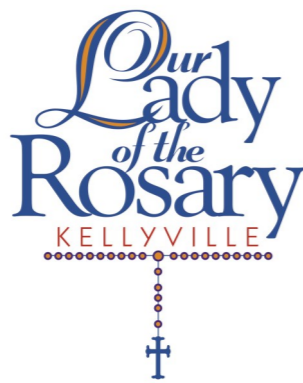


Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan

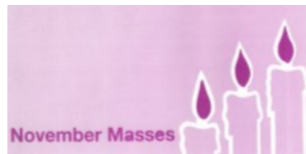


Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

All Souls Day is on Thursday

2 November Throughout November, Masses at the Parish will be offered for deceased family and friends enrolled in our OLOR All Souls Novena. Please enroll your deceased family and friends by clicking [here](#). Or you may complete a purple envelope found in the Church or collect one from the parish office. The envelopes may be deposited in the Sunday collection with your other Sunday offerings or handed to the Priest or Acolyte after Mass. They may also be delivered to the parish office during the week. For the entire month of November, all the names of your deceased family and friends will remain on the

Sanctuary. **Please use the paper and pens available at the box in front of St. Anthony's statue, to include the names of your deceased loved ones.** Place them in the purple envelopes with your donation, into the box.



Where does the Bible speak of praying for the dead? The earliest Scriptural reference to prayers for the dead comes in the second book of Maccabees. Among the latest written books found in the Old Testament, they recount the struggle of the Jewish people for freedom against the Seleucid Empire, around 100-200 years before the birth of Christ. As such, they are written from an Orthodox Jewish point of view. The second book of Maccabees tells how Judas Maccabee, the Jewish leader, led his troops into battle in 163 BC. When the battle ended, he directed that the bodies of those Jews who had died be buried. As soldiers prepared their slain comrades for burial, they discovered that each was wearing an amulet taken as booty from a pagan Temple. This violated the law of Deuteronomy and so Judas and his soldiers prayed that God would forgive the sin these men had committed (11 Maccabees 12:39-45). This is the first indication in the Bible of a belief that prayers offered by the living can help free the dead from any sin that would separate them from God in the life to come. It is echoed in the New Testament when Paul offers a prayer for a man named Onesiphorus who had died. "May the Lord grant him to find mercy from the Lord on that day" (11 Timothy 1-18). The cave-like tombs under the city of Rome, which we call catacombs, also bear evidence that members of the Roman Christian community gathered there to pray for their fellow followers of Christ who lay buried there. By the fourth century, prayers for the dead are mentioned in Christian literature as though they were already a longstanding custom.—from Busted Halo.



While Fr Chris is away on holidays, let us pray for his safe return.

Are you interested in learning more about what it means to be a Catholic? Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629-2595

"World Youth Day in a Day" is **THIS Sunday 22 October!** Our WYD pilgrims hope to give you a taste of the WYD experience through prayer and sharing about our encounters on pilgrimage! Join us for 11am Mass followed by our main event and refreshments until 1:30pm. Register [here](#) or scan the QR code below!

Young Adults (ages 18-35) is back this Friday, 20 October with dinner and discussion on Eucharistic Miracles, featuring Br Bernard! Join us from 8pm in the Marian Room of the Friary.



Diocese of Parramatta Wedding Anniversary

Mass: 29 October The annual Diocese of Parramatta Wedding Anniversary Mass will be held on Sunday 29 October at 11am at St Patrick's Cathedral, Parramatta. Bishop Vincent will celebrate Solemn Mass, followed by a light lunch at the Cathedral Hall. All couples celebrating a significant wedding anniversary will receive a certificate from Bishop Vincent. Please register your name, years of marriage and numbers attending at marriage@parracatholic.org or phone (02) 8838 3460 by 20 October. Family and friends are welcome.

Let's Pray for the Sick Vince Bosco, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack, Prylani and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Br. Bernard Fonkalsrud OFM Conv., Director
For booking inquiries please visit our website [here](#)
(franciscanfriarsaustralia.org/shrineoftheholynnoccents)

Our Lady of the Rosary Parish Office

Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES

10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of \$2,481.95. Online donations are accepted through our parish website [here](#) or scan the QR code to the right.



Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Planned Giving Form

Please accept my monthly / once-off donation to the parish as follows:

1st Collection (Church) \$..... per month

2nd Collection (Friary) \$..... per month

Card Number

Expiry date: Tel.

Name:

Signature:

If you would like to support the parish and/or friary, please send this form to the parish office or mail it to us. Alternatively, please call the office to leave your details. Thank you.

Many thanks to all who supported the stalls at the Church on the weekend of 7/8 October. The sum of \$1750 was collected for the Church. Your generosity is very well appreciated.

Save the date for our Christmas Carols on Saturday **9 December** when the Evening Mass will be at 5pm instead of the usual 6pm.

Are you aware of the weekly Devotions in our Parish?

