person is precious to God and has a dignity that is to be respected and preserved. They are reminded of their past so as to build a present that is just and equitable.

Iesus in his turn was asked what the most important commandment of the law was. The law of Moses was that formative and guiding tradition that shaped the Jewish people's self-understanding. In a sense, by asking what is the greatest commandment the Pharisees were asking, who are we? Jesus' reply is that we can only be truly ourselves when we can balance a wholehearted love of God with care for our brothers and sisters.

As Paul reflects on the history of the Thessalonian community, he praises God for the way they have overcome numerous obstacles. In the midst of opposition, they remained faithful to each other and to the Lord, so much so that they became a base for Paul's further missionary endeavour in the rest of Greece.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / A

29 OCTOBER 2023

OBSERVE THE SORT OF LIFE WE LIVE. In every society people observe the actions of others. When many people ignore a particular law others conclude that it is alright for them to do the same. Children often imitate the behaviours of their parents. When we practise the law of love in our lives we benefit not only those who need our help but also those who observe our actions.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 104:3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Glory to God in the highest, / and on

R. Amen.

GLORIA

earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ex 22:20-26

A reading from the book of Exodus If you are harsh with the widow or the orphan, my anger will rage against you.

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."'

The word of the Lord. R. Thanks be to God.

RESP PSALM

R. I love you, Lord, my strength.

Ps 17:2-4, 47, 51. R. v. 2

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my

2. Long life to the Lord, my rock! / Praised be the God who saves me. / He has given great victories to his king / and shown his

love for his anointed. R. **SECOND READING**

1 Thess 1:5-10

A reading from the first letter of St Paul to the Thessalonians

You turned away from idols to serve God and await his Son.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread - and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord. R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! / All who love me will keep my words, / and my Father will love them and we will come to them. / Alleluia!

In 14:23