Monday nights: Divine Mercy devotions with Adoration and Confessions after Mass

Tuesday mornings and evenings, Novena to St. Anthony after both Masses

Thursdays: Adoration after 6.45am Mass until 9.30am Mass

Saturdays: Novena to Our Lady following 9.30am Mass with Confessions after Mass

First Fridays: Devotions after the First Friday Evening Mass

Holy Rosary is recited before daily Masses

Rosary Gem:

I urge you to recite the Rosary every day, abandoning yourselves with trust in Mary's hands.
Pope Benedict XVI

Invitation all Filipinos

Please join us on our **First Sunday Filipino Mass (ISM)** at Our Lady of the Rosary Parish, Kellyville, 3pm
5 November 2023 and 3 December 2023
Fellowship follows after Holy Mass
Please bring a plate to share

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES: 21/22 OCT 2023

| | | |
|-----------|----|--------------------------------------|
| 6pm Vigil | EM | Ruth Hyland and Natalie Guerlin |
| 7am | EM | Sandra Huber and Tony Weinman |
| 9am | EM | Rachel Calisura and Margaret Samuels |
| 11am | EM | Annette Tan and Princy Benny |
| 6pm | EM | Joseph Lumapas & Elvira Tandingan |

MASS & MINISTRIES: 28/29 OCT. 2023

| | | |
|-----------|----|--------------------------------------|
| 6pm Vigil | EM | Ruth Hyland and Natalie Guerlin |
| 7am | EM | Sandra Huber and Norma Evans |
| 9am | EM | Margaret Samuels and Grace Trzcinski |
| 11am | EM | Sean and Maria Finucane |
| 6pm | EM | Br. Louis and Joseph Lumapas |

The parish office is closed on Mondays

Christ's Catholic Community celebrates 16 years of meeting regularly as a prayer group. The group currently runs via Zoom on Wednesday evenings at 7pm. Anyone is welcome to join. Simply contact Joe Apap on 0402 089 555 for more information.

MASS INTENTIONS: 21 - 28 OCT, 2023

| | | |
|-----------|--------|---------------------------------------|
| Sat. 21 | 9.30am | Dolores Tantoco Carreon |
| | 6pm | Caterina Chiddo |
| Sun. 22 | 7am | Fr. Emmanuel Gatt |
| | 9am | PRO POPULO |
| | 11am | Patricio, Ceballos and Caridad Elumba |
| | 6pm | Manuel Palacio |
| Mon. 23 | 6.45am | Intention of donor |
| | 7pm | Andy Zahra, Wayne Holland, Sam Bugeja |
| Tues. 24 | 6.45am | Manuel Palacio |
| | 7pm | Rose and Roy Fimmano |
| Wed. 25 | 6.45am | Jaden Selvan |
| | 9.30am | Flory Isaacs |
| Thurs. 26 | 6.45am | Intention of donor |
| | 9.30am | Hope Williams |
| Fri. 27 | 6.45am | Intention of donor |
| | 7pm | Intention of donor |
| Sat. 28 | 9.30am | Intention of donor |
| | 6pm | PRO POPULO |

For Holy Communion to the Sick please call Br. Louis on 0422 028 647.

Shrine of the Holy Innocents

Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / A

22 OCTOBER 2023

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

FAITH IN ACTION

Jesus was certainly caught on the horns of a dilemma as he faced the hostile demands of his opponents in Jerusalem. The Pharisees as religious authorities had combined with the Herodians (those who supported the Roman-backed Herod) to trap him on the question of payment of taxes. Jesus' response not only unmasks their hypocrisy but demonstrates his adroitness in dealing with a particularly pointed question: 'Give back to Caesar what belongs to Caesar – and to God what belongs to God.' Stated like this it all seems clear; the problem arises when we must determine what belongs to Caesar and what belongs to God. What is the proper response for a Christian?

Today's readings warn us that false dichotomies are to be avoided between faith and the world. Isaiah reflects on the way Cyrus, the great ruler of Persia, is an unwitting instrument of God's will. In other words, God is at work in the world in ways that are unseen and often unnoticed. Consequently, if God is at work in the world the person of faith is called not to withdraw from the work but to transform it.

As far as Paul is concerned, the community of Thessalonica is a living example of what it means to be Christian in the world. Their faith has been expressed in actions seen in their working together in love, and persevering through hope. Living in the Roman empire they are praised for their ability to give both to Caesar and to God.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2023. No 631. Website: www.stpauls.com.au

SERVING GOD THROUGH CIVIL SOCIETY. The kingdom of God is already present in our world. It is here that we practise the kingdom values of justice, honesty, love and compassion. It is here that we show our faith in action, work for love and persevere in hope. When we contribute to the well-being of civil society we are promoting the kingdom of God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the firstborn of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 45:1, 4-6

A reading from the prophet Isaiah
I have taken the hand of Cyrus to subdue nations before his countenance.

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more:

It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me.

I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I am you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 95:1, 3-5, 7-10. R. v. 7

R. Give the Lord glory and honour.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / Tell among the nations his glory / and his wonders among all the peoples. R.

2. The Lord is great and worthy of praise, / to be feared above all gods; / the gods of the heathens are naught. / It was the Lord who made the heavens. R.

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. / Bring an offering and enter his courts. R.



4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. R.

SECOND READING 1 Thess 1:1-5

A reading from the first letter of St Paul to the Thessalonians
We are mindful of your faith, hope, and love.
From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Phil 2:15-16

Alleluia, alleluia! / Shine on the world like bright stars; / you are offering it the word of life. / Alleluia!

GOSPEL Mt 22:15-21

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Give to Caesar the things that belong to Caesar and to God the things that are God's